

**Little League Basketball**  
 February 17, 1996

**B Teams**  
 Phillips 2 - W Gray 2 Rata 1  
 Norton 1

**Saints 3 - O'Bannon 2, M. Masters 1**  
 Spurs 2 - Evans 1

**Crews 1**  
 Phillips 2 - D. Livingston 1,  
 Top 1 - Livingston 8, Nuggets 2,  
 Fryman 2

**Bears 4 - Cartwright 4**  
 Barton 2, Jefferson 2, Bulls 4  
 2, Bretz 1, Raptors 2 - Jefferson 2

**Magie 4 - Sadler 1, Mitchell 2, Bretz 1, Raptors 2 - Jefferson 2**

**Mavericks 6 - Stull 4, K. Ring 1, A. Earlywine 1, Hornets 5, Evans 1, McCall 1, Walker 1, Earlywine 2**

**Hawks 9 - Goodspaster 3, Ring 1, Kaddada 5, Sims 5 - P. Sedan 1, Anderson 3, Rawling**

**A Teams**  
 Phillips 18 - Dale 6, Boone 1, Mitchell 2, Ashley Hamilton 9, K. Ring 1, Harmon 1, Howard 1, Spurs 6 - Stacy 1, Garmill 1, Jessica Letcher 2 - Saints 3 - Smith 3

**Colt's 23 - Rector 18, Pettit 1, Nugget 17, R. Reid 12, Coker 1, Jackson 2, S. Reid 2**

**Bears 24 - K. Hunt, Hopkins 2, Saunders 6, Brunsell 10**

**Bulls 18 - Cobb 7, Garrett 4, Hunter 4, L. Hays 2**

**Magie 12 - Herrington 7, Gillet 1, Mers 3, Bretz 1**

**Raptors 9 - Hicks 9**

**Havricks 21 - Daley 3, Garrett 8, E. Earlywine 8, C. Ring 1, Hornets 10, Wesley Earlywine 3, L. Earlywine 6, DiBore 2, McCall 2**

**Suns 21 - Rector 12, R. Sexton 9, Harmon 1, Mitchell 3, Hawks 9 - Kenney 4, Minton 3, Eads 2**

**R Teams**  
 Kats 3 - Howard 1, Busnell 1, Mitchell 1, Spurs 1 - Evans 1, Saints 7, M. Masters 2, Sooty 1, Roberts 3, Shannon 2

**Parish 1 - Pedrick 1**  
 Bears 6 - Jefferson 5, Cartwright 1, Hornets 4, Mills 2, Welch 2

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**Thursday, February 29**  
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**Friday, March 1**  
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**Saturday, February 24**  
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GRW Engineering's Bob Smallwood addresses the City Council on Monday night.



Gayle Kelly presents a \$100.00 gift certificate to Dennis Allison. Allison was the lucky winner of a raffle sponsored by the Nicholas County Little League Cheerleaders. Allison's ticket was drawn out of over 800 tickets sold by the cheerleaders.

**Five named to Dean's list**

more) and maintain a 3.5 grade point average or above on a 4.0 scale. A total of 109 MCC students were honored for the Fall semester.

The students from Nicholas County are Gregory Alexander, Otis Hinderick, Linda Capps, Jonie Hill, and Gayla Scott.

Dr. Jack T. Lundy, Mayville Community College dean of academic affairs, has announced the five students from Nicholas County are among those students named to MCC's Dean's List for the Fall of 1995 semester.

To be included on the list, students must attend the College full-time (12 credit hours or

**ON THE RECORD**

**Nicholas County District Court**  
 Commonwealth of KY et al vs Wendell Dale Fryman Court trial, re-set 2-28-96 at 10:00am. Notice to defend by clerk. Margaret Little vs Kim Sooby, Court trial, parties agree \$1165. Claim satisfied, air conditioner issue to be tried 3-19-96 at 10:00am.

**Estates of Frank R. Bowles, order entered.**  
 Elsie Gay Bow vs Earnest Allen Bow. Review, pay \$200 by 2-19-96 review 2-28-96 at 10:00am

**Shella Chaney vs William C. Chaney, Review, 2:28-96 at 10:00am. SCO by sheriff.**  
 Earl T. Watkins vs Shella Chaney. Payment today B.W.

**CLARK**  
 Elizabeth Beatty Barber Clark, 84 of 111 McCracken St. Carlisle, widow of Eddie R. Barber & William L. Clark, died Thursday, February 15, 1996 after a long illness.

