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MENUS

NICHOLAS COUNTY ELEMENTARY SCHOOL MENUS

BREAKFAST
Monday, 4-1: juice, blueberry coffeecake, milk.
Tuesday, 4-2: juice, waffle sticks/syrup, milk.
Wednesday, 4-3: juice, super bar, milk.
Thursday, 4-4: juice, danish, milk.
Friday, 4-5: juice, ham, biscuit, milk.

LUNCH
Monday, 4-1: barbeque on bun, tater tots or wedges, green beans, peach half, cookie, milk.
Tuesday, 4-2: chicken pot pie, broccoli/cheese, sliced tomato, hot roll, pineapple slice, milk.
Wednesday, 4-3: ham sandwich, tossed salad, buttered corn, peach half, brownie, milk.
Thursday, 4-4: chicken noodle soup, toasted cheese sandwich, carrot coins, crackers, jello/fruit, milk.
Friday, 4-5: tuna salad sandwich, potato tots, green beans, pear half, milk.

LOSE UP TO 10 LBS. IN 3 DAYS
All Natural T-LITE™ with Chromium Picolinate
Hopkins Drugs
115 E. Main • Carlisle
(606) 289-2274

NICHOLAS COUNTY HIGH SCHOOL MENUS

BREAKFAST
Monday, 4-1: sausage/biscuit, cereal/juice, milk.
Tuesday, 4-2: breakfast bagel, cereal, juice, milk.
Wednesday, 4-3: honey bun, cereal, milk/juice.
Thursday, 4-4: bacon/egg/toast, cereal, milk/juice.
Friday, 4-5: cinnamon raisin biscuit, cereal, milk/juice.

LUNCH
Monday, 4-1: chicken pattie/bun, cheesey potatoes, green beans, fruit, saladbar available, milk/tea/lemonade.
Tuesday, 4-2: beefaroni, garlic bread, tossed salad, easter cake, salad bar available, milk/tea/lemonade.
Wednesday, 4-3: potato bar, cheese sauce/chili, chips/onions/chives, sour cream/ bacon bits, fruit or cookie, milk/tea/lemonade.
Thursday, 4-4: hot dog/bun, onion rings/chili/cheese, onion/pickle spears, saurkraut, fruit or cookie, milk/tea/ lemonade.
Friday, 4-5: pizza, corn, tossed salad, fruit, pre-fixed salad, milk/tea/lemonade.

Menus subject to change

Hawaiian Ice
Will Be Opening
Monday, April 1, 1996
Under New Ownership
Try our soft shaved ice
Splashed
With one of our variety of 60 Delicious Flavors
Business Hours:
Mon. - Thurs 11 a.m. - 9 p.m.
Fri. 11 a.m. - 10 p.m.
Sat. 9 a.m. - 10 p.m.
Sun. 1 p.m. - 9 p.m.
North Walnut Street
Carlisle, Ky.

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Styles on Video
COMPUTER IMAGING
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Tanning Unlimited & Hairstyling Salon
April 4th
See yourself in 12 or 24 styles and colors in just minutes. Over 800 styles and colors to choose from. We produce a video of you in those styles that's yours to take home and keep.
12 Styles $24.95 OR 24 Styles $29.95
Call for an appointment to see the new you.
By-Pass Rd. • Behind Howard Johnson's
Paris, Ky.
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NOBODY Saves You Money Like Crockett's Shopwise!
Prices Good March 29, 30 & 31 Stop On By!
Lettuce ..... 69¢ Head
Meyers 2% Milk ..... $1.99 gal.
Kahns (Deli) Bologna ..... $1.69 lb.
Fame Pinto Beans 4 lb. $1.49
Fox Duluxe Pizza 6 1/2 oz. ..... 69¢
Pepsi Products 24 Pk. $5.99
Gingham Girl Self Rising Flour 25 lb. $4.29
Cinch Macaroni & Cheese Dinner 7.25 oz. ..... 4/$1.00
No Bankroll winner last week
This Week's Bankroll Payoff Is $300.00!
Sega, Nintendo, and Movie Rentals $1.00 per day
Make a $1.00 purchase and start your super dollar card! (excl. tobacco products)
Double Coupons
Coupons 50¢ or less doubled, over 50¢ redeemed at face value, excluded tobacco products.
Limit 1 coupon per item.
Crockett's Shopwise
Market Street • Carlisle • 289-5433 • Deli 289-5788

Local Angus Breeder recognized in Spring 1996

Eaglestone Farm, Carlisle, KY owns one bull listed in the 1996 Spring Sire Evaluation Reprot published by the American Angus Association, headquartered in St. Joseph, MO.

