Sandifer Marks 100th with Family and Friends
Page 5

Photo of Young Family Cabin donated to 4-H Center
Page 7

A special gift for Mommy from N.C. Head Start Students
Pages 8 & 9

Quilt Maker is not exactly what you might expect
Page 10

MAY 9 1996

THE CARLISLE MERCURY

SERVING NICHOLAS COUNTY SINCE 1867

A Park Newspaper, © 1996

129th Year, No. 18 | Carlisle, KY 40311-0272 | Thursday, May 9, 1996 | 50¢ per copy

-In Brief-

Nicholas County 4-H and Youth Development

•Nicholas County 4-H announces .22 Rifle Club. Offering instruction and practice in .22 riflery. The club is open to all youth ages 9 to 19.

Participation in club requires active involvement of at least one adult per family represented at each meeting.

To sign up, call the Nicholas County Extension Office at 289-2312.

•The Nicholas County 4-H talent show will be held this Saturday May 11, at 6:30 p.m. at the Nicholas County Elementary School.

Community Action Council to distribute garden seed

Community Action Council is now distributing garden seed for eligible, elderly, Nicholas County residents. To apply for garden seed, please bring proof of income and social security cards for every household member. Garden seed may be picked up at Community Action Coucil, 149 Scrub Grass Road. For further information, call 289-7172.

Democratic Party to hold meeting

The Democratic Party will hold a meeting on Tuesday, May 21, 1996 at 7:00 p.m. at the Old Jail. All party members are invited to attend. Mrs. Alice Baesler will be the guest speaker. For any information call Betty Fay at 289-5281.

Mt. Pleasant to hold a revival

Mt. Pleasant United Methodist Church will be holding a revival May 14 thru 19 at 7:00 p.m. with Rev. Wayne Everman as Evangelist. Special singing each night. Public is cordially invited to attend.

Rev. Brenda Routt Pastor

Hospital Auxiliary to meet

Attention! The Hospital Auxiliary will meet in the conference room of the Hospital at 10:00a.m. on Tuesday, May 14.

Attention Purple Heart Recipients

N.C. Tourism is requesting that all Purple Heart recipients interested in being recognized at this year's Blackberry Festival to please contact Gladys Shrout at 289-5174.

Lyons retires after 23 years of service to Jockey

Plant manager, Bascom Sorrell presents Bud Lyons with a plaque in honor of 23 years of service to Jockey International. Henry Peters (left), operations manager was also present to give the award. Lyons began working for the company in 1973 on the receiving dock, he has been driving trucks for his employer since August of 1980.

Student of the Week

Glenda Thacker has been chosen as the Student of the Week at Nicholas Co. High School. She is the daughter of Glen Thacker. Glenda is a member of the high school marching band.

Young Family Cabin is dedicated at 4-H Center

CARLISLE - May 5, 1996 Over 150 years ago in Kenton County, The Young Family built a cabin that five generations of their family would call home. The Young Family called the cabin home until 1973.

On Sunday, May 5, the cabin was dedicated at the North Central 4-H Center located in Carlisle. The home was donated to the 4-H center by descendents of the family and the Martha Young Foundation.

Disassembled in 1990, and still under re-construction, the cabin was hauled to the area literally in pieces of 40' yellow poplar log.

According to Jennifer Lynn, director of the North Central 4-H Camp, the cabin will be used for educational purposes. The second level of the building will house artifacts found on the area that is the camp.

4-H Center employees, Roger Livingood and Cecil Howard are responsible for much of the re-construction of the cabin.

Duncan, Hardwick to complete student teaching

MOREHEAD, Ky. - Two Nicholas County students are completing student teaching during the 1996 spring semester as part of Morehead State University's Teacher Education Program.

Stephanie Duncan of Locust Grove Road, is teaching English and social studies at McNabb Middle School. Stephanie is married to Steven Duncan.

Kimberly Hardwick, of Lower Jackstown Road is teaching social studies at George Rogers Clark High School.

The student teaching or professional semester is the capstone experience in MSU's Teacher Education Program. Participants work with a University supervisor and a local public school teacher. This team approach ensures that student teachers gain a realistic understanding of their chosen profession as well as implications of implementing the Kentucky Education Reform Act, according to Shirley Blair, MSU's Teacher Education Program director.

Students honored for academics

The Nicholas County High School Academic Boosters held an Academic Awards Reception on Friday, May 2. The reception was in honor of those students who participated in academic activities either as one or as a team.

Awards were presented by Melissa Gardner, who is the coordinator and Academic Team Coach for NCHS. Gardner commented that few students are aware that many of the activities they participate in, give them eligibility for the Academic Excellence Program. Gardner added that programs such as this one, recognize and reward those students who represent NCHS by taking part in these extra-curricular academic activities, and to encourage capable students to participate.

