and the ability to work

CLASSIFIEDS

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Classified Categorie

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 24 Businese Opportunities
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Announcements

ATTENTION accepting applications for 1, 2 and 3 bedroom apartments. Section 8 certificates and/or vouchers accepted.

Free kittens to a good home Call Katie Clark.

Yard Sales

YARD SALE YARD SALE 335 Broadway. Pive families. Clothes, furniture, household items, lots more. Saturday, Ocother 19: 9:00 - ? Cancelled if min.

October 17 and 18. Exercise equipment, baby clothes, items too numerous to mention.

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Call Today 606-289-4420 or Toll Free 1-888-KY GUARD

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Apartments

For Sale

FOR SALE

FOR SALE: Land/Home Packages, finance the property of your-choice, foundation and all utilities one easy payment. Kentucky's #1 Land/Home builder, Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543.

FOR SALE

FOR RENT

FOR SALE
Grand opening sale. New 14
wides 150/month. New 16 wides
190/month. New double wides
220/month. First come first
choice. The Mobile Home Super
Store. 1-800-279-4724. For Rent

FOR SALE
Weerush all Oakwood, Freedom,
Clayton and Luv Home deals.
Call now and save thousands.
The Mobile Home Super Store.
606-624-2013. FOR SALE Over 20 used mobile homes. \$1500 and up. 606-624-5396.

Three room apartment for ren on East Main. Stove an refrigerator. First floor, front an back entrance. Call 484-2046. FOR SALE FOR SALE Grand Opening Sale-A-Bration. Everything you need to see at one location. Acres and acres of mobile homes at discount prices. The Mobile Home Super Store. 1-800-279-4724.

Mobile Homes FOR SALE Need a home? Got a Job? You qualify! Low down payment. (606) 623-1121. FOR SALE
Four months free lot rent! At
Asbury Pointe in Warsaw when
you purchase your new home at
Cherry Hill Mobile Home Sales,
Inc. Williamstown, KY 1-800844-0543. FOR SALE

Assume Equity. Report Home/\$1,000 down. West (606) 623-1153. FOR SALE A NEW 1997 14 X 70 at 1996. Clearance Prices. We Build-We Finance. (606) 623-1122.

FOR SALE Already set-up on lo In! (606) 623-1121.

> For Sale General

FOR SALE New three bedroom includes central air only \$19,000. Mus-sell. Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543. FOR SALE
FOR FOR SALE
Forester Fireplace insert.
Used twice, paid \$600 asking
\$400. Fiber glass camper top,
a year and a half old, full size
truck asking \$350. 247-2521.

FOR SALE Tobacco sticks. New. Split or sawed. Phone 876-2213 days, or 876-2523 evenings.

Renew your subscription TAX NOTICE

The 1996 County Property Taxes are now payable at the Sheriff's

2% DISCOUNT FACE VALUE 10% PENALTY

10/01/96 - 11/01/96 11/02/96 - 12/31/96 01/01/97 - 01/31/97 02/01/97 - AND THEREAFTER

All taxing authorities have a lien against all real and personal prope ty of each delinquent taxpayer pursuant to KRS 134.420(1), which is effective on May 1, 1997 when the unpaid tax liability becomes deli-

Please be sure to bring or mail your tax bill when making paymer The tax bill number is needed to give you faster service.

NOTE: When paying by mail, please enclose a self-addressed stamped envelope if you wish a receipted copy of the tax bill.

> CHARLES RING, SHERIFF NICHOLAS COUNT

FOR SALE FOR SALE Dining room table, six chairs, buffet, dish cabinet \$250; Piano, chickering upright \$600. Call 289-7590 after 5:00 p.m. Trish Stone.

FOR SALE

FOR SALE
Fine quality, national name
brand mobile homes at discount
prices. Singles and doubles. 606624-2013. FOR SALE Pole Barn, Commercial Building, Horse Barn, Storage, ect..., 30 x40x8 \$3, 295:00 Free Delivery! 937-263-9520

FOR SALE
BIG SCREEN T.V.:
Resonsible party to take on
small monthly payments.
Good Credit A Must! Call 1-800-718-1657.

Assistant, preferably in a health care setting. Word neath care setting. The processing and excellent typing skills, Experience in Personnel, Payroll, Workers Compensation, state and federal personnel guidelines and laws, is desirable.
-Candidate must possess strong organizational skills

and the ability would independently.

Dependable, strong work ethic and interpersonal interaction skills. interaction skills.

*Candidate must have ability to effectively relate, work, and communicate with patients, staff, physicians, family visitors, ect. Administration Office.

Requirements and
Qualifications are listed below.

*High School graduate with
five years experience or the
equivalent education/
experience.

*Experiencerequired is threeplus years as Executive
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excitator. Yeaferably in a

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Park, Texas 78613.