Issued in both the spring and fall, the new report features the latest performance information available on 4,236 sires.

Amanda Abnee

The information is in the form of Expected Progeny Differences (EPDs). It is compiled from angus Herd Improvement Records (AHIR) submitted by breeders to the American Angus Association.

EPDs are excellent indicators of the genetic merit animals have for specific traits, says John Crouch, director of performance programs for the American Angus Association. When using EPDs with high accuracy values, cattle producers can depend on EPDs for predicting performance.

Traits for which EPDs are available include birth weight, weaning weight, milk, yearling weight, mature daughter size and scrotal circumference. Available carcass traits including marbling, ribeye area and external fat thickness are also listed in the report.

Continued from page 3

Mr. and Mrs. DAnny Sampson announce the birth of a son. He weighed eight and one-half pounds and was named Mark Brian.

DEATHS - Paul Cameron, 54, husband of Permelia Throckmorton Cameron. He was a native of Nicholas County and former police chief.

Mayor Wadsworth Jones, 60, Millersburg, husband of Jeanette Cox Jones.

Forty Years Ago...
March 29, 1956

Residents of Nicholas County have to date contributed $165.50 to the Easter Seal campaign for crippled children.

Mrs. Harold Letton, county Easter Seal chairman, said the money was a return from Easter Seal letters mailed last week.

In Nicholas County 54 youngsters received medical care, hospitalization, treatment, clinic care, and other aid through Easter Seals. The average cost per patient receiving comprehensive medical care was $340.00

BIRTHS - Mr. and Mrs. James Neal Wood announce the birth of a daughter. She weighed seven pounds, five ounces and was named Mary Ann.

Mr. and Mrs. Henry Donathan of Dayton, OH announce the birth of a son, Dennis Alan.

DEATHS - Austin Curtis, 43, son of Forrest Curtis and the late Rosa Purcell Curtis.

Mrs. Lamonte Freeman Prince, wife of Frank Prince. Formerly of Nicholas County, the daughter of the late Richard an dAllie Henry Freeman.

James Kelley, 45, Carlisle, husband of Christine Sapp Kelley.

Ora Howard, 69, Lexington, husband of Birdie Kensella Howard.

Emma Hamilton House, 80, widow of Robert J. House. She was the daughter of the late James and Betty Hamilton.

William L. Snapp, 71, husband of Alma Watkins Snapp.

Mattie Lee Jones, 59, wife of Luther Jones.

Laura Wagoner Feeback, 77, wife of James Elliott Feeback.

Abnee named to Dean's List at U of L

Amanda Abnee, daughter of Mr. and Mrs. Conn Abnee has been named to the Dean's List in the College of Arts and Sciences for the fall semster at the University of Lousiville.

Amanda is majoring in Biology and is a graduate of Nicholas County High School.

Letters To The Editor

Dear Editor:

In the 1996 Kentucky Legislative session, the State House of Representatives recently voted to approve a budget that finds a little over 200 new nursing home beds.

However, since July of 1995, the Kentucky Health Policy Board has approved over 700 new or additional nursing facility beds, all of which are needed throughout the state.

Should the House budget proposal be passed, it would eliminate the Medicaid funding necessary to make this desperately needed health resource available to citizens in many communities across Kentucky.

The state government has a Certificate of Need (CON) process in which a community proves their need for nursing home beds. The evidence they present meets guidelines and review criteria contained in the goals of the Kentucky State Health Plan and governing law.

When communities have proven their case, successfully met all CON requirements and received approval from the Health Policy Board, I don't think it right for the legislature to refuse to fund the Medicaid program. Not a program which the majority of nursing facility residents eventually depend on to meet the costs of long term care.

The state budget is now being debated between the House and Senate. Please join JMHC and many other citizens and organizations across the state in asking state legislators to restore funding in the Medicaid program in support of these additional beds.

James J. Wente
Administrator and CEO
Johnson Mathers Health Care

Voice your concerns about Medicaid Funding and Nursing Home Beds.

