Help Wanted
Dietary Aids
Part time employment available at JMHC, Inc. High School

Road Carlible\_Ky. 40311.

HELP WANTED

Cholesterol

LUNCH

Nicholas County Elementary School Menus
BREAKFAST K-4
Monday, March 10, 19
Sausage/Biscuit or Cere
anst and Jelly, Milk/Juice.
Tuesday, Mar, 11
Donuts or Cereal/Toast s
elly,Milk/Juice.

Monday, March 10, 1997 m
Chicken Patty, Braised Petatoes, Breccoli, Peach Half, Hot
Rolls, Mills.
Tuesday, Mar. 11
are Spreed Siles, Buttered Corn,
Praul/Selo, Mills.
Wednesday, Mar. 12
Wednesday, Mar. 12 Wednesday, Mar. 12 Wednesday, June akfast Pizza or Cereal and Jelly, Milk/Juice.
Thursday, Mar. 13 and how the product of creat products of creat p

Monday, Mar. 10
sage/Biscuit or Poptart
uire.
Tuesday, Mar.11
tats or Rice Krispy Treat,
uice.
Friday, Mar.14
Pizza, Cern on the Cob,
Shredded Lettuce, Fruit, Milk.

Sanisage/liseoit or Piptars

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# Residents warned to be careful when the clirate and to be careful when the clirate and the control of the clirate and returning to flood damaged homes Wasiington - Albungh Be flood levels in Ohio, flore Wasiington - Albungh Be flood levels in Ohio, flore Be flood and table the Ohio, flore Be flood levels in Ohio, flore Be flood levels in Ohio, flore Be flood and table the Department of the Ohio, flore Be flood and table the Ohio Be flood and table the Ohio, f

foundation are not always ob vious but can be life-threaten-ing. We urge people to be very

car batteries, propane tanks and other industrial chemicals. If you are unsure of a situation, ask for help or seek advice from an expert," Witt said. "Play it

Disaster officials are urging people to keep these safety tips BEFORE ENTERING A BUILDING:

Check the outside of the silding. Call the utility com

gas leaks. One leaks were com-an odor of rotten eggs. Look for external damage: Examine the foundation for cracks or other damage. Inspect porch roofs and overheads to be foundation has been under-mined, it may not be safe to enter the building. For obvious damage, ask a building inspec-tor to check the house before you go inside. \* Enter the building carefully: If the door sticks at the top as it

If the door attick at the top as it is good, to cave in . If you decide to free the door goes, it could mean the ceiling is ready to cave in . If you decide to free the door goes, stand to the standard of the standard to t

Turn of the electricity. Level if the power company has turned off electricity to the area, be sure to disconnect your house's power supply. Do not use appliances or motors that have gotten wet unless they have been taken apart, cleaned and detect.

Pr♥ud

Thursday, March 6, Friday, March 7 & Saturday, March 8

15 Lb. Variety Pack | 15 Lb. Pic of the Chic

15 Lbs. Total 521<sup>29</sup> Only \$1.42 LL

20 Lb. Variety Pack Lbs. Each: Ground Beef, Assorted Porck Chops Fryer Leg Quarters ry Style Ribs 20 Lbs. Total

\$25<sup>69</sup> (Only \$1.28 LA.) \$ 28<sup>79</sup> (Only \$1.44 LA.)

Hyde Park Pork Sausage...

Domino Sugar .....

Yellow Onions ...

Fryer Leg Quarters 33° Lb. or Thighs 49° Lb. While Supplies Last Limit (1) 10 Lb. Pkg. Please

Fryer Drumsticks Family Pack

Fresh Ground Beef 79° Lb.

