On the Record

This May court docket was inadvertently omitted from a previous issue.

Commonwealth vs Sherry Perry DOB: 9/26/70. Event: Show cause hearing. Charge 4: Contempt of court/Slander/Libel. S/C/O 6/30/97 9:30 a.m.

Commonwealth vs. Sherry Perry DOB: 9/26/70. Event: Show cause hearing. S/C/O f/ 30/97 9:30 a.m.

Commonwealth vs. Sherry Perry DOB: 9/26/70. Event: Show cause hearing. S/C/O f/ 30/97 9:30 a.m.

Commonwealth vs. Kathy Walton. Event: Pretrial conference. *Parties to mediate. *$10 Cynthiana Police Department. Charge 1: Criminal mischief -3rd degree. P/C 5/28/97 1 p.m. Charge 2: Disorderly conduct. Charge 3: Harassing communications. Charge 4: Terroristic threatening. Condition of release , No contact w/ complaints. Clerk to notify.

Commonwealth vs. Kylie Walton. Event: Pretrial conference. Charge 1: Criminal mischief -3rd degree. P/C 5/28/97 1 p.m. Charge 2: Disorderly conduct. Charge 3: Harassing communications. Charge 4: Terroristic threatening. Condition of release , No contact w/ complaints. Clerk to notify.

Commonwealth vs. Melanie L. Welch DOB: 7/11/67. Event: Show cause hearing. Charge 1: Operating/Susp/Revoked license. N/G/P, P/C 6/30/97 1 p.m. Charge 2: No insurance.

Commonwealth vs. Arnold D. Payne DOB: 8/26/63. Event: Review. In jail, Review 10/20/97 9 a.m.

Commonwealth vs. Frankie A. Abner DOB: 7/27/55. Event: Review 6/23/97 9:30.

Commonwealth vs. Sean D. Carson DOB: 6/7/78. Event: Pretrial conference. Charge 2: Resisting arrest. Charge 2: Resisting arrest. Compliance w/agrt. of officer. M/O/C dismissed.

Commonwealth vs. David Allen Craycraft DOB: 2/13/68. Event: preliminary hearing. *$10 Nicholas County Sheriff Fee. Charge 1: Flagrant non support. Waiver of 10-20 day rule. 6/27/97 1:30 p.m.

Commonwealth vs. Bobby Crump DOB: 8/12/75. Event: Court Trial. Charge 1: Possession of marijuana. Motion of both parties. B. T. 6/23/97 1 p.m.

Commonwealth vs. Tonya M. Crump DOB: 11/25/75. Event: Show cause hearing. *$10 Fleming County Sheriff Fee. */C by mail. Charge 1: Theft by deception (M). Restitution filed G.P. $10 and costs. Charge 2: Theft by deception (M). G.P. $10, S/C/O 7/14/97 9:30 a.m.

Commonwealth vs. Wayne Earl Curran DOB: 9/5/57. Event: Court trial. *$10 Nicholas County Sheriff Fee. Charge 1Misc all other except traffic. N/G.

Commonwealth vs. Bobbie J. Dailey DOB: 8/10/62. Event: Pretrial conference. CHarge 2: Failure to comply; Inst. permit. B. T. 8/18/97 1 p.m.

Commonwealth vs. Paul E. Hatton DOB: 7/16/66. Event: Review. *Matter sill on appeal. Charge 2: No Insurance. Matter still on appeal to supreme court, review 8/4/97 1 p.m.

Commonwealth vs. Ronald A. Hensley DOB: 6/20/60. Event: Pretrial conference. Charge 1: Disregarding stop sign. Waiver /M/O/C Merged into #2. Charge 2: OMV UND INTOX BEV - 1st OFF. Blood Acohol Content-208. Waiver, G.P. $200 fine. $200 DUI fee. ADE Education 7/7/97 9:30 a.m.

Commonwealth vs. Michael W. Howard DOB: 11/25/68. Event: Preliminary hearing. *$10 Nicholas County Sheriff Fee. Charge 1: Unlawful trans w/minor 2nd Degree. P/H Reset 6/2/97 1 p.m.

