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THE CARLISLE MERCURY

SERVING NICHOLAS COUNTY SINCE 1867

A Daily Newspaper, © 1996

129th Year, No. 11

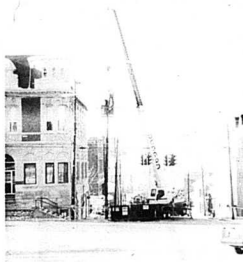
Carlisle, KY 40311-0272

Thursday, March 14, 1996

50¢ per copy

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City Council holds brief but productive meeting



Goodbye to another bit of history

With the assistance of a rather large crane a worker removes what is left of the chimney atop the Deposit Bank of Carlisle.

The Carlisle City Council met on Monday, March 11 to discuss several items.

Although it was a short meeting, much was accomplished.

Mayer Ronnie Clark called the meeting to order and with four of the council members in attendance, the agenda was addressed.

The first of which was the opening of the bids for the 1996 fire truck. At the last meeting, the council unanimously approved the acceptance of bids for this purchase. Mayor Clark opened the first bid which was received from Vehicle Systems, Inc. in the amount of \$112,505.00 on a 1996 Ford F-350 truck pump, emergency model 1-C04. The company's bid approximated time of delivery at 30 to 45 days after acceptance of their bid by the city. The amount of the second bid submitted on a 1996 Ford 5.000 pump was \$127,809.00. Veop Fire Equipment submitted this higher bid and could only estimate delivery at 40 to 60 days from the date of acceptance.

A motion was made to accept the lowest bid pending a thorough review of the contract that accompanies it. The motion carried and the contract will be read under careful scrutiny by the city's attorney, Henry Watson.

The next item on the agenda was the opening of bids for materials necessary to construct the pipeline to bypass the lower lake, in order that the city may utilize the upper lake as it's reservoir while the lower lake is in the process of being cleaned.

Construction of the pipeline would take approximately two to three weeks. However, this will depend on the weather and the normal work load of the city employees who will be constructing it.

The line would be left in tact after serving its first purpose for use in cases of emergency such as drought. It would also offer an opportunity for more water storage in the lower lake, as the city could pump from the Licking River instead of waiting for rain to replenish the lake.

The first bid opened was received from Water Works, Inc. at the total material cost at \$24,210.00.

The next bid, from C.I. Thornberg was opened, totaling \$15,133.80. Although it was noted that some rather expensive and necessary materials were omitted from this particular bid, the council voted to accept it as the lowest.

However, first bid Mayor Clark opened further study of the bid was called for instead of the omission.

This will give the council time to calculate the cost of the materials which were not included and decide if, indeed, it is the lower of the four bids that were received.

All other submitted bids were very close in numbers with the

Meet Dewayne Rickerson, M.M.I. Student of the week



Dewayne Rickerson

Dewayne is from Campton, in Wayne County. He is in his second year at the school.

He enjoys basketball, baseball and soccer and is a member of the student council. He is also a platoon sergeant at M.M.I.

Nicholas County eighth grade students receive new resources about Kentucky's government

Nicholas County eighth-grade students and their teachers received a new source to learn about Kentucky's government last Tuesday from Nicholas County Attorney Joseph H. "Jack" Conley and his Assistant, Licha H. Farah, Jr.

Conley and Farah delivered to eighth-grade social studies teacher, Jack Massey, a publication the Kentucky County Attorneys Association has developed "Kentucky's Amazing Government". A copy for each of the over 100 eighth-grade social studies students at Nicholas County Elementary School was provided.

The 20-page publication explains the role and history of Kentucky government—the executive, legislative and judicial branches of state government as well as local government. It also includes a proposed sample test for the students with answers for the teacher.

"We found that there was not one comprehensive source for educating our youth on Kentucky's government system," said Conley. "There was quite a bit about the federal government, some about Kentucky, but very little on local government, which is the backbone of democracy. We decided to do something about that."

Conley added, "We felt it was particularly appropriate at this time as the State Legislature is now in session, and in the news and on TV daily."

"Once introduced to it, many students become interested in learning more about government," said Conley. "We wanted to give Nicholas County's students that learning opportunity. And students can take this information home and share it with their families, too."

Massey agreed that textbook material on Kentucky's government system is very limited, and he said that adding "Kentucky's Amazing Government" to his class curriculum will be an educational benefit to his eighth graders.

Conley said reactions from educators and students about the publication were positive.

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Bussell makes 1,000 point club

Brad Bussell earns his 1000 career points during his High School days. Bussell is now in the one thousand point club. Bussell this year is a senior. He is the son of Floyd and Betty Bussell. This will be his last year at Nicholas County High School, and he will be missed. Bussell is a member of the basketball team, he plays baseball and golf for his school and enjoys these sports. Bussell plans to attend Morehead State University and hopes to become a teammate on the basketball team at Morehead College. Brad was averaging around 10 points per game.

Tipton chosen as Student of the Week



April Tipton

April is a member of FFA. April plans to attend Mayville Community College and study physical therapy after her graduation.

Her hobbies include horseback riding and swimming.

April is the daughter of Anita and Terry Doyle of Hick-Hardy Road.



Nicholas County Middle School students in Mr. Massey's 8th grade class accept information presented to their class by County Attorney Joseph Conley and Asst. County Attorney, Licha Farah, Jr. Students from left to right are Brian Anderson, Rebecca Roberts, Amanda Fryman and Jeremy Harmon.

Time running out on Millersburg special

Millersburg residents wishing to sign up for a Mercury subscription at a special rate should not waste time doing so, according to Managing Editor Kristie Harrod.

"We are very near the end of this special promotion," said Harrod Tuesday. "We know that Millersburg is caught in the middle as far as news coverage is concerned, so we want to serve them as well as we can."

Harrod said the end of the special promotion is not definite at this time, but would be ended soon.

"We really appreciate the response we've had, and look forward to hearing from more Millersburg residents."

For details on this subscription special, call Tara George or Harrod at The Mercury at (606) 289-2464.