Write:

Senator Denney Nunelley
c/o KA.C.O.
380 King's Daughters Dr.
Frankfort, KY. 40601

or

Senator Denney Nunelley
Box 4464
Midway, KY. 40347

Rep. Jim Lovell
700 Capitol Ave.
L.R.C.
424 Capitol Annex
Frankfort, KY. 40601

or

Rep. Jim Lovell
625 High St.
Paris, KY. 40361

***

Many who find the day too long, think life too short.
—Charles Caleb Colton

SPECIALTY SERVICES
JOHNSON MATHERS HEALTH CARE, INC.
APRIL, 1996
Call 289-7181 for appointments

TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 Dr. Aamer Burugri Oncology Hematology Starts at 1 p.m.	3 Dr. Pam Combs Cardiology Int. Medicine 1 pm - 3:30 pm	4	5
9 Dr. Aamer Burugri Oncology Hematology Starts at 1 p.m.	10 Dr. Pam Combs Cardiology Int. Medicine 1 pm - 3:30 pm	11 Dr. John Tuttle Urology 9 am - 11 am U.K. Specialists Pulmonary Medicine Starts at 9am	12
16 Dr. Aamer Burugri Oncology Hematology Starts at 1 p.m.	17 Dr. Pam Combs Cardiology 1 pm - 3:30 pm Dr. John Wolford Gastroenterology 1 pm	18 Dr. Marc Pawsat Podiatry 1 pm - 3:30 pm	19 Dr. Bryan Prater Ophthalmology Starts at 8:00 am
23/30 Dr. Aamer Burugri Oncology Hematology Starts at 1 p.m.	24 Dr. Pam Combs Cardiology Int. Medicine 1 pm - 3:30 pm	25	26 Dr. John Tuttle Urology 9 am - 11 am

MILITARY NEWS

Stoss receives Commendation Medal

Air Force Capt. Andrew M. Stoss has been decorated with the Air Force Commendation Medal.

The medal is awarded to those individuals who demonstrate outstanding achievement or meritorious service in the performance of their duties on behalf of their duties on behalf of the Air Force.

Stoss is an air surveillance officer at Tinker Air Force Base, Okla.

He is the son of Robert M. an Sandy V. Stoss of Rural Route 6, Cynthiana.

His wife, Deborah, is the daughter of Russell H. and Beverly J. Powell of 846 Norman's Camp Road, Burgin.

The captain is a 1985 graduate Harrison County High School, Cynthiana, and a 1990 graduate of the University of Kentucky, Lexington.

McKenzie graduates recruiter training

Navy Petty Officer 1st Class James M. McKenzie, son of James G. and Glenda McKenzie of Cynthiana, KY, recently graduated from the Navy's Recruiter Training Orientation Course.

During the four-week course taught Navy Recruiting Orientation Unit, Naval Air Station, Pensacola, FL, McKenzie learned recruiting techniques and personal interviewing skills, up-to-date information concerning the Navy's training and education programs, administrative requirements, and enlistments procedures.

As a Navy recruiter, McKenzie joins a select group of men and women who have demonstrated their outstanding ability to excel in serving on the Navy-Marine Corps team. Whether assigned to ships, squadrons or shore commands around the world, men and women like McKenzie are making a difference as they work to improve their knowledge and skill as part of the highly technical naval force in history.

The 1985 graduate of Bourbon County High School of Paris, KY joined the Navy in November 1988.

Ricardo Bartlett

Bartlett is named Student of the Week at M.M.I.

Ricardo Bartlett, son of Ricardo and Rhoda Bartlett of Detroit, Michigan has been named Student of the Week at M.M.I.

Ricardo is a member of the basketball team at the school and is the top scorer in the state. He has a 3.8 GPA and is in his fourth and final year at M.M.I. He is also a member of the soccer and baseball teams.

Bartlett plans to attend college in the fall.

EKU to host 61st Music Camp

The commonwealth's longest-running music camp will celebrate its 61st season this summer at Eastern Kentucky University.

And young musicians from Nicholas County are invited to join in the fun and learning when EKU hosts the Stephen Collins Foster Music Camp June 9-28.

Five camping options are available for young musicians age 12-18.

The Middle School Instrumental Camp, designed for students with 1-3 years playing experience, will be held June9-14. Student will receive instruction in concert band, symphony orchestra, small ensembles of all types and receive daily master classes on their instrumental specialy with the faculty. The cost for the one-week camp is $230 for resident campers, $113 for commuter campers.

The Foster Piano Camps, for piano students in grades 6-12, will be offered in two sessions. Piano Camp I, for students in grades 6-8, will be in session June 9-14. Piano Camp II,for students in grades 9-12, will operate June 16-22. Each student will receive three private lessons during the week in addition to daily classes in music theory, keyboard skills and piano literature. Resident camper fees for Piano Camp I are $235; commuter camper fees are $124. fees for Piano Camp II are $250 for residents and $125 for commuters. Early application is suggested. the FosterPiano Scholarship competition will be Saturday, April 27; contact Piano Camps Director Dr. Richard Crosby, 606-622-3266 for more infprmation.

