

MEMORY MEMORIES

5 YEARS AGO
Nicholas County School Superintendent...
Catherine Pritchard...

Nicholas County Fair set July 30-Aug. 2

Nicholas County 4-H Horse Club Fun Show 6 p.m. Aug. 2 at West End Parking

THE CARLISLE MERCURY

General Business Office: 234 North Locust Street, Carlisle, KY 40311
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Lockers, carpet, gutter needed for schools

By Leigh Stone
Monday night school board meeting read like a wish list of things to want and things to do.

Baessler's mobile office visits Aug. 4

State Representative Steve Baessler's mobile office staff will be at the Nicholas County Courthouse...

The Nicholas County Farm Bureau Annual Meeting and Fish Fry will be held on July 24, 1997 at 6:30 p.m. at the Carlisle National Guard Armory.

Admission is \$3.00 per person, preschool age is free. Tickets may be purchased in advance at the Farm Bureau Office or at the door.

DEPOSIT BANK OF CARLISLE, KY.

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION
CARLISLE, KY 40311
Pursuant to RES 358-9-04, on November 26, 1996 Deborah L. Fryman executed a Security Agreement...

METAL ROOFING & SIDING FACTORY DIRECT

DAVCO STEEL
1-800-474-4321
WE ALSO STOCK TRIMS, BRICKLITS, SCREWS, NAILS, VENTILATORS, WOODS, PALETS, TRUCKS, TRAILERS, TRACTORS, TREATERS, WALKERS, WELDES, ORDERS CUSTOM CUT TO THE INCH. FACTORY DIRECT! SECONDS AVAILABLE! \$19.99 SQ. YD. (SEE STORE) P.O. Box 10000, York, PA 17403

Yee Ha! Dad! We Can't Believe You're 40!!!

Love You!
Janie, Beth & Corey
Dr. Ana
at Johnson Mathers Clinic
2300 Concrete Rd., Suite B Carlisle, KY 40311
Call 289-2283 for an appointment

Washington to be investigated by NCHS Class of 1952

This photo, Hoffman April 17, 1952 edition of the Lexington Herald-Leader is a keepsake kept by 1952 NCHS graduate Anne Collins. The photo is 1952 was the first class to be graduated from the current NCHS building. Washington School was renamed Nicholas County High School in 1947.

Correction

The Nicholas County High School pictures above the photo were taken in 1954. The anniversary published in the Mercury regrets the error and any inconvenience it caused.

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ELECTRIC WATER HEATING
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AFFORDABLE

Alumni Banquet

Saturday, August 2, 6:30PM
Nicholas County Elementary School
Association Dues \$5, Dinner \$10
Reservations must be made no later than July 24

REID & VICE

MEMBER-HARDWARE-PARTY-PLANNING-ELECTRIC
WE ACCEPT VISA-MASTER CARD-AMERICAN EXPRESS-DISCOVER
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LETTERS TO THE EDITOR

Please help East End Park!
Dear Editor:
I am writing this letter to express my concern over the condition of the Nicholas County parks, especially East End Park.

Johnson Mathers jobopen picnic

Johnson Mathers Health Clinic is currently planning its annual employee picnic. The organization asks that local businesses please donate a gift or money for use as prizes.

Nicholas County's elected officials and advisers have various salaries

County Judge Executive Chuck Smith's salary was \$47,441.98 as of June 30, 1997. His salary is determined by the State through the Department of Local Government, said Secretary Dana Price.

BUY YOUR NCHS HOMECOMING BANQUET TICKETS BY JULY 31! CALL KATHY FRYMAN AT 289-3770

Interested in becoming a Certified Nursing Assistant?
Nursing Home is accepting applications for a State-Approved 75 hour Nursing Assistant Class to start Monday, August 4, 1997

INTERESTED IN BECOMING A CERTIFIED NURSING ASSISTANT?

Nursing Home is accepting applications for a State-Approved 75 hour Nursing Assistant Class to start Monday, August 4, 1997

MOVIES 9

Nothing to Lose
Men in Black
The Godfather Part II

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JULY, 1997 SPECIALTY SERVICES

JULY 21st - 25th
Friday
John Tuttle, M.D. - Urology - 8 a.m.

Friday
Regina Reas, M.D. - Neurology - 12:30 p.m.

Monday
Sanford Archer, M.D. - Otolaryngology - 7:45 a.m.

Wednesday
Karl Schulstad, M.D. - General Surgery - 9 a.m.

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