



Mt. Olivet's Jeff Clements, center, a student at Eastern Kentucky University, placed in the residence hall redesign contest. He is shown with Dr. Thomas Myers, vice president of Student Affairs, left, and Mike Lynch, right, Residence Hall Association president.

Mt. Olivet's Clements wins EKU prize

RICHMOND - An Eastern Kentucky University student from Mount Olivet has been recognized for his efforts to help redesign the University's residence halls and areas.

In a residence hall redesign contest open to all students, Jeff Clements, a senior construction technology major, submitted the third place entry in Category A, for entries relating to the present communal bath and restroom facilities.

Twenty-three designs were interested in the contest, sponsors and conducted during the fall semester by EKU's Resi-

dence Hall Association and designed to encourage student input in the future redesign of the University's residence halls and areas.

EKU's 16 residence halls provide on-campus housing for 5,000 students, families and students with special needs.

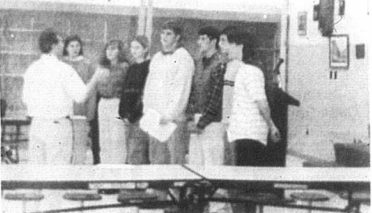
Winning designs were selected by a committee consisting of student affairs administrators, the university architect, and EHA representatives.

Students were invited to submit redesigns of residence hall rooms and areas with ex-

"...the best of all I can't be blamed for all the failures since no one in Carlele has ever paid any attention to me."

isting communal bath and restroom facilities, or new designs for rooms and areas that replaced the present bath facilities with new facilities to serve no more than two living areas.

The redesign and refurbishing of our residence halls is a future project that is included in the University's master facilities plan," said Dr. Thomas Myers, EKU's vice president for student affairs. "This contest was important because it gave our students an opportunity to help us plan future upgrades that promote a more desirable living, learning experience."



Nicholas County High School Band Director and music instructor Eric Hale reproduced seven members of his chorus to be the participants of the annual Chamber choir; the students performed several favorites including He's My Brother, "Danny Boy," "Yesterday," and "We Go Together."

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The Nicholas County Elementary PTA will hold a special election for a parent member of the Nicholas County Elementary School Site-Based Decision Making Council on February 11, 1997, at the school. The election will take place at 7:00 p.m. A nomination form is included with this notice. This is to fill the vacant position created by the resignation of Paula Hunter.

INFORMATION ON SBDM COUNCILS

What is the school council?
The council is the governing body for this school. It determines school policy for curriculum, staffing, discipline, scheduling, instructional practices, extra-curricular activities and all other matters pertinent to the operation of the school. The school council meets the first Wednesday of each month at 5:30 p.m. in the Elementary Library.

Who serves on the council? 2 parents, 3 teachers, and the principal.

Who may run for council? Any parent, step-parent, or legal guardian of a student who will be enrolled in the school during the parent's term of office. A parent is ineligible if he/she is a school district employee, a relative of a school district employee, a local school board member or the spouse of a school board member.

What are the terms of office? The person will serve until June 30, 1997.

How will I know who is running for council? The state of nominees will be sent home with students.

If I want to run for the council, what do I do? Complete the attached form and return to Elementary principal by 3:00 p.m., February 4, 1997. You may nominate yourself or another parent, if you have that parent's consent. Nominations from the floor will not be permitted.

Who may vote in the election? Any parent, step-parent, or legal guardian of a student who will be enrolled at Nicholas County elementary for the 1996-97 school year.

When do we vote? Voting will take place at 7:00 p.m. on Tuesday night, February 11, 1997, in the Elementary cafeteria. One parent member will be elected to serve on the council. There will be absentee ballots allowed.

Parents may nominate themselves or another parent.

Name of Nominee _____ Date _____
Address _____ Phone _____
Name(s) of Children (enrolled in this school) _____
I accept this nomination and hereby certify that I am eligible to serve on this council and meet all qualifications as described above.
Signature of Nominee: _____ Date _____

Letter

Continued from Page 2
...of these groups was not a surprise and is the perfect example of what's wrong in Nicholas County.

This County and City must soon realize that to even begin to establish a location to entice industrial interest that firm must secure some land that is suitable for use. This old dump site will not suit any Industrial Management Group. This Nicholas County Dump Site was closed due to it not being able to comply with EPA requirements, not because it complied with the Rules and Laws. It cost this County well over \$100,000 to cap and secure this Contamination leaking into Brushy Fork.

lander Farm which lays between Ky. 36 and U. S. 66. Number one would be the land of the Old Karma Farm lying between Ky. 36 and Ky. 32 and the Old Road along Little North Brushy between Ky. 32 and Ky. 1450 (Lake Road) and likewise the old road between these two highways could be reopened along Little North Brushy. The fourth location could be the Mathers Farm which is already within the City Limits and its location is along Ky. 36 and Ky. 32.

These four sites have some of the services required to meet standards of an industrial site. There is a gasoline line across the Highways Farm, the Land between Ky. 32 and Ky. 1450 has a water line installed by Mayor Lee Blint during his term. The Kerys farm is close to all three services required and the Mathers Farm has all three of these services already laid out and would be the best short distance and probably would be the cheapest to accommodate.

If we don't have the Leadership and Knowledge to turn on the light switch than don't expect Frankfort or some Magician to turn on the switch for us. We as a Community must initiate and show some type of re-enthusiasm to succeed. We don't need any more of the County Concrete Companies, Dog Food Companies, 19th Hole events, Big Jim Kelly's, Elmer Padonka - and especially Joseph Ramsey's type of events in Nicholas County.

We are now awaiting the final visitation for Carlele Business. It will not be long before what few businesses we have will be gone and the best of all I can't be blamed for all these failures since no one in Carlele has ever paid any attention to me. Thank You.

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PUBLIC MEETING NOTICE
Nicholas County Water District - February 3, 1997 - 6:30 PM
Courthouse
Discussion OF 1997 Waterline Extensions

Proposed Service Areas:
1) Stony Creek Rd
2) Sugar Creek (SR 1244)
3) Goose Creek Rd
4) Suggs Rd (SR 606)
5) US 68 from end of existing line to metal bridge across Locking to Blue Lick State Park
6) Rose Hill Rd (SR 3314)
7) Crooked Creek (Rose Hill to Johnson Rd)
8) Bartonsville to Rose Hill Rd (SR 1244)
9) Sugar Creek to Crooked Creek (SR 1244)

ALL PERSONS IN ABOVE PROJECT AREAS ARE ENCOURAGED TO ATTEND. Water user agreements and tap fees of \$350 may be paid at this meeting. Qualified LMI (low/moderate income) persons will get a free tap, but must sign a water user agreement. List of LMI persons qualified by Bluegrass ADD income surveys is on file at the Water District Office. The above list will also be at this meeting.

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