Family Pack Lb. (Family Pack) \$1.29 ...... (With 1 Filled Cash Saver Card) 99¢ 14-15 07 4/\$1.00 5 Lb. Bag (Limit 2 Please) \$1.49 ..... 5 Lb. Bag 69¢ 32 Oz. Each 89¢

Gold Medal Flour Charmin Bath Tissue IGA Mayonnaise GA Tomato Catsup Bama Grape Jelly.... 2 Lb. Jar Each 99¢ .. Large Roll 2/99¢ o-Dri Paper Towels Sunny Delight Citrus Punch..... .......... 64 Oz. 99¢ 10 Oz. 99

Hometown

365 E. Main St. • Carlisle, KY 40311 Phone: 606-289-2291 HOURS: 7 AM - 10 PM - 7 Days A Week

..... 3 Lb. Bag 79

## Barlow steam engine remembered

Milk
Priday, Mar. 14
Sausage Gray and Biscuit of Donuts or Power Alley Bar or Rice Crispy Treat or Cereal, Juccebilk.

## CARLISLE IGA

Fill Your Freezer Sale

3 Lbs. Fryer Breasts
4 Lbs. Each, Fryer Drumsticks,
Thighs & Leg Quarters
15 Lbs. Total

\$1099 Only 731 Lb.

20 Lb. Beef Pack

4 Lbs. Each, Ground Beef, Boneless Chuck Roast, Boneless Chuck Steak,

Cube Steak & Baneless Stew Meat

20 Lbs, Total

instruction of a follows:

BEGINNING at a point in atoms force lines and corner to DE Hunt; there with the latter's line Shorth's dag. East DEGINNING at Williams and the State Line Shorth's dag. The state of the State Line Shorth's dag. 30 East 207200 fact to a websort tree; theree Shorth's dag. 30 East 207200 fact to a websort tree; theree Shorth's dag. 30 East 207200 fact to a websort tree; these Shorth's dag 50 East 50 East

TRACT II: A certain tract or parcel of land lying in iicholas County, Kentucky, on the north side of the Oxbow oad, on the East edge of Lower Jackstown, and bounded as

BEGINNING: in the center of the Oxbow Road William Breit; thence with the center of asid Oxbow Reads O3 see 196; 45 E 210 feet to the corner to Roy Garland and Sparks; 196 Reads of Sparks; 197 Reads of Sparks; 197

DAWN CURRAN LETCHER

## **CLASSIFIEDS**

Call Roxann Today To Place Your Classified! THE CARLISLE MERCURY MERCURY PLUS (606) 289-2464

Classified Categories

BARIOW Steam engine remembered

HIRARFAST

If Millioning listing and lines are written growth and 11st and the active flates flates are flates flates and lines are flates flates and lines are flates flates and lines are flates flates flates and lines are flates flates flates and lines are flates flates

bounded and descripted as follows:

TRACT E BEODINING at a store in the read corner to the
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than North Solly Zade, East 462 point to a stone corner
and Henry, thepen North Solly dag. West 4520 point to a stone
and Henry, thepen North Solly dag. West 4520 point to a stone
to said bleavy, the provided the store of the store of the
said bleavy the provided the store of the store of the
line; themes North Solly dag. West 3770 points to a stone corner to and desert and in said Donnell's live; themes Senth y

3 roads. All you contained to the store and
3 roads.

TRACT III: A certain tract or parcel of land lying in Ni County, Kentucky and described as follows:

TRACT I: A certain tract of land lying in Nicholas Contucky on the waters of Taylors Creek and bounder

r less.

BEING THE SAME PROPERTY conveyed to Dennis

AMaster sind Ann LaMaster, husband and wife, by Marion

Samuel Hutchinson, a widower, by deed dated September 8,

1988, recorded in Deed Book 81, Page 113, Nicholas County

Clerk's Office.

(c) Any matters disclosed by an accurate survey or inspecti

### For Rent General

01 - Legal Motices 02 - Announcements 03 - Cards Of Thanks 04 - Yard Sales 05 - Services Available 06 - Auctions 07 - For Sale Real Estate

THURSDAY, MARCH 6, 1997

1 - For Bart Mobile Home 2 - For Sale General 3 - Wanted General 4 - Warind To Buy 5 - Halp Wanted 5 - Halp Wanted 17 - Production For Sale 17 - Production For Sale 19 - For Sale Farm home 20 - For Sale Antona Fru 20 - Miscollaneous 24 - Business Opportun 25 - Lost & Found

Armouncements

Services

Available

double wides available. Cherry credit Hill Homes, Inc. 1-800-844-0543. 1657.