**Funeral services 10:30 am Saturday February 17, 1996 at Mathers-Gannoe Funeral Home, by Rev. James Doughton, with burial in Clark Cemetery.**  
 Casketbearers: Wayne & Billy Berry, Scott Steier, Mike Clark, Mike Kenney, R.S. Cavanaugh.

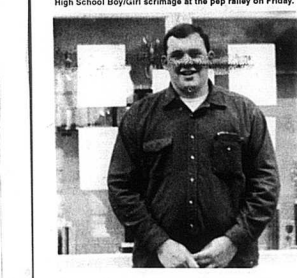
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**Hunter education course offered**

A free Kentucky Hunter Education course will be held March 1st from 6:30pm to 9:30pm and March 2nd from 5:00pm until completion, located at the Kentucky Bank Branch, Lexington Road. The ten hour course, sponsored by the Kentucky Department of Fish and Wildlife Resources and the Nicholas County Wildlife Club, Inc. will include classroom instruction in hunter ethics, wildlife identification, outdoor survival, first aid, firearms, bowhunting, and ammunition. The last session will include actual range firing and an hunt.

For additional information, please contact: **Butch Alexander, 288-2833, Freddie Marshall, 289-7972, Marie Halpin, 287-2503, or Charles Dean, 288-3000.**



Jon Sparks chosen as "Student of the Week" at Nicholas County High School. Sparks was chosen as "Student of the Week" for his willingness to help and his Blue Jacket Day Care program at the school.

**Stockyard Notes**

This report is weekly market information provided by Federal State Market News Division. Price trends are compared with last weeks summary.

**Thursday, February 15, 1996**

**Hog Receipts 3,252**  
 Slaughter pigs price trend - **up 3¢**  
 Cutter - **\$2.34**  
 Canner - **\$2.30**  
 Slaughter Bull price trend - **up 1¢**  
 Yield grade 1-2 - **\$3.60**  
 Feeder steers (Medium frame) \$1 price trend - **up 1¢**  
 300-400 lb - **\$4.53**  
 400-500 lb - **\$4.52**  
 500-600 lb - **\$4.50**  
 600-700 lb - **\$4.48**  
 700-800 lb - **\$4.52**  
 800-900 lb - **\$4.57**  
 900-1000 lb - **\$4.54**  
 Feeder heifers (Medium)

**Fleming Stockyards**

Hogs Receipts 36  
 Pockets - 45  
 Heavies - 44.50  
 Sows - 26.37  
 Boars - 24  
 Sows and Pigs - 26.50  
 Shoats - 20.28

**Cattle Receipts 880**  
 Steers - 30.41  
 Heifers - 30.52  
 Baby Steers - 38.61  
 Slaughter cows - 20.36  
 Slaughter heifers - 20.36  
 Cows by hand - 230.60  
 Cow and calf by hand - 235.65

Stockers - 110-290  
 Calves Receipts 30  
 Top wals  
 Medium  
 Baby calves - 10-85  
 Slaughter - February 24, 1996 we will have a consignment of 1200 head and limousine heifers coming with first calf, due to start calving February 20th. Breed to registered limousine bull. We will have feeder cattle sales Monday, February 26, 1996 for all breeds. 12:00 pm. For hauling arrangements call 606-845-2421.

**Kentucky Guard to present bill to legislators**

Helzel was referring to the presentation to the legislature of thousands of petition cards signed in support of the Guard Education Bill (HB 137) received from all 120 counties in the Commonwealth. The bill's sponsor in the House, Representative Marshall Logg, said "Kentuckians appreciate the Guard and its contribution to the Commonwealth, and the fact that they come from across the state, is a great show of support."

According to Major Freddie Wagoner, the Guard is a \$188 million dollar business to the state. He adds "Currently

**Local MSU students receive honors**

**MORFHEAD, KY.** Two students from Nicholas County completed degree requirements during Morehead State University's 1995 Fall Semester. Completing degree requirements were: **Camille Celeste Gray of Morehead, B.B.A., Summa Cum Laude.** To earn a degree Summa Cum Laude, a student must have a cumulative grade point average of 3.9 to 4.0 on a 4.0 scale.

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**Report to Kentucky**

**SENATOR WENDELL FORD**

**BALANCING THE BUDGET**  
**REQUIRES STAYING IN THE GAME**

After months of budget negotiations, the latest offers from the Republicans and from the Democrats show we've actually made enormous progress, with the two positions as fully close as they've ever been.

