For Sale

General

TANNING BEDS EQUIPMENT And supplies. New & used. Ares dealer. (606) 784-8558 or toll free 1-800-818-6940.

FOR SALE

FOR SALE

FOR SALE
Three all steel arch style
buildings. 40 x 30 was \$50.00
now \$2990, 40 x 68 was \$10,900
now \$6900, 50 x 120 was \$15,000
now 12,900. Endwalls are
available. 1-800-320-2340.

APPLES FOR SALE

Primestar satellite system 89.95 for installation. 1-800-876-9043 for details

Court News from page 4.....

metion of Commonwealth, that all Endemonwealth and the same of Commonwealth and the same of Commonwealt

P.J. Monek DPM BLUEGRASS FOOT &
ANKLE CENTER

606-625-5815

Are You Tited of Boring Veekends and No Spending Money? whoes of The Kentucky National They make an outside no state. Sup ahead of your p

Call Today SSG Randall Da 606-269-4420 or Toll Free 1-886-KY GUARD

NOTICE OF BOND SALE Nicholas Cou cky) School Dist nance Corporation, will 00 P.M., E.D.S.T., ptember 10, 1996, receive e office of Dr. Robert i rvin, Executive Director e Kentucky School Faciliti

NICHOLAS COUNTY

MONWEALTH OF KENTUCKY, ET AL.

UNKNOWN HEIRS OF ROBERT BROWN, AND KATE BROWN, ET. AL.

a.m.
Commonwealth vs Richard A.
Hhrney, dob 3/14/64, Event:
Show cause, to pay \$200 by show
cause date, show cause 10/7/96,

programming. Call 1-800-746-5358 for more details. Pager 222-1731

NOTICE

THE NICHOLAS COUNTY COURTHOUSE WIL THE NICHOLAS COUNT COUNTINGS THE STATE OF THE LABOR DAY 1996, IN OBSERVANCE OF THE LABOR DAY HOLIDAY, IT WILL REOPEN ON TUESDAY, SEP-TEMBER 3, 1996, AT 8:00 A.M.

CHARLES "CHUCK" SMITH COUNTY JUDGE EXECUTIVE

ESTATE AUCTION

SATURDAY, SEPT. 7 - 10:00 AM HOUSE & HOUSEHOLD FURNISHINGS



ERMS: Real Estate - 10% down sale day. B ays. Personal Property - Cash or check with 996 Property taxes to be paid by seller.

Pauline Buddle canal Dawn C. Letcher, Auctioneers: Jewel Vice and Elliy Ray Flunter Eugene Snapp, Apprentice Auctioneer Clerk - Sharon Dincon - Cashiers - Luara Clark, Wanda Vice Jood Available

For more details or inspection see of Eugene Snap Jewel Vice Real Estate Bro

DEFENDANT

289-2525 or 1-800-294-3051 · Carlisle, KY 289-362 MMONWEALTH OF KENTUC NICHOLAS CIRCUIT COURT FILE NO. 96-CI-00049

By Virtue of a Default Judgment and Order of Sale of the Nichelas Circuit Court entered in the ab-styled action on August 22, 1996, the undersigned Special Commissioner will on the 14th day September, 1996, for a about the hour of 1100 am. at the Courthouse Doe, in Carlisle, Kentucky, offer sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particulal described as follows:

"A certain list of ground lying in Nicholas County, Kentucky, a short dutames much of the county for the county of the county for the county of the county for the county f

Winnes, Barbara 1811 and Rochalls Jerkins, decased with unknown here. Upon the said of the above described properly, the purchase price with the hadron was a follow. In case with a deposit of twenty person (1921) of the purchase price with the hadron was a constraint of the purchase price and the purchase price with the hadron was a simple with post service to the purchase price and though all most states in the next said properly and is a interest at the reason of parts of the purchase price are summer from the date of also until past, the purchase price are summer to the date of also until past. Badd property counter to hypotochy particular without materially deferring the value and shall be a few purchase of the purchase particular without materials.

a whole.

Said property shall be sold with the improvements thereon "as is" subject to:

(a) Easements, covenants, restrictions and applicable zoning regulations of record or otherwise, affecting said property;

(b) Unpaid city ad valorem property taxes against said property.

Or Deput city ad valerem property taxes against said property.

Organized my posterior disclosed by an accurate curvey or inspection of the property.

Oldewing as all of the above-described property, the Special Commissioner shall promptly report sam

of the property of the property of the special Commissioner shall promptly report sam

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Possession of the property herein sold shall be given to the purchaser upon approval of sale by urt and delivery of Commissioner's deed to the purchaser.