The High School Instrumental Camp, for instrumental students with three or more years of playing experience, will be held June 16-28. In this two-week camp, students will receive experiences in concert band, symphony

Continued on page 6

Democratic Chairman announces Precinct Conventions

Democratic County Chair Mike Pryor announced today that Nicholas County's Precinct's Conventions will be held April 13, 1996, 10:00am, local time, at each precinct's regular polling place.

All Democrats who reside in this county and are registered to vote in the precinct by March 21, 1996 are eligible to attend and participate in the election of Precinct Committee members. The Precinct Committee members (one man, one woman and one youth who is thirty years of age or younger) will be the delegates to the County Convention to be held April 20, 1996, 10:00am, local time at the small Courtroom in the Nicholas County Courthouse at which time they will elect a new Democratic Executive Committee to serve for the next four years.

In addition, the Precinct Committee members will elect delegates to attend the Congressional District Convention and State Convention to elect members of the Democratic State Central Committee. The 1996 Democratic Congressional District and State Conventions will be held June 15, 1996, in Lexington, at a location to be announced later.

Any Democrat registered in the county by March 21, 1996, may seek election as a member of the County Executive Committee and/or as a delegate to the Congressional District and State Conventions.

The delegates mentioned above are not to be confused with delegates that will be elected June6, 1996, at the County Convention/ Presidential Preference Caucus who will elect "Pledged" delegates to the 1996 Democratic National Convention. Information on this meeting will be Available at later date.

Police Log

Trooper David Combs charged Christie Mansfield, 18 of Carlisle with assault in 4th degree and terroristic threatening on March 18 at 3:14 am. on Locust Street. She was then lodged in the Bourbon County Jail.

Trooper David Combs charged Edward Craycraft, 41 of Carlisle with assault in the 4th degree on March 18 at 3:33 pm in Carlisle. He was then turned over to the Nicholas County Transportation Officer.

1555 SQ. FT. Brick Homes From $55,900
30 DIFFERENT FLOOR PLANS 1500 SQ. FT.— 3000 SQ. FT.
1720 Sq. Ft. with 3 BR, 2 full baths, 2 car gar. Features include: Cathedral ceiling, large master suite, vaulted ceiling, fireplace, Schwarzik sash windows, 2x6 construction & much more. Custom-built on street space. Garage, basement and other options available. Home pictured features some options.
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Payments lower than Rent!*
Loan amount / monthly payment
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$60,000 ..... $399.18
$70,000 ..... $465.71
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BBQ Sandwich & Sm. Fries
$2.19
Tuesday, April 2
2 Hot Dogs & Fixins
$1.29
Wednesday, April 3
Open Faced Roast Beef Sandwich mashed potatoes & gravy $2.89
Thursday, April 4
Single Cheese Burger & Sm. Fries
$1.99
Friday, April 5
Taco Salad
$2.99
Saturday, April 6
Big C Burger
$1.79
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LEGAL NOTICE
The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will destroy noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass, giant foxtail, Canada thistle, nodding thistle, multiflora rose, black nightshade, wild cucumber and kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Applications and addresses of each district office will be located at state highway garages.

LEGAL NOTICE OF SALE

COMMONWEALTH OF KENTUCKY, ET AL.
VS: DANNY LEE EARLYWINE, ET AL.

By virtue of a Default Judgement and Order of Sale of the Nicholas District Court entered in the above-styled action on October 16, 1995, the undersigned Nicholas County Sheriff will on the 30th day of March 1996, at or about the hour of 10:00 a.m., at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale for cash to the highest bidder, the personalty described as follows: 1960 Gray Spar 60' x 12' Mobile Home, Vehicle ID 946132 (parked on Graham property in Nicholas County, Kentucky). Said property shall be sold "as is" subject to all state, county, school and other taxes assessed against it for 1995 and subsequent years, which shall be assumed and paid by the purchaser. Upon the sale of the above-described personalty, purchase price shall be immediately payable in cash. Following sale of tip above-described personalty, the Nicholas County Sheriff shall promptly report same to Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred. Possession of the personalty herein sold shall be given to the purchaser upon full payment, approval of sale by the Court and delivery of title to the purchaser.

Signed: Charles Ring
Nicholas County Sheriff

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