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PUBLIC HEARING NOTICE

To all interested citizens in and near the City of Carlisle, Kentucky. The Kentucky Department of Local Government is accepting applications under the 1996 Community Development Block Grant (CDBG) Program. The following information concerning the CDBG program is available for public inspection:

A. Amount of funds available and range of activities that may be undertaken.
B. Estimated amount of funds proposed to be used for activities benefiting persons of low and moderate income.
C. Plans for minimizing displacement of persons as a result of activities assisted with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG funded activities.
D. Records regarding the past use of CDBG funds.
E. A summary of other important program requirements.

The above information is available at the Mayor's Office from Friday, June 7 through Friday, June 28, 1996 during regular business hours.

A public hearing will be held on Tuesday evening, June 18, 1996, at 7:00 p.m. at the Carlisle City Hall. The main purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review a proposed project, solicit public comments and inform citizens that technical assistance is available to help groups representing low and moderate income persons in developing proposals. One project to be discussed will be proposed sewer extensions of the City of Carlisle to serve areas immediately east of the present corporate limits.

COMMENTS ON APPLICATION

A copy of the CDBG application will be on file in the Mayor's Office at the Carlisle City Hall for citizen review and comment during business hours beginning at noon on July 8, 1996. Individuals will have the opportunity to review the proposed application and comment on the project. The City of Carlisle is proposing to submit an application through the Public Facilities category of the CDBG Program. Comments on the proposed application may be submitted to the attention of Mayor Ronnie Clark, City Hall, 107 East Chestnut Street, Carlisle, Ky. 40311 until noon, July 12, 1996.

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Pitino stays at U.K., local residents react

The city of Carlisle was all a buzz and U.K. Basketball fans everywhere were full of anticipation this past week over the big question; Will he stay or will he go? For those of you who don't know who "he" is (you would have had to have been under a rock), it's U.K. Basketball head coach, Rick Pitino.

Pitino was offered a handsome contract to move out of his NCAA (National Collegiate Athletic Association) coaching position, into an NBA (that's professional basketball for those who were under a rock) coaching job. The forever struggling New Jersey Nets offered Pitino somewhere in the neighborhood of 30 million dollars to pull their team from the depths of disaster.

Everyone waited patiently for Pitino to return to Lexington, from a golf outing in Ireland. Then finally, on Thursday, May 30, the news came of his decision, and a large sigh of relief could be heard for miles around the county and the state of Kentucky.

Carlisle Mercury reporter, Dan Bishop, decided to find out just exactly what the community's response was to Pitino's decision. Bishop concluded that a large percentage of Nicholas County residents "Bleed Blue" and can't wait to see what the 'Cats's coach will do next.

See more reactions on page 10 of this issue

"He promised Jamel 20-30 minutes of playing time, and that is the reason I think he stayed."
Kathy Myers,
K.U. Employee

"It's awesome that Rick Pitino is staying at Kentucky. I thought all along that he would go, but I'm glad he stayed."
Rick Sweet
Pepsi Cola Co.

"We don't need a precious coach. We've got Rick!"
Mary Roberts
Carlisle Resident

"Rick will take (C.M.) Newton's place when he's done coaching in four years. He's here to stay."
James Bean
Carlisle Resident

"Doesn't make much difference. But I'm glad he stayed. Kentucky might have a little better chance in getting other atheletes to come play."
Bob Berry
Berry's B.P. Station

"It's great he is staying and that he has done a superior job. Rick has an excellent balance. Rick is a great coach. U.K. is a class act."
Gene Bradley
Licking Valley Community Action Employee

"I'm glad he stayed and I wish him luck. Maybe later he will decide to leave, but let's hope not."
Gene Jolly
Employee of
Stamper's Body Shop

"We didn't think he would leave. He has kids in school here, his wife likes Kentucky better now than before, and he made a committment to players to be here."
Bill and Mary Hardin
J.O. Liquor

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Notice is hereby given pursuant to KRS. 395.625 that the following Settlements will lay over until 9:30 a.m. on the 10th day of June, 1996, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward	Fiduciary	Title	Nature of Account
Raymond T. Bruce 549 Sycamore Street Carlise, Ky. 40311	Estil Noffsinger 213 Eastern Avenue Carlisle, Ky. 40311	Extr	Final Settlement
Sterling Jackson 1036 Sugar Creek Rd. Carlisle, Ky. 40311	Diane S. Hardiman 3213 Buckhorn Dr. Lexington, Ky.	Extr	Final Settlement

Witness my hand this the 24th day of May, 1996
Sally Watkins
Nicholas Circuit Clerk

NOTICE

Regular scheduled meeting of Sharpsburg Water District Board for the month of June has been cancelled. However there will be a meeting on June 6 at the water office at 11:30 a.m. Persons planning to attend regular meeting may do so at this time on June 6.