Commonwealth vs. Michael B. Jolly DOB: 12/27/78. Event: Court trial. Charge 1: Poss of alcohol by an minor. Memo of counsel of 5/23/97. P/C 5/28/97 1 p.m.

commonwealth vs. Paul Gene Jolly DOB: 8/16/73. Event: Pretrial Conference. Charge 1: Terroristic threatening. P/C 7/7/97 1 p.m.

Commonwealth vs. Arnold D. Payne DOB: 8/26/63. Event: Review. In jail, Review 10/20/97 9 a.m.

Commonwealth vs. Frankie A. Abner DOB: 7/27/55. Event: Review 6/23/97 9:30.

Commonwealth vs. Sean D. Carson DOB: 6/7/78. Event: Pretrial conference. Charge 2: Resisting arrest. Charge 2: Resisting arrest. Compliance w/agrt. of officer. M/O/C dismissed.

Commonwealth vs. David Allen Craycraft DOB: 2/13/68. Event: preliminary hearing. *$10 Nicholas County Sheriff Fee. Charge 1: Flagrant non support. Waiver of 10-20 day rule. 6/27/97 1:30 p.m.

Commonwealth vs. Bobby Crump DOB: 8/12/75. Event: Court Trial. Charge 1: Possession of marijuana. Motion of both parties. B. T. 6/23/97 1 p.m.

Commonwealth vs. Tonya M. Crump DOB: 11/25/75. Event: Show cause hearing. *$10 Fleming County Sheriff Fee. */C by mail. Charge 1: Theft by deception (M). Restitution filed G.P. $10 and costs. Charge 2: Theft by deception (M). G.P. - Other. Filed by: Attorney - Private. Charge 1: OPER VEH/ ALC or other SUB; 1st OFF; Blood test results pending. Charge 3: Poss of alcohol by a minor. Charge 4: Failure to wear seatbelts. Charge 5: Possession of marijuana. Charge 6: Drug Paraph; Use/Posses; 1st Off.

Commonwealth vs. Karen Mitchell DOB: 2/5/65. Event: Court trial. *$10 Nicholas County Sheriff Fee. *$49 P. D. Admin Fee. Charge 1: Assault 4th degree. G.P., 60 days Probated 2 years on conditions and costs. S/C/O 8/18/97 9:30. Commonwealth vs. Sherry Perry DOB: 9/26/70. Event: Pretrial conference. *$10 Nicholas County Sheriff Fee. *$40 P.D. Admin Fee. *Parties to mediate. Charge 1: Terroristic threatening. At request of affiant, review 10/27/97 1 p.m. on condition of no unlawful contact w/affiant.

Commonwealth vs. Carolyn Petitt. Event: Pretrial conference. *Report to the court on mediation*by the County Attorney's Office. *$10 Millersburg Police Department Fee. Charge 1: Terroristic Threatening. P/C 7/7/97 1 p.m. Charge 2: Criminal Trespass - 3rd degree.

Commonwealth vs. John C. Petitt. DOB: 1/8/44. Event: Pretrial Conference. *Report to the court on mediation*from County Attorneys Office. *$10 Millersburg Police Department Fee. P/C 7/7/97 1 p.m.

Commonwealth vs. Michael A. Rogers DOB: 6/12/5. Event: Show cause hearing. *To obtain operators license. Charge 1: Operating/Susp/Revoked License. $500 B. W. Subject to F&C. Charge 2: Reckless driving.

Commonwealth vs. David B. Sap. Event: Pretrial conference. *$10 Service fee. Charge 1: Violation of EPO. P/C 6/23/97 1 p.m.

Commonwealth vs. Angela L. Sexton DOB: 4/10/71. Event: Show cause hearing. *Def in jail Circuit Court *Charges as of 4/21/97. Angela L. Sexton DOB: 4/10/ Event: Show cause hearing. *Def in jail on Circuit Court *Charges as of 4/21/97.