So why then have the Republicans left the negotiating table altogether?

A story about one of the budget managers, Gary Stengel's plans might put it in perspective. After the battle hit the ball and on the right, he made his way around the base. But as he was heading toward the base, Stengel screamed at him to slide, but the batter came third standing up and not surprisingly, was tagged out.

"And that's my story!"

"It's really no different for the Republicans. They're not ignoring the fiscal calls from Americans to balance the budget, because they don't want to see the budget who would protect his capans than what they don't want to jeopardize their tax break for America's workers - even if it means not balancing the budget. So now, despite months of negotiation, the Republicans have decided to take a walk instead of staying in the game."

Tough decisions Congress made in 1993 stabilized the economy and laid the foundation for balancing the budget. By passing the deficit reduction plan in history, we not only cut the deficit in half in just three years, we also brought down inflation, kept interest rates low and began to see unemployment come down.

But as the President said in his State of the Union address, "Now it is time to finish the job." The combined total of the proposed savings comes to a much plan is more than enough, using numbers from the Congressional Budget Office to balance the budget in seven years and to provide a modest tax cut. And these cuts do not undermine our obligations to our families, to our children, and our future as a nation.

The last proposal put on the table by Democrats met all of the Republican criteria:

- balancing the budget in seven years under Congressional Budget Office (CBO) scores;
- achieving more than \$600 billion in deficit reduction;
- cutting taxes for families with children, providing deductions for higher education, and increasing savings through IRAs;
- extending the solvency of the Medicare Part A Trust Fund through 2011;
- protecting Medicare and Medicaid recipients;
- preserving Student Loans, and funding key investments in education, the environment, science and technology;
- continuing to delay special interest tax breaks to bust the budget; and
- frustrating accelerated deficit reduction tax cuts and investments in education if CBO deficit targets are exceeded.

But Democrats refused to trade Medicare and higher taxes for low income families for the Republicans' tax breaks. By refusing to come back to the table and compromise on their huge tax break, Republicans made it clear that while their budget numbers may balance, its impact on Americans does not.

In the end, balancing the budget must mean balancing the burden. And it means staying in the game until the job gets done.

**GRANDINE MO. 1, 1996**

**AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CARLISLE, KENTUCKY FOR THE PROPERTY ON THE SOUTH SIDE OF WEST MAIN STREET, HAVING AN ADDRESS OF 346 WEST MAIN STREET, FROM RESIDENTIAL DISTRICT (R-2) TO GENERAL COMMERCIAL DISTRICT (C-1).**

**WHEREAS, the City of Carlisle, Kentucky, Independent Planning Commission has recommended, pursuant to applicable law, to the City Council of Carlisle, Kentucky, that the zoning map be amended changing the zoning classification of the property of Lyle Anderson consisting of a lot on the south side of West Main street with an address of 346 West Main Street from Residential District (R-2) to General Commercial District (C-1); and**

**WHEREAS, prior to said recommendation, the Planning Commission held a public hearing on the application of Lyle Anderson requesting the amendment; and**

**WHEREAS, said proposed amendment is in agreement with the City of Carlisle Comprehensive Plan and conforms to the applicable provisions of KRS 100.213(1);**

**NOW THEREFORE, BE IT ORDAINED BY THE CITY OF CARLISLE, KENTUCKY:**

**1. That the zoning map of the City of Carlisle, Kentucky be and the same is hereby amended as follows: The property of Lyle Anderson at 346 West Main Street, Carlisle, Kentucky, be classified as General Commercial District (C-1) instead of Residential District (R-2).**

**2. Pursuant to Article VI, Section 6.1a of the Zoning Ordinance of Carlisle, Kentucky, the Independent Planning Commission and the Enforcement Officer shall insure that the above amendment to the zoning map is accurately placed, noted, dated and installed.**

**3. This Ordinance shall take effect and be in full force and effect from and after its passage and publication according to law.**

**ADOPTED BY THE Mayor and City Council at their meeting held February 19, 1996**

Introduced on First Reading January 6, 1996  
 Adopted on Second Reading February 19, 1996  
 Signed by Mayor February 20, 1996  
 Recorded by Clerk February 20, 1996  
 Published in Paper in full February 22, 1996

**Donna Neal**  
 Mayor of Carlisle, Kentucky

ATTEST:  
**Mary J. Sepp**  
 Mary J. Sepp, City Clerk