NOTICE

Johnson Mathers Health Care, Inc (d/b/a) Nicholas County Hospital and Johnson Mathers Nursing Home is an equal opportunity employer and manages employment and employee relations without regard to race, color, religion, age, sex, or handicap

Published in the Carlisle Mercury, Thursday, June 6, 1996

NOTICE

The Nicholas County Board of Education has available for lease during the 1995 crop year, 2042 pounds of tobacco. Bids will be accepted for the entire amount until 12 p.m. June 14 (Friday) in the Nicholas County Board of Education office. Bids will specify price per pound for the entire amount. Bids are to be in a sealed envelope. Upon receipt of bids, the date and time will be recorded on the envelope. In the event of similar high bids., the one which was received first will be the accepted bid. The Nicholas County Board will reserve the right to reject any and all beds. The winning bid will be approved at the next regular meeting of the Board, June 17.

NOTICE

Johnson Mathers Health Care, Inc announces that the services of the facility are available to anyone without regard to race, color, national origin, age, sex, or handicap This agency is the recipient of USDA donated food and assures that no discrimination in services occurs If anyone believes discrimination has occurred, write to Administration, Food Nutrition Service, 3101 Park Center Drive, Alexandria, VA 22302 If anyone has questions about the services provided, please call James Wente, Administrator, (606) 289-7181

Published in the Carlisle Mercury, Thursday, June 6, 1996

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COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 95-CI-00094

ROSA MAY MORELAND, ET AL. PLAINTIFFS

VS: **NOTICE OF SALE**

DESCENDANTS OF JAMES ELMER PETERS, DECEASED, ET AL. DEFENDANTS

****

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on May 15, 1996, the undersigned Master Commissioner will on the 15th day of June, 1996, at or about the hour of 10:00 a.m. at the Courthouse Door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particularly described as follows:

"A certain tract or parcel of land lying in Nicholas County, Kentucky, known and described as follows:

Lot No. 11, Lougene Heights Subdivision, Unit 1-A, according to plat thereof of record in Deed Book 76, page 265, of the Nicholas County Clerk's Office and corrected Plat thereof of record in Deed Book 76, page 350, of said office, known as 101 Rayne Street."

Being the same property conveyed to Russell Curtis and Elma Curtis, husband and wife, as joint tenants with right of SURVIVORSHIP by Eugene R. Snapp and Louise R. Snapp, husband and wife, by deed dated January 31, 1985, and of record in Deed Book 76, page 275, of the Nicholas County Clerk's Office. Russell Curtis died on January 18, 1993, and title vested solely in Elma Curtis by operation of law, by virtue of her being the SURVIVOR. Elma Curtis died on April 19, 1995, intestate, survived by the following known heirs at law: a brother, Robert Allen Peters; a sister, Lucille Stone; a sister, Rosa May Moreland; descendants of a deceased brother, James Elmer Peters (James Ray Peters, Joan Richardson, Duane Peters and Johnny Peters); descendants of a deceased brother, Cecil Greg Peters (Anna May Dunaway, Cecil Greg Peters, Billy Peters, Bonnie Eckhard and Carolyn Berry, deceased; and the descendants of a deceased brother, Ellis Peters (Jeanette Peter), David Peters and Rebecca Peters).

Upon the sale of the above described property, the purchase price shall be payable as follows: In cash or with a deposit of twenty (20%) percent of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price; said bond to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid. Purchaser shall have immediate possession of the property.

Said property shall be sold subject to :

(a) 1996 and subsequent ad valorem property taxes which shall be paid by the purchaser;

(b) Easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;

(c) Assessments for public improvements levied against the property;

(d) Any matters disclosed by an accurate survey or inspection of the property;

Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

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PUBLIC NOTICE

The Nicholas County School District has recently prepared an application for the use of federal funds for the education of handicapped children in the Nicholas County School District. This application specifies that a free and appropriate public education will be provided to all handicapped students pre-school through age twenty-one who are residents of the Nicholas County School District. Public law 91-142 provides for priorities for the expenditure of funds. First priority is given to those children who are not receiving any educational services. It also requires that the school district plan for the implementation of identification, location, evaluation, and placement of all handicapped children.

Guaranteed procedural safeguards for handicapped children and their parents in the decisions regarding educational programs and confidentiality of files of those children identified as handicapped will continue to be instituted. This application is on file in the Office of the Director of Special education for the Nicholas County Schools for a period of thirty days beginning on June 6, 1996, and ending July 6, 1996.

This application must be submitted to the Kentucky Department of Education by June 6, 1996. The school district will accept all comments regarding the application until July 6, 1996, and will submit these comments to KDE as an addendum to the project.

