

CLASSIFIEDS

Call Roxann Today To Place Your Classified! THE CARLISLE MERCURY MERCURY PLUS (606) 289-2464

Classified Categories: 01 - Legal Notices, 02 - Announcements, 03 - Cards of Thanks, 04 - Yard Sales, 05 - Services Available, 06 - Auctions, 07 - For Sale Real Estate, 08 - For Rent Homes, 09 - For Rent Apartments, 10 - For Sale Mobile Homes, 11 - For Sale General, 12 - Wanted General, 13 - Wanted To Buy, 14 - Help Wanted, 15 - Work Wanted, 16 - Products For Sale, 17 - Products For Rent, 18 - For Sale Farms, 19 - For Sale Animals, 20 - For Sale Autos/Trucks, 21 - Miscellaneous, 22 - Business Opportunities, 23 - Lost & Found

HELP WANTED: Earn up to \$1,000 weekly stuffing envelopes at home. Start now, no experience. Free information, no obligation send self-addressed stamped envelope to Express Dept. #172, 100 East Whitestone Blvd., Suite 148-345, Cedar Park, Texas 78613.

ESTATE AUCTION Saturday, October 12, 10:00 AM SALE AT ROCK HAVEN AUCTION HOUSE (U.S. 68 - 1/2 Mile North of Triffitt Island toward Mayfield). A complete sale of household furnishings. Only one small lot has been removed from everything in the sale is very, very clean, and is almost new in a new condition.

For Sale General: Pylon Commercial Building, Horse Barn, Storage, etc. \$30,000.00, 225,000 Free Inventory 1/337-020-0520

Original equipment for the American worker. Camo-Hunting Clothes Hunter Orange Available. "Our Children's Line Includes Bibs & Jackies In Colors" LUTZ DAIRY SUPPLY

Jewel Vice Realtor & Auctioneer 106 West Main Street - Carlisle, KY 606/289-2525 - 1-800-291-3051

Wanted General: Looking for a room to live in Nicholas County. Must be section 8 approved. Have references. Call between 7 a.m. - 5 p.m. (606) 289-8246

AVON SALES: \$8-\$12/hr. no door to door. No minimum order. No inventory. Bonus/benefits 1-800-827-4640

TOY SHOW: Lexington Center Heritage Hall, Oct. 19-20. Remember those really good Toys you had when you were a kid, well they're back!

HELP WANTED: Earn up to \$500 per week assembling products at home. No experience. INFO 1-504-646-1700 Dept. KY-3599

Metal Building Supplies FACTORY DIRECT We Manufacture: Siding and Roofing, Trusses and Insulation. 1-800-474-4321

COMMONWEALTH OF KENTUCKY NICHOLAS COUNTY COURT CASE NO. 96-CI-00978 PLAINTIFF JIMMY L. COLLINS, ET AL. DEFENDANT

FARM POSTED: No Hunting, Fishing, or Trespassing On Any And All Land Owned, Rented or Leased By Robert A. & Rose Brady!

Card of Thanks: The family of Young Dennis would like to thank all of our family and friends during our time of sorrow for the support, food, flowers, cards and visits that were greatly appreciated.

By virtue of Default Judgment, Summary Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 19, 1996, and to make enough money to satisfy said judgment...

TAX NOTICE: The 1996 County Property Taxes are now payable at the Sheriff's Office. 2% DISCOUNT, 2% PENALTY, 10% PENALTY

NOTE: When paying by mail, please enclose a self-addressed stamped envelope if you wish a receipt copy of the tax bill.

CHARLES RING, SHERIFF, NICHOLAS COUNTY

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For Sale Mobile Homes: 1997 Doublewide only \$1,600 down, low, low payments only at Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543

For Sale General: Steel Bldg., Must Sell 3 Straight-Bladed Arch Blades. These Have Been Represented by Finance Company. Two Are New, 2001 S.F., 30' x 40'. Easy Financing Call 1-800-222-6333.

Announcements: ATTENTION: Millersburg Square Apartments accepting applications for 1, 2 and 3 bedroom apartments. 9 certificates and/or vouchers accepted.

