129th Year, No. 4

Baesler speaks out on new smoking regulation by HHS

Primary program questions, Page 2

BGH opens new therapy center, Page 2

State parks plan 'Eagle Weekends" for bird watchers in Kentucky

SERVING NICHOLAS COUNTY SINCE 1867

Carlisle, KY 40311-0272

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1996

Officials meet to decide fate of Industrial Authority

By Dan Hishop
O'The Mercury Staff
Carlials City Council and
Carlials August to decide who
A unanimous vote was
Carlial Development Authority
as an independent body, is dependent upon carty and etyport. 1DA members are
and point to get fine facil council
minute session, the ficus was
no ownership of fine and
council council

Awarding commitment

Thomas G. Fem, right, director of the Rural Economic and Community Development, reclieves an award from Mike Pryor, of the Sharpberry Water District. The award was given in recognition of Ferris help in procuring funding for water line extensions.



Plans finalized for new water services

By Dan Bilboy Staff
SIAMPSSIVE 1. Load geverances and water duries with the post of a safe service of the safe service of the safe service of the safe service of the Saraphury Water Charles of the Saraphury Water Char



Taking on water (lines) ns for the Sharpsburg Water District to extend water service to Bath and Nicholas County residents.

THE CARLISLE MERCURY WIND CHILL INDEX

| of carbon monoxide peisoning as a potential problem mainly | Powell said. "Now imagine his son is taking a shower and runninga bathroom fan. The demand for warm water causes | To approximate wind chill: Suitipy wind speech turn. The cold you feel depends on many variables, such as clothing, physical condition, and amount of skin exposed to the elements. Data courtesy of Burt Spangler, WSAZ Television 3. TEMPERATURES F | | | | | | | | | | | | | | |
|---|---|--|------|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| automobiles, but it can be a real problem in the home, too- | the gas water heater to ignite." | · | Calm | 35 | 30 | 25 | 20 | 15 | 10 | 5 | 0 | -5 | -10 | 15 | -20 | -25 |
| especially at this time of year. "Homeowners need to be | Dairy con | ference set | 5 | 33 | 27 | 21 | 16 | 12 | 7 | 1 | -6 | -11 | -15 | -20 | -26 | -31 |
| aware of a phenomenon called | The 1996 Kentucky Dairy | | 10 | 21 | 16 | 9 | 2 | -2 | -9 | -15 | -22 | -27 | -31 | -38 | -45 | -52 |
| back drafting," said Kevin Powell, Extension wood use | Conference is set for March 5 at | said, Ewing Row from Hoard's Dairyman will talk about how | 15 | 16 | 11 | 1 | -6 | -11 | -18 | -25 | -33 | -40 | -45 | -51 | -60 | -65 |
| merialist with the University of | the Convention Center in Cave | the dairy bill will affect dairy | 10 | 3.0 | | 1 | -9 | 17 | -24 | -32 | -40 | -46 | -52 | -60 | -68 | -76 |
| Kentucky College of Agriculture. Any appliance that burns gas, | "Usually, the Kentucky Dairy | producers' milk checks. The program will also feature | 20 | 12 | 3 | -4 | | .11 | -29 | -37 | -45 | -52 | -58 | -67 | -75 | .83 |
| il kerosene or wood can | Conference is held in January, | a series of short presentations concerning of a myriad of timely | 25 | 7 | 0 | -7 | -15 | -22 | - | | | - | -63 | -70 | -78 | .83 |
| produce carbon monoxide. If a nome appliance's venting | we have schduled this year's | topics, she said. | 30 | 5 | -2 | -11 | -18 | -26 | -33 | -41 | -49 | -56 | 555 | | | |
| system is overwhelmed by other venting systems, carbon | conference for March 5," said | A preregistration fee of \$15 is requested by February 24. | 35 | 3 | -4 | -13 | -20 | -27 | -35 | -43 | -52 | -60 | -67 | -72 | -83 | -90 |
| monoxied from that system can | Extension dairy specialist with | Garrigus Building, University | 40 | 1 | -4 | -15 | -22 | -29 | -36 | -45 | -54 | -62 | -69 | -76 | -87 | -94 |
| spill into the living area rather than be vented outside. That's | the University of Kentucky | of Kentucky, Lexington, Kentucky 40546-0215. Her | 45 | | c | -17 | -24 | -31 | -38 | -46 | -54 | -63 | -70 | -78 | -87 | -94 |
| back drafting. | The day-long conference will feature two out-of-state dairy farmers who will discuss their | telephone number (606) 257- 5985. Registration at the door is \$20. | 50 | 0 | -7 | -17 | -24 | -31 | -38 | -47 | -56 | -63 | -70 | -79 | -88 | -96 |