ADVERTISEMENT FOR BIDS

City of Carlisle
City Hall, 107 Chestnut Street
Carlisle, Kentucky 40311

Separate sealed Bids for the Rayne Street 500,000 gallon elevated water storage tank, consisting of procurement and installation of all materials and equipment, construction, testing, start-up, initial operation, and placing in service a 500,000 gallon elevated water storage tank, together with all related work as specified and shown on the Drawings will be received by the City of Carlisle at the office of the City Clerk until 1:00 p.m. July 2, 1996, and then at said office opened and publicly read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Information for Bidders, BID, BID BOND, Agreement, General Conditions, SUPPLEMENTAL GENERAL CONDITIONS, Payment Bond, Performance Bond, NOTICE OF AWARD, NOTICE TO PROCEED, CHANGE ORDER, DRAWINGS, SPECIFICATIONS, AND ADDENDA, may be examined at the following locations:

GRW Engineers, Inc. 801 Corporate Drive Lexington, Ky. 40503	GRW Engineers, Inc. 433 South Fifth Street Louisville, Ky. 40202
F.W. Dodge Corporation 2525 Harrodsburg Road One Paragon Center Suite 230 Lexington, Ky. 40504	F.W. Dodge Corporation 1161 Murfreesboro Road Suite 140 Nashville, TN 37217
Builders Exchange of Louisville 2300 Meadow Drive Louisville, Ky. 40218-1372	GRW Engineers, Inc. 179 Belle Forest Circle P.O. Box 210765 Nashville, TN 37221

Copies of the CONTRACT DOCUMENTS may be obtained at the office of GRW Engineers, Inc., located at 801 Corporate Drive, Lexington, Kentucky 40503, upon payment of $50.00 for each set. Payment is not refundable.

Bids shall be accompanied by a bid bond or a certified check in an amount equal to five percent (5%) of the bid to insure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will returned to the bidder, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the City of Carlisle within ten (10) days after the time he has been notified of the acceptance of his bid, the said check or bid bond shall be forfeited to the City of Carlisle as liquidated damages for the failure to do so.

No bidder may withdraw his bid for a period of ninety 90 days after closing time scheduled for the receipt of bids.

The City of Carlisle reserves the right to waive informalities and to reject any and all bids.

By: The Honorable Ronnie Clark, Mayor

NOTICE REGARDING ZONING & SUBDIVISION REGULATIONS

I. Home occupations as required by the City of Carlisle Zoning Ordinance are a conditional use, which before such conditional use is permitted requires a conditional use permit from the Board of Adjustment.

"Home Occupation" is one that is incident to the use of the premises or dwelling place and not one in which the use of the premises as a dwelling is largely incidental to the occupation carried on.

Only family members can engage in the home occupation, and not more than 25% of the floor area of the dwelling can be used in the home occupation.

There are other provisions of the Zoning Ordinance setting out the limits of a home occupation.

Violation of the Zoning Regulations carry a stiff penalty, so please check the ordinance before commencing a home occupation, and obtain a conditional use permit.

II. Under the Zoning Ordinance adopted by the City of Carlisle, Kentucky, Mobile Homes shall only be permitted in mobile home parks and mobile home parks shall be permitted only in those districts where they are designated a conditional uses, and permitted in Residential District #4 (R-4).

Presently there are no districts within the city limits that allow mobile home parks as conditional uses. The only mobile homes allowable within the city limits are those that were situated therein before the adoption of the Zoning Ordinance and those in Residential District #4 (R-4). There can be no enlargement or changes or substitutions or movement of such mobile homes.

III. "Nonconforming use or structure" means an activity or a building, sign, structure or a portion thereof which lawfully existed before the adoption of the Zoning Ordinance, but which does not conform to the Zoning Ordinance after its adoption.

No enlargement or extension of a nonconforming use beyond the scope and area of its operation is allowed or permissible.

Violation of the Zoning ordinance carries a stiff penalty, so please check the ordinance.

IV. Under the Zoning Ordinance it is unlawful to commence construction or alteration of any structure until the Enforcement Officer has issued a zoning (building) permit authorizing such work. The Planning Commission has established a schedule of reasonable fees to be charged for the issuance of Zoning Permits/ Building Permits.

V. Under the Zoning Ordinance it is unlawful to use any newly erected or altered structure or to change the use of any premises even though no structure was erected or altered until the Enforcement Officer has issued a Certificate of Occupancy authorizing such use. The Planning Commission has established a schedule of reasonable fees to be charged for the issuance of Certificates of Occupancy.

VI. Under the Zoning Ordinance it is unlawful to demolish or tear down any structure until the Enforcement Officer has issued a Demolition Permit authorizing such demolition. The Planning Commission has established a schedule of reasonable fees to be charged for the issuance of Demolition Certificates.

VII. Any owner of land within three (3) miles of the corporate limits of the City of Carlisle who wishes to subdivide his land or any portion thereof shall be governed by the duly adopted Subdivision Regulations, and shall submit a plat of the proposed subdivision to the City of Carlisle Independent Planning Commission according to the requirements set forth in the Subdivision Regulations.

"Subdivision", which also includes "resubdivision" shall mean the division of a tract or parcel of land into two (2) or more parcels for the purpose, whether immediate or future, of sale or of building development.

VIII. Due to past disregard of the provisions of the Zoning Ordinance by some persons, the penalty provisions of the Ordinance will be strictly enforced.

Any work commenced by any person, for which a zoning or building permit is required, before the issuance of the required permit, will result in the non-issuance of a permit and the enforcement of the appropriate penalty or penalties against the offender.

City of Carlisle Independent Planning Commission