The program began with the presentation of awards for level one. Students being honored at this level have earned a maximum of 24 points in one area of competition. Sophomore, Cleveland Hale was awarded at this level. Hale received a certificate of honor for his participation in the Foreign Language Festival held in late April.

Level two awards were given to students earning a maximum of 49 points in one area of competition. These students were presented a certificate of scholarship and a bronze honor pin. There were six Freshmen receiving honors on level two this year. Rachel Ecton, who participated in the Kentucky Youth Assembly, he Foreign Language Festival and the Kentucky United Nations Assembly. Ace Estes was honored for participation in a dramatic production and receiving a superior rating at the Solo and Ensemble Festival. Allison Grant took part in the Kentucky youth Assembly, the Foreign Language Festival, and received a superior at the Solo and Ensemble Festival. Jennifer Livingood was honored for the Kentucky Youth Assembly and the Foreign Language Festival. Gretchen Roberts received the award on level two for the Kentucky Youth Assembly, the Kentucky United Nations Assembly and the Foreign Language Festival. Melissa Selvage was recognized at level two for her participation in the Kentucky Youth Assembly and the Foreign Language Festival.

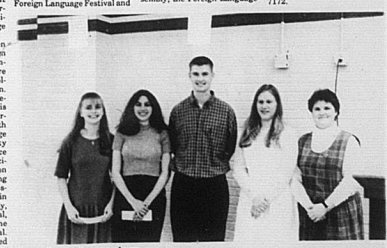
Sophomore, Ursha Mitchell was recognized at level two for her role in the Louisville Science Sumposium, the Kentucky United Nations Assembly, and the Foreign Language Festival.

Level three awards are given in honor of students who have earned a maximum of 99 points in two areas of competition.

Junior, Kay Hollar received a Certificate of Scholarship and a silver honor pin, as did all students awarded at this level, for her participation in a mock trial. The Foreign Language Festival and Future Homakers of America/STAR events. Sophomore, Sarah Clay was also honored at level three for participation in the Kentucky Youth Assembly, the Kentucky United Nations Association, the Foreign Language Festival and in a mock trial. Freshman, Sarah Curtsinger was recognized for her participation in the Kentucky Youth Assembly, the Kentucky United Nations Assembly, the Foreign Language Festival, District Band Competition and receiving a superior rating at the Solo and Ensemble Festival. Another freshman, Cara Wilson, was also honored at level three for her acheivements at the Governor's Cup Competition, the Kentucky Youth Asembly, the Kentucky United Nations Assembly, the Foreign Language Festival and receiving a superior rating at the Solo and Ensemble Festival.

Two freshmen were honored this year at level four. They are Katie Hopkins and Kyle Galbraith. They received a Certificate of Scholarship, a gold honor pin, and a letter featuring a lamp which represents learning. Hopkins participated in the Governor's Cup Competition, the Kentucky Youth Assembly, the Foreign Language Festival, District Band Competition, the Kentucky United Nations Assembly, and received a superior rating at the Solo and Ensemble Festival. Galbraith was honored for his part in the All "A" Classic, the Limestone League, the

See Awards page 10



Award winning seniors

Four Nicholas County High School Seniors lettered in academics this school year. From left; Karen Livingood, Shannan Wheaton, Kyle Smoot, Jan Hamon with Academic Team Coach and Coordinator, Melissa Gardner.

Council appropriates funds for community wide recycling program

The City Council held a meeting on Monday, May 6 to introduce the proposed budget for the 1996-97 Fiscal year.

Members of the city council and Mayor Ronnie Clark have set aside funds in the amount of $20,000 for the purchase and installation of radar and video equipment in the City's Police cruisers. The equipment is not expected to be installed until after the beginning of the 96-97 Fiscal Year.

The council has also appropriated funds to begin a community wide curb-side recycling program. "The city will use the monies to purchase either individual recycling bins for a few homes in the city, or something along the lines of a community bin in which citizens could deposit their recylable items," said Mayor Clark. Clark added that the program would have to begin with about 50 participants because funds are limited at this point, "eventually the entire city would be included in the program."

According to the mayor, the council has made funds available in the budget for the possible construction of a building which could help to attract new industry to the city. No word has been given on the location or size of the building.

Public encouraged to participate in drug/alcohol free meeting

Professionals and other citizens of Nicholas County/Carlisle Community are encouraged and invited to serve on Drug Free Schools and Communities Advisory Council. The next meeting is scheduled for Wednesday, May 8, 1996 @ Board of Education Office 3:45 pm. Decisions on how to most effectively use Federal Funds to prevent Drug/Alcohol use in our community will be addressed. If further information is desired, contact J. Ballard at 606-289-3770.

Head Start/Pre-K program begins enrollments for 96-97 school year

Community Action Council is now enrolling children for the 1996-97 school year.

To be eligible, a child must be three or four years of age by September 30, 1996 and meet income guidelines, and/or have a suspected or diagnosed disability.

For more information call the Nicholas County office at 289-7172.