Commonwealth vs. George J. Watkins. Event: Pretrial conference. *$40 P. D. Admin Fee. Charge 1: Volatile substance abuse. G. P. CFC cause default to be evaluated and hearby w/ KRS 217.933 (3) and costs w/ report to court. Aggt. County Attorney to contact CFC Review and S/C/O 7/21/97 1 p.m.

One last time

The Nicholas County High School Class of 1997 rehearsed for graduation shortly before the big day June 1.

Four U.S. Presidents have had last names with only four letters: George Bush, Gerald Ford, James Polk and William Howard Taft.

Prairie dogs "kiss" by pressing their teeth against each other's face.

Judy Drive-In

Maysville Road • Mt. Sterling, KY

606-498-1960

June 20 - 26

Feature 1

THE LOST WORLD

(*Jurasic Park*) (Rated: PG-13)

Feature 2

McHALE'S NAVY (Rated: PG)

Starring Tom Arnold

Showing Nightly At Dusk

Scholarship winner

Bradley Hollar signed a contract with Georgetown College for the school's highest award recently at Nicholas County High School.

A Breath Of Spring Air...Achoo

(NAPS)—The air outside is warmer, days are getting longer, birds have returned from their winter rest, flowers are blooming. Spring is finally here. And for many, the signs of spring lead to thoughts of annual cleaning activities—airing out the house, organizing the garage, planting around the yard, washing curtains, and changing bedspreads.

However, Spring is also a prime time for pollen and other allergens. As hay fever, Spring means itchy, watery eyes, runny noses, and often a great deal of discomfort. The pollen season can begin as early as January in the southern areas of the U.S., but generally begins in March or April. That's why Spring is prime allergy season.

"Some allergy sufferers find their symptoms to be so distressing that not only are they unable to garden or venture outdoors, but their work or school lives are affected," said Ira Finegold, M.D., past president, American College of Allergy, Asthma & Immunology and allergist in private practice in New York City. "To treat these patients, I often prescribe a nonsedating antihistamine to help relieve their symptoms and allow them to fully enjoy their spring-time activities."

So what other measures can you take to minimize your discomfort from allergies while taking care of your Spring tasks? Health professionals recommend the following tips:

Do:

• Keep your windows closed at night. Use an air conditioner, which cleans, cools, and dries the air.

• Minimize your early morning outdoor activity (pollen is most usually emitted between five and ten a.m.).

• Keep an eye on the weather. Rain cleans the air of pollens.

• Stay indoors when the pollen count or humidity is high and on windy days, when dust and pollen are blowing around.

• See your physician about appropriate allergy treatments. Be aware that all over-the-counter antihistamines are sedating and frequently cause drowsiness and dizziness.

• Shower and shampoo if you think you've been exposed to pollen. Wash your hands thoroughly, and rinse your eyes with warm water every time you come indoors.

• Wear glasses or sunglasses outdoors to protect your eyes from pollen.

Don't:

• Hang sheets or clothing out to dry, as pollens and molds may collect on them.

• Landscape your home with common offenders such as elm, maple, birch, poplar, ash, oak, walnut, sycamore, or cypress trees.

• Mow lawns, linger near freshly cut grass, or rake the leaves. These activities stir up molds.

• Consume alcoholic beverages during pollen seasons; they contribute to the swelling of blood vessels in your nasal passages.

For free allergy and treatment information, call 1-800-252-7484 or visit http://www.allergy-relief.com on the web.

Renew Your Subscription
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Renew Your Subscription

The blue whale is the largest creature to have ever lived. It can grow to 100 feet long and weigh more than 100 short tons (91 metric tons).