CERTIFICATE Libons Duran Leidne Spinis Louise Libons Libons Libons Libons Libons Duran Leidne Spinis Libons Libo

DAWN CURRAN LETCHER

DAWN CURRAN LETCHER Attorney at Law

PLAINTIFFS NOTICE OF SALE

Parcel A. will be sold as a whole first, and immediately thereafter Parcel B will be sold as a whole

Percel A, will be sold as a whole first, and immediately therether Percel B will be sold as a whole first, and immediately therether percel believe the sold of the above described property, the porchase price shall be peralate an efficient y to sold or Upon the above the sold of the percel beginning to the percel beginning and of the percel beginning and the percel beginning to the percel beginning

CLASSIFIEDS

Final Settlement

Jack K. Crump 249 N. Middletown Road Paris, KY Admr Final Settlement

Witness my hand this the 23rd day of August, 1996. Sally Wetkins, Nicholas Circuit Clerk

Charles C. Crump 7528 Maysville Road Carlisle, KY

PUBLIC NOTICE

Extr.

The Fiscal Court of Nicholas County, at a meeting commencing at 4:00 P.M on September 10, 1995, to held at Courthouse, Carlisle, Kentucky, will consider for passage the following ordinances: AN ORDINANCE RELATING TO FRANCHISE FEES ON BANK DEPOSITS HELD BY FINANCIAL INSTITUTIONS WITHIN NICHOLAS COUNTY, KENTUCKY

AN ORDINANCE RELATING TO THE PROHIBITION OF CARRYING CONCEALED WEAPONS ON GOVERNMENT PROPERTY A copy of the full text of the ordinances is available for inspection in the office of the Count, udge/Executive between the hours of 8:30 a.m. and 4:30 p.m., Monday through Priday.
It is certified by the Fiscal Count that the above summary is an accurate narrative of the main points or

FISCAL COURT OF NICHOLAS COUNTY

NICHOLAS CIRCUIT COL CASE NO. 96-CI-00079 FIRST NATIONAL BANK OF CARLISLE

EDWARD D. CRAYCRAFT, ET AL

PLAINTIFF DEFENDANTS

By virtue of a Judgment and Order of Sale of the Nichelas Circuit Court entered in the above style-tion on August 21, 1956, and to satisfy said judgment in the amount of \$33,442.80 plus interest, court is and expenses of sale as set out therein, the undersigned Master Commissions will on the 14th of September, 1956, at or about the bour of 10:00 a.m. at the Courthouse Doe; in Carlisis, Kentucky, effe-rale to the highest and best bidder, that preparty in Nichelas County, Remotive, mere particularly.

CTIDED AS IGNOWS:

PARCEL A. "TRACT I: On the waters of Brushy Fork Creek at what is known as Mungerville the first of which is bounded as follows, viz:

BROINNING in the senter of the Califais and East Union Tumpike Read center to William Walker (Doda); therea § 17-1/2 W 30 piles to a post in the senter of a rock administration the seath of the Califais of Emaily First in Georgia hose, them N 71-1/2 E 21-8 piles to a take center to S. A. Oringo them to the Califais of Emaily First in Georgia hose, them N 71-1/2 E 21-8 piles to a post center to S. P. Oringo theme N 71-1/2 W 23-8 piles to a post center to Sallie Faldic themes N 8 E 72-9 piles to a post center to Sallie Faldic themes N 8 E 72-9 piles to a post center to Sallie Faldic themes N 71-1/2 W 23-8 piles to a post center to Sallie Faldic themes to Sallie Faldic the

TRACT II. BEGINNING in the center of the Carlisle and East Union Turnpike corner to Sam R. Owings; thence Southward 118 feet to a stone corner to said Owings; thence Eastward 55 feet to a stone in Sallie Fields line and corner to said Owings; thence Northward 115 feet to the center of said pike; thence with the center thereof 40 feet to the beginning.

TRACT III: That small tract of land adjoining the above described tracts of land and being the rear of what is known as the "Dude" Walker lot on which is located a barn, which fronts against the above described tracts (I and II) for a distance of 120 feet and which has a width of 65, more

TRACT IV: A certain tract or parcel of land with all the improvements thereon, lying in Nithelaa County, Kentucky on the waters of Brushy Fork Creek, on the line of the Carlisie and East Union Turnpike Road, a short distance from Carlisie, Kentucky, and bounded and described as follows:

BEGINNING in the margin of the said pike, corner to Sam Kimes, afterward Jale Kimes, then with his line in a southwest direction 216 feet to a fence post; thence West 50 feet to a post, thence in a northeast direction 216 feet to the margin of said pike; thence with same 50 feet to the point of beginning.

Being the same property conveyed to Edward D. Crayeraft, and Sharon K. Crayeraft, husband and wife, by Robert Cloyd McAnly, et ux, Thomas W. Crawford, et ux, and Joe David Crawford, et ux, by deed dated November 22, 1933, and of record in Deed Book 89, page 96, of the Nicholas County Clerk's Office.

BEGINNING in the center of the road, corner to Clark; thence along the line of Clark 825 to a point, thence at a right road; 628 along the line of granter; other land to a point; thence with angle 825 along the line of granter is there had to a point; thence with angle 825 along the line of granter's other land to the point in the center of the road; thence at a right angle up the center of the road of 528 to the point of beginning, containing 10 acres.

Being the same property conveyed to Edward D. Craycraft, a single person, by Patsy Roberts Rhodus and Kendall Rhodus, her husband, by deed dated August 1, 1988, and of record in Deed Book 81, Page 230, of the Nicholas County Clerk's Office.