For Sale: 1991 Mobile Home 3 bedroom, central air, total electric, Good Condition. Call (606) 289-2572

PRIMESTAR HOME SATELLITE SYSTEMS: Why Settle For Less? PRIMESTAR NETWORK CABLES and packages for YOU! Equipment, PRIMESTAR NETWORK CABLES, SHOCK, STABIL, HD, COM, THE MAXVILLE 1-800-746-5258

Services Available: MINISTORAGE: For Rent on Liberty St. Contact Lyle Anderson at 289-2208 or 289-2205

For Rent: Three room apartment for rent on East Main. Stove and refrigerator. First floor, front back entrance. Call 484-2048

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Yard Sales: 106 West Main Street - Carlisle, KY 606/289-2525 - 1-800-291-3051

For Sale: 1997 Doublewide only \$1,600 down, low, low payments only at Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543

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HURST'S LUMBER INC.: For All Your Lumber Needs! Lengths up to 30 feet • Discounts on Large Orders • Barn Siding • Barn Siding • Wagon Plans • Tobacco Sides • Fencing • Hemlock Barn Siding • Cut-Up Firewood • 1013 North, Just a Half Mile Off Highway 32 • Between Flemingsburg & Morehead • 606-876-2213 • Located in Fleming County

For Sale: 1997 Doublewide only \$1,600 down, low, low payments only at Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543

By virtue of a Partial Summary Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 5, 1996, and to make enough money to satisfy said judgment line and costs in the amount of \$34,142.33, plus additional interest, court costs including costs of sale, attorney fees, and unpaid real property taxes, as provided in said judgment, the undersigned Master Commissioner will on the 12th day of October, 1996, at or about the hour of 10:00 a.m. at the Courthouse Door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particularly described as follows:

The Stuff Lady: Buyer of Small Estates or Anything Else You Want to Get Rid Of. Located on the 1st Floor of The Fairbanks Antique Complex, 3255 Main St. Park, KY 40366-9570. "Cash Paid For Old Records"

For Sale: 1997 Doublewide only \$1,600 down, low, low payments only at Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543

BE BEGINNING at a point in the center of the Nicholas and Lexington Road, corner to G.C. Rafferty; thence S 44.20 E 2.75 chs; thence S 40.55 E 8.40 chs; thence N 74.15 E 4.33 chs to a walnut; thence S 29.30 E 8.66 chs to a stake; thence S 44 E 9 chs to a post; thence N 79 E 7.40 chs to a locust; thence N 72.00 E 1.15 chs to a post; thence N 1.30 W 7.16 chs to a post; thence N 1.55 E 5.24 chs; thence N 63.35 E 8.15 chs to a post corner to G. C. Rafferty; in J. C. Rafferty line; thence N 1.15 E 6 chs; thence N 15.15 E 4.54 chs; thence N 7.15 E 4.54 chs; thence N 4.30 E 10.15 chs to a corner to Charles Kinton on the north side of Stacy Creek; thence N 7.15 E 4.46 chs to a backdrop; thence N 87.45 W 3.95 chs to a post; thence N 66.15 W 1.22 chs; thence N 39.30 W 3.33 chs to a walnut; thence crossing the creek S 62.30 W 8.30 chs to a post; thence S 56.45 W 19.60 chs; thence S 79.30 W 14.85 chs to the center of the Mayville Rd.; S 35.45 W 3.90 chs to the beginning, containing 112.50 acres, as shown by survey made by C. S. Bramblett on February 2, 1945.

WILLIAMSBURG TERRACE APARTMENTS: 101 Williamsburg Terrace Park, Kentucky Rent Based On Your Income Now accepting applications for one-, two- and three- bedroom apartments. 987-6209 TDD: 1-800-247-2510 Equal Opportunity Housing

NICHOLAS COUNTY LITTLE LEAGUE BASKETBALL TRYOUTS SATURDAY, OCT. 19, 1996 - 2:00 PM NICHOLAS COUNTY ELEMENTARY SCHOOL NICHOLAS COUNTY LITTLE LEAGUE CHEERLEADING TRYOUTS SUNDAY, OCT. 20, 1996 - 2:00 PM NICHOLAS COUNTY ELEMENTARY SCHOOL

By being the same property conveyed to Aubrey Wayne Fryman and Deborah K. Fryman, husband and wife, by Kenneth T. Burns and others, by deed dated April 9, 1981, recorded in Deed Book 75, page 19, Nicholas County Clerk's Office. This conveyance is made subject to legal highways and all easements and restrictions of record. Upon the sale of the above described property, the purchase price shall be payable in cash or with a deposit of ten (10%) percent of the purchase price with the balance in credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price; said bond to be a lien on said property and to bear interest at the rate of twelve (12%) percent annum from the date of said bond, which bond can be paid by purchase before maturity. Purchaser shall obtain possession of the property upon confirmation of the sale and payment of the purchase price and delivery of deed. Said property shall be sold free and clear of all existing liens, encumbrances, claims, interest and taxes of the parties hereto. Said property shall be subject to: (a) 1996 and subsequent ad valorem property taxes which shall be paid by the purchaser. (b) Easements, restrictions and stipulations of record affecting said property; and all governmental laws and regulations affecting same; (c) Assessments for public improvements levied against the property; (d) Any matters disclosed by an accurate survey or inspection of the property; (e) Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to offer or object to the sale shall do so by that time or be forever barred. Joseph H. Conley, Master Commissioner, Nicholas Circuit Court