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 96-CI-00078

KENTUCKY BANK, PLAINTIFF
VS:
JIMMY L. COLLINS, ET AL DEFENDANT

NOTICE OF SALE

****

By virtue of a Default Judgment, Summary Judgment and Orders of Sale of the Nicholas Circuit Court entered in the above styled action on September 19, 1996, and June 4, 1997, and to make enough money to satisfy said judgment, lien and costs in the amounts of $67,624.76 and $11,525.00, plus additional interest set, court costs, including costs of sale, attorney fees, and unpaid ad valorem property taxes, as provided in said judgment, the undersigned Master Commissioner will on the 28th day of June, 1997, at or about the hour of 10:00 a.m. at the Courthouse Door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky more particularly described as follows:

"Three certain tracts of land lying in Nicholas County, Kentucky, described as follows:

TRACT I - BEGINNING at an iron pin in the west margin of the Carpenter Pike, corner to Herbert Bretz, thence in a westerly direction 210 feet along the line of Herbert Bretz to a post corner to Herbert Bretz and Leslie Hill; thence in a northerly direction 105 feet along the line of Leslie Hill to a post corner to Leslie Hill and James Russell Florence; thence in an easterly direction 210 feet along the line of James Russell Florence to an iron pin in the west margin of the Carpenter Pike, thence in a southerly direction along the margin of said Pike 105 feet to the place of beginning.

TRACT II - BEGINNING at an iron pin in the west margin of the Carpenter Pike, corner to Darrell P. Parsley; thence in a westerly direction 210 feet along the line of Darrell P. Parsley and James Russell Florence to a post corner to Darrell P. Parsley and Leslie Hill; thence in a northerly direction 10 feet along the line of Leslie Hill to a post corner to Leslie Hill and James Russell Florence; thence in an easterly direction 210 feet along the line of James Russell Florence to an iron pin in the west margin of the Carpenter Pike; thence in a southerly direction along the margin of said Pike 10 feet to the place of beginning.

TRACT III - BEGINNING at a stake in the margin of the Carpenter Pike, corner to Dr. Wayne Linville, thence in a northerly direction along the margin of said Pike 160 feet to a stake, corner to Leslie R. Hill; thence in a westerly direction along the line of Leslie R. Hill 228 feet to a set corner post, corner to Leslie R. Hill's other land; thence in a southerly direction along line of Leslie R. Hill 212 feet to a post, corner to Dr. Wayne Linville and Leslie R. Hill; thence in an easterly direction along the line of Dr. Wayne Linville 220 feet to the place of beginning, containing approximately one acre more or less."

Being the same property conveyed to Jimmy L. Collins and Penny B. Collins, husband and wife, by deed dated April 23, 1993, and of record in Deed Book 88, Page 191, in the office of the Nicholas County Court Clerk.

Upon the sale of the above described property, the purchase price shall be payable as follows: In cash or with a deposit of ten (10%) percent of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give a bond with good and sufficient surety thereon for the remaining part of the purchase price; said bond to be a lien on said property and to bear interest at the rate of 12 (12%) percent per annum from the date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold subject to:

(a) 1997 and subsequent ad valorem property taxes which shall be paid by the purchaser;

(b) Easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;

(c) 1997 and subsequent assessments for public improvements levied against the property;

(d) Any state of facts that could be disclosed by an accurate survey or inspection of the property;

Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

CLASSIFIEDS

Call Angela Today To Place Your Classified!
THE CARLISLE MERCURY
MERCURY PLUS
(606) 289-2464

Classified Categories

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Homes
11 - For Rent Mobile Homes
12 - For Sale General
13 - Wanted General
14 - Wanted To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

Yard Sales

YARD SALE
Rose Petal Plus
Homemade Jam Cake Bread, Fried Apple Pie, etc. Friday, June 20 and Saturday, June 21; 9 a.m. till 5 p.m. Inside.

YARD SALE

Satuday, 9 a.m. till 6 p.m., June 21. 713 Millerstaun Road 1/2 mile out on left. Rained out last time. Avon, baby glothes, wotnots, clothes for men and women. Little bit of everything. In barn if raining.

BIG YARD SALE

317 Cane Run Road. Baby clothes, stroller, walker, home interior, new ishes and other miscallaneous items to numerous to mention. Cancelled if rain. Saturday, June 21, 9 a.m.till ?