For Sale

Mobile Homes

per month and New 16 Wide Homes from \$183 per month. FREE Guaranteed by Initial time to different ages. (666) 289. (295.)

FOR SALE
See our new ultimate value series
homes. Double wides from \$219
per month! Only at Cherry Hill
Homes, Inc., Williamstown, Ky 1
800-844-0543.

WANTED
Pirst level apartment of house
partment of value for siderly lady. Washer
and Dryer hookup a must. Centrail air preferably. Call (606)
289-7449 or (606)289-7858.

MINISTORAGE

SERVICES AVAILABLE.

A PEED sell sally so NEEP! Erong your deed and ten put you in a brane, etc. A. Manimum cansup from (Elgents, Cell 1990). B. Over 100 3779.

1991 Lake Bla. Cell 16009 289-7847. Freddie Prather, 139 4700 your Peed your Deep Warts of the Pender of the Pender Sell 1991 and \$750 Down is Allyou need in all of our Repo Homes. Call Brent, (606) 339-3779-let me explain.

HOME EQUITY LOANS Able Lon Company 1-800-715-5222.

For Rent

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and Double-wide Homes. Some
with special financing. SAVE
Thousands (606) 623-1153.

FOR SALE









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FOR SALE

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addressed; stamped envelope to Hill Marketing, Post Office Box 13, Jonesboro, Georgia 30237. FOR SALE
TANNING BEDS
EQUIPMENT
And supplies. New & used. Area
dealer. (606) 784-8558 or toll
free 1-800-818-6940

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Wanted General Ladie's, Men's, Large Sizes, In

Controlling Killer

Yards to mov

Help Wanted

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# 1,500,00

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**AUCTION - AUCTION** SAT. 10:00 A.M. - MARCH 15, 1997 Home and 5.12 Acres

4479 Stoney Creek Road, Carlisle, KY

McConnell Real Estate, Inc.

Bill T. McConnell - Broker/Auctioneer
Sales Associates
ella B. McConnell - Roy T. Baber - Janie Baber - Jahnny Berr
yt Geddings - Jerry Thornberry - Jesse Hurst - Patty Bowmo
bbye Gaunce - Bobby Keller - Keller Brannock - Sean Brady

NOTICE OF DESIGN PUBLIC HEARING

NICHOLAS COUNTY, US 68 PARIS-MAYSVILLE ROAD FD52 091 0068 004-011 006 D 000CF 00681 009 ITEM 9-115.00 A Design Public Hearing has been scheduled by the Transp-Cakinet, Department of Highways, for April, 1997, from 56 139 pm. at the Worthington Conter, Blue Licks State Park, on 1508 apprendicts of the State Park, and the State Park of the State P

Item (15) days after the Hearing.
recorder will be available to allow the public to make oral a
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recorder will be available to allow the public to recorded
to make a part of the bearing transarties.

The make a part of the bearing transarties will be recorded
to en from this hearing and other supporting documentation wil
as available for review and copying only after an Open Recorquest has been received and approved. All Open Recorquest has been received and approved. All Open Recorpartners of Administration Services, State Office Buildi
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The Federal Highway Administration determined on January 1927, this project nost the conditions for a Categorical Ecolor Region of the Conditions of the Categorical Ecolor Region of the Condition of the Categorical Ecolor Region of the Condition of the Categorical Ecolor Region of the Condition of the Categorical Ecolor Region (Categorical Ecolor Region Ecolor

9-2286.)

JOHN B. KEITH, PE.

CHIEF DISTRICT ENGINEER

KENTUCKY TRANSPORTATION CABINET

DEPARTMENT OF HIGHWAYS P.O. BOX 347 FLEMINGSBURG, KENTUCKY 41041