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ENTUCKY BANK

S. IMMY L. COLLINS, ET AL

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 96-CI-00078

NOTICE OF SALE

By virtue of Default Judgment, Summary Judgment and Order of Sale of the Nicholas Circuit Court entered in the above rigid action on Spargueber 19, 1908, and to make among homory to astarly and judgment and court of the court

rely. Upon the sale of the above described property, the purchase price shall be payable as follows: In case the adopted of the IDSS percent of the purchase price with the balance on credit of thirty (50) days be purchase price in an typic of in Fig. 19 purchase price in any pain find flux be uncertain bladder shall give a good and williform bond for find maintaing part of the purchase price; said bond to be a lien on said property and to bear interest as it of solves (122) percent per anament from the date of alse until part which bond on the pain to the solves (122) percent per anament from the date of alse until part which bond on the pain to

sturity.
Said property shall be sold subject to:
(a) 1996 and subsequent ad valorem property taxes which shall be paid by the purch.
(b) Easements, restrictions and stipulations of record affecting said property, and all if regulations affecting same;

(b) pre(b) pre(c) pre(c)

THURSDAY OCTOBER 17, 1996



Halloween already?



on display

A national equine art show sponsored by the Kentucky Derby Museum and The Equine Image magazine will se on display at the Kentucky Derby Museum. The juried exhibit is the first collabora-tive effort between The Equine Image and the Museum.

Over 600 high quality entries were submitted from griss across the United states of the control of the control



Young firefighters

Matt Hughes, a Nicholas County firefighter, shows a class at Community Action pre-school in Carlisle just how his job is done and the equipment it takes to do it. City addresses issues

Setting the city name in employee Tommy Crawford, stone and sending off a few Daryl Faulconer, a 13-year memployers was the agenda for employers is also retiring the Oct. 14 City Council meet.

Crawford stated in its hard the council of the counc

COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS NOTICE TO CONTRACTORS

bids will be received by the Department of Highways of Contract Procurement and/or the Auditorium located livision of Contract Procurement and/or the Auditorium located on the stifloor of the State Office Building, Frankfort, Kentucky, until 10:0 L.M., EASTERN DAYLIGHT TIME on the 18 day of OCTOBER, 1994 if which time bids will be publicly opened and read for the improvement

> CB GR 96 0000141, NICHOLAS COUNTY SEE PROPOSAL FOR ADDITIONAL INFORMATION

Bid proposals for all projects will be available until 9:00 A.M. EASTER DAYLIGHT TIME, FRIDAY, OCTOBER 18, 1996, at 1th Obisional Contract Procurement. Bid proposals for all projects will be available a cost of 310 each and remanance payable to the State Teasure, Kentucky must accompany request for proposals (NON-REFUNC ABLE). BID PROPOSALS ARE ISSUED ONLY TO PREGUALIFIE CONTRACTORS.

pecimen proposals for all projects will be available to all interes at a cost of \$10 each (NON-REFUNDABLE). Specimen

Breakfast K-4 BREAKFAST: Monday, Oct. 21: Sausage and biscuit or biscuit and jelly, cereal,

r biscutt and mik/juice.
Tuesday, Oct. 22
Glazed donut or toast and elly, cereal, milk/juice.
Wednesday, Oct 23
Flapstick/syrup or toast and jelly, cereal, mik/juice.
Thursday, Oct. 24

Monday, Oct 21. Burritos, refried beans, so cream tossed salad/dressin fruit/Jello, salad bar availab milk, tea, lemonade.

LUNCH
Monday, Oct. 21
Sloppy Joe/bun, French
fries, broccoli/cheese, peanu
butter cookie, frozen peach
cup, milk.
Tuesday, Oct. 22
Chicken/oven fried, buttered notatos, wreen beans.



Shell Now Accepting Applications

Benefits Include: Health Insurance Allowance



PlanSource



Nicholas County High School Menus

Monday, Oct. 21.

milk. Tuesday, Oct. 22.

and jetty, cerait, mitkyjuice,
BBRRAKFAST: Monday,
Oct. 21: Suasage and bircuit
or Power and program of the pro gg/cheese and bun, of ower alley bar, juice/m Thursday, Oct. 24, Danish, cereal/Power ausage/gravy and beal/Power alley

Tuesday, Oct. 22 Chicken Nuggets, seas potatoes, brocconcheese, s bread, salad bar availal pork n' beans, lettuce/to to/pickle/onion, pudding o salad bar available, milk, lemon -

Chicken/oven fried, but-tered potatoes, green beans, slice bread, applesauce, milk. Wednesday, Oct. 23 Chalupa/shredded cheese, buttered corn, shredded let-tuce/diced tomatoes, orange.

PADENIL



Experience The Difference Max Woosley, Manager 2750 Concrete Road

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Fully loaded, green with gra-interior, 1 lady owner, 70,00 93 I LIMINA FURO power, 45,000 miles. 91 REGAL COUPE por, gray in & out, full po is 0,000 miles, extra share

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93 CHEVY LUMINA 92 BUICK LeSABRE

92 CADILLAC SEDAN DeVILLE 91 DODGE DAKOTA ong bed, red in & out. Loca

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89 OLDS DELTA 88 power, 72,000 miles.

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