Announcements

CANTERBURY HOUSE INC.

Factory Sale of Fine Clothing June 30 - July 5. 200 Market Street, Carlisle. Childrens cloths including dresses shorttalls, party pants and shorts. Sizes include infant to preteen plus several mothers jumpers. Seconds, Samples and First Quality.

ARE YOU DIABETIC?

If you have Medicare, or other insurance, you may qualify for diabetic supplies at no cost to you. Call 1-800-637-0474.

Moorefield Carryout, doing business at 140 Gravel Road, Moorefield, KY 40350 by Judy Crawford, 6451 Maysville Road, Carlisle KY. 40311 hereby declares her intention to apply for a license as a retail beer dealer under the state law.

Services Available

Need Cash till Payday? $100-$2,000 ten minute approval! $10 off your next payday advance fee with this ad. Check Exchange Lexington 1-800-486-7684.

MINI STORAGE

For rent on Liberty Street. Contact: Lyle Anderson at (606) 289-2208 or (606) 289-2305.

For Sale Mobile Homes

MOBILE HOMES FOR SALE

Low, Low payments as low as $163 per month on new 1997 3 Bedroom, 2 Bath homes. Hurry promotion ends June 30, 1997. Only at the nation's largest. Call Freedom Homes in Richmond, Ky at (606) 624-5161.

FOR SALE MOBILE HOMES

Pay taxes and title fee and move in. Late model repo's, 2 and 3 Bedrooms, only at the nation's largest. We own the bank. Freedom Homes (606) 624-5161.

FOR SALE MOBILE HOMES

Shop the rest, buy from the best! Kentucky's lowest prices and top quality. New homes from $189 per month set up. Cherry Hill Homes, Inc. Williamstown, Ky. 1-800-844-0543.

FOR SALE MOBILE HOMES

Is drywall, raised pitch, asement, stairwell, custom design and flexibility important to you? The answer is Commodore Homes exclusively at Cherry Hill Homes Inc. Williamstown, Ky. 1-800-844-0543.

FOR SALE MOBILE HOMES

Turn key packages, we do foundation and all utilities on the land you select. Kentucky's best selection of sectional and modular homes. Cherry Hill Homes, Inc. Williamstown, Ky 1-800-844-0543.

FOR SALE MOBILE HOMES

The Special Edition Tahoe 3 Bedroom , 2 Bath is our June Jackpot $777 down during the month of June to all qualified buyers. Manufacturers Rebate assigned to Dealer. Only at **Oakwood Homes of Richmond, Ky.**

Did You Know?

(NAPS)—Nearly five times more effective than chemotherapy for some cancers, Precision Therapy has had an 80-90 percent success rate in controlling tumors in the liver, pancreas, lung and skeleton in patients in Sweden's Karolinska Hospital, where the

treatment was pioneered. It uses a system called Stereotaˆ, which combines advanced computer technology and a mechanical frame, called a Stereotactic Body Frame.

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Renew Your Subscription

For Sale General

FOR SALE

A REFIGERATOR- New - Buy for $10 down/$10 a month. Free microwave. Home Products 1-800-779-0536.

FOR SALE

SATELLITE - 18" RCA. Just $10 down/$10 a month. Call Home Products 1-800-779-0536.

FOR SALE

COMPUTER WITH Free printer. Buy for $10 down/$10 a month. Call Home Products 1-800-779-0536.

FOR SALE

A BIG Screen TV - Magnavox - 46" buy for $10 down/$10 a month free VCR. Home Products 1-800-779-0536.

FOR SALE

FREE CAMCORDER With purchase of 52" Big Screen TV! Just $10 down/$10 a month. Home Products 1-800-779-0536.

FOR SALE

A WASHER & Dryer - New- Buy for $10 down/$10 a month. Free vacuum cleaner. Home Products 1-800-779-0536.

FOR SALE

CAMCORDER - MAGNAVOX buy for $10 down/$10 a month. Home Products 1-800-779-0536.

FOR SALE

COMPLETE QUEEN BEDROOM With free mattress set. $10 down/$10 a month. Call Home Products 1-800-779-0536.

FOR SALE

COMPUTER WITH Free printer. Buy for $10 down/$10 a month. Call Home Products 1-800-779-0536.

FOR SALE SEIZED CARS

From $175. Proshes, Cadillacs, Chevys, BMW's, Corvettes. Also Jeeps, 4 WD's. Your Area. Toll Free 1-800-218-9000 ext A - 9608 for current listing.

FOR SALE
SENDER RXR

60 watt bass amp and Washburn Lyons Bass with case. $500 or best offer. Call (606) 783-1902 anytime.

FOR SALE

Fleming County. -Nice country home, beautifully landscaped. four bedroom, central heat/air, new windows, roof, vinyl siding, deck, large yard. Excellent location. $69,000. Able to move into. Call after 6 p.m. (606) 267-6691.

Renew Your Subscription
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Renew Your Subscription

FOR SALE
TANNING BEDS EQUIPMENT And supplies. New & used. Area dealer. (606) 784-8558 or toll free 1-800-818-6940.

FOR SALE

GE Electric Cooking Stove. Beige in color and in good shape. $100 or best offer. Call (606) 289-8407 after 3 p.m.

Help Wanted

HELP WANTED
WILD LIFE - CONSERVATION JOBS
No hiring Game Wardens, Security, Maintenance, Park Rangers. No experience necessary. For application and information Call 1-800-299-2470, ext. KY 318C, 8 a.m. - 9 a.m. 7 days.

HELP WANTED
Earn $75 to $165 Daily Working From Home! No Experience Necessary. For Details Send Self Addressed, Stamped Envelope To: Hill Marketing, Post Office Box 13, Jonesboro, Georgia 30237.

HELP WANTED
HOME TYPISTS. PC users needed. $45,000 income potential. Call 1-800-513-4343 Ext. B-6164.

HELP WANTED
DRIVER TRAINEES
Immediate openings for entry level drivers. Short haul and OTR. $600+ per week. No experience needed. 15 Day CL training available. Werner Enterprises. 1-800-206-7364.

HELP WANTED
"EXTRA INCOME '97"
Earn $200 - $500 weekly mailing travel brochures. For more information send a self-addressed stamped envelope to: Seabreeze Travel, P. O. Box 0188, Miami, Fl. 33261.

HELP WANTED
Work At Home Jobs Available! Call Now: (501) 396-0460.

HELP WANTED:
EARN UP TO
$500 per week assembling products at home. No experience. INFO 1-504-646-1700 DEPT. KY-3809.

Lost & Found

LOST CAT

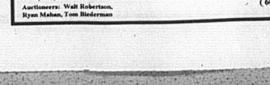
Grey and white male, neutured, missing part of one ear, answers to the name of Scruffy. Lost in Law Estates Sub Division. ***REWARD FOR RETURN.*** Call (606) 484-2563.

If you don't talk with your kids about sex, who will?

Be sure to start an honest, open dialogue with them at an early age. Call for a free booklet that can help you discuss all kinds of tough issues like sex, AIDS and violence.

Imaginations run wild. Talk with your child.
Call 1-800-Child-44. www.childrennow.org

Ad Council | Children Now | Leader Dogs for the Blind



ABSOLUTE AUCTION
Sat., June 21 - 10:00 A.M.
66± Acres
Oakwood Breeze
US 460 1 mile East of
North Middletown

Beautifully restored Ante-bellum 4200± sq. ft. home built in 1855. Solid brick walls, 10 ft. ceilings, 5 bedrooms, 3 1/2 modern baths and kitchen. Great setting just outside of North Middletown, beautiful large rooms, wet bar, front and rear porches. Location for a reunion of General John Hunt Morgan's Raiders in 1900.

Other improvements include: One 4-stall horse barn, a 4-bent tobacco barn, well, cistern and 3 ponds. 1997 tobacco base was 6562 lbs.

OPEN FOR INSPECTION: SUN. JUNE 8 AND JUNE 15, 2:00 - 4:00 P.M.

Real Estate Terms: 10% and Auction Purchase Contract day of sale; balance, deed, and possession on or before 30 days.

Also selling at public auction, sale only day of sale, personal property including a 1989 Holiday Limited, 40 ft. Executive Motorcoach, Diesel Pusher (less than 17000 miles) and a large old piano.

SOUTHWOOD REALTY, INC.
1710 Alexandra Dr. Lexington, KY
(606)277-6188
Auctioneers: Walt Robertson, Ryan Mahan, Tom Biedermann

JUSTICE REAL ESTATE & AUCTION CO.
518 E. Main St., Lexington, KY
(606)255-3657 or 226-6800
Bill Justice, Broker

RECEPTIONIST NEEDED

FOR MEDICAL OFFICE

Must have experience answering multi-phone line. Must work well with the public. Computer experience and knowledge of insurance a plus. Salary negotiable with experience.

Send resumé to:

Route 6 Box 188
Cynthiana, KY 41031

INVITATION TO BID

1. Sealed bids, in triplicate will be received by Nicholas County Fiscal Court (the owner) at the office of the County Judge/Executive for the construction of the Project. Submit bids on the form provided.
2. The Project consists of a Circuit Tower Reroof and Restoration, Masonry/Exterior Building Renovation and Window Replacement, for Nicholas County Courthouse, Carlisle, KY, as described in the Construction Documents prepared by Lyle Associates Architects dated 6/9/97.
3. Bids will be received by the Owner at the office of the County Judge/Executive, Nicholas County Courthouse, Carlisle, KY until 3:30 PM local time, Thursday, June 26, 1997, at which time they will be opened and read aloud.
4. Bids shall be submitted on the form provided, and in accordance with the requirements of the "Instructions to Bidders". The following provisions apply to the award of bids:
   a. A lump-sum bid is required for the work.
   b. Bidders shall submit three copies of the executed bid form, including attachments.
   c. The Owner reserves the right to reject any or all Bids, and to waive any or all informalities and/or technicalities, where the best interest of the Owner can be served.
   d. The Bid may not be modified, withdrawn or canceled by the Bidder for a period of 30 days following the time & date designated for receipt of Bids, and Bidder so agrees in submitting his Bid.
   e. Telephone or fax bids will not be accepted, unless otherwise approved by the Architect.
   f. A Certified Check or Bid Bond equal to 5% of the base bid amount is required with bid.
   g. The successful bidder shall provide a Performance Bond and Labor and Materials Payment Bond at award of Contract in an amount equal to the contract amount.
5. By submiting a bid, the bidder agrees that:
   a. The bidder has read and understands the Construction Documents.
   b. The bidder has visited the site, become familiar with the existing conditions under which the work is to be performed, and has correlated those personal observations with the requirements of the Construction Documents.
   c. The submitted bid is based upon the materials, equipment, and systems required by the Construction Documents.
6. Bid Documents are available from Lynn Blueprint & Supply - Plan Distribution Dept., 328 East Vine Street, Lexington, KY 40507, (606) 255-1021. Printing of partial sets will not be allowed. To obtain bid documents, bidders must provide a deposit check of $25.00 made out to "Lyle Associates" for each set of bid documents. The deposit check will be refunded upon return of documents in good condition within ten (10) days following the bid opening. General Contractors may obtain 2 sets of the bid documents, and subcontractors may obtain 1 set of bid documents. Additional sets may be purchased by bidders at their own cost.
7. Bid Documents may be viewed at Lyle Associates Architects, 182 N. Mill Street, Lexington, KY 40507 (606) 233-3323.
8. The prospective bidder shall notify the Architect if they find a discrepancy or omission on the drawings or applications, or if the bidder is in doubt as to the meaning of any drawing or specification. Written clarification will be issued to all known prospective bidders. No clarifications will be issued less than three days before the bid date.