For Sale **Real Estate**

indebtedness hereby evidenced and secured; First National Bank shall offer for sale to the highest bidder; for cash, on the 10th day of September; 1996, at twelve o'clock at: The First National Bank of Carlisle, the following described article of personal property: 1984 Ford Mustang. LOT FOR SALE One of the few remaining LAKEFRONT LOTS at Lake Carnico. Located in Section "C" on Calla Court. Phone 606-484-

Announcements

Yard

Sales

NOTICE
The Hawaiian Ice will be closing
Saturday, August 31, for the season. Stop by Saturday and buy one Hawaiian Ice and get a second on for half price!

Order 10 of the season Stop by Saturday and buy one Hawaiian Ice and get a second on for half price!

Order 10 of the season Stop by Saturday and buy one Hawaiian Ice and get a second on for half price!

Legal Notices

LEGAL

NOTICE OF SALE UNDER

FORMAN AND THE CONTROL OF SALE

PRIVATE TO the authority of

Kentacky Revised Statutes.

Formant to the authority of

Kentacky Revised Statutes.

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that certain SECURITY

Clay Day and Shane Copyring

on the qiyth day of January.

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National Bank's Defaulthowing

Kentucky (Hermanter Frist

National Bank's Defaulthowing

Legal Control of the Control of the Control

Secured by First National Bank's

Defaulthouse

January (Marchael Control

TERRACE

APARTMENTS

applications for

one-, two-, and

three-bedroom

apartments. 987-6209

TDD: 1-800-247-2510

First National shall offer for sale to the highest bidder, for cash, on the 10th day of September, 1996, at twelve o'clock at: The First National Bank of Carlisle, the following described article of personal property: 1984 Chevrolet Truck.

GARAGE SALE
August 31 and Sept. 1, Wood
stoves, household items,
furniture, clothes and much
more! Hope Snapp residence,
Headquarters Road. Not
responsible for accidents.

GAPAGE SALE LEGAL NOTICE OF SALE UNDER

SOUTHER OF SALES UNDER
SECULIFITY ACRESSITION of
Kentucky Revised Statutes,
Statutes, Value Stat

- NOTICE -

Labor Day, there will be NO City trasl pickup that day. Monday's trash will be picked up on Tuesday along with the regular schedule. City of Carlisle, Kentucky

Anderson Furniture & APPLIANCE

Labor Day Sale Now Thru Saturday, August 31st!

No Interest/No Payments Until August 97 12 Months Same As Cash

singlewide and doublewides. 1-800-279-4724.

Asoury Pointe in Warsaw when you purchase your new home at Cherry Hill Mobile Home Sales, Inc. Williamstown, KY 1-800-844-0543.

FOR SALE
Land/Home Packages, finance
the property of your choice,
foundation and all utilities one
easy payment. Kentucky's #1
Land/Home builder, Cherry Hill
Mobile Home Sales, Inc. 1-800844-0543. FOR SALE FOR SALE
Best buy in a new brick home
from \$56,900, No Down
Payment! Build on your lot!
Taylor Building Corporation of
America, we offer a 100% money

Now picking MeIntosh! Reed's Apple Valley Orchard, Townsend Valley Road, off of U.S. 27 in Paris. Mon. Wed Fri * 9 until 5. Phone 606-987-6480. FOR SALE FOR SALE New three bedroom includes central air only \$19,000. Must sell. Cherry Hill Mobile Home Sales, Inc. 1-800-844-0543. FOR SALE

Sanding timber for sale. Sixty
oak, ash and walnut trees.
Sixteen to Thirty inches in
the diameter. To be cut and moved
by 3/197. Intact 289-7031 after
6 p.m.
FOR SALE FOR SALE
1997 Doublewides only \$1,600
down, low, low payments only at
Cherry Hill Mobile Home Sales,
loc. 1-800-844-0543.

FOR SALE Assume Eqity. Repo Home/\$1,000 down. We (606) 623-1153.

Already set-up on lot. . In! (606) 623-1121.

FOR SALE A NEW 1997 14 X 70 at 1996 Clearance Prices. We Build-We Finance. (606) 623-1122.

FOR SALE

In! (606) 623-1121.

FOR SALE
Super Beals. Super Homes.
Super Savings. Kentucky's only
Mobile Home Super Store is now
open. Everything you need to
see at one convenient location.

Three bedroom home on lake. Call 606-289-3641; after 6 P.M. FOR SALE Need a home? Got a Job? You qualify! Low down payment. (606) 623-1121. For Rent Apartments

ATTENTION ATTENTION
Millersburg Square Apartments
accepting applications for 1, 2
and 3 bedroom apartments.
Section 8 certificates and/or
vouchers accepted.

For Rent

Houses

FOR RENT

FOR RENT Nice, one bedroom downstairs apartment at 102 School Ave. Phone 289-5342.

For Sale Mobile Homes

FOR SALE
Beautiful new 52 foot
doublewide. Three bedrooms,
two baths \$1,399 down. Less
than \$220 menth. 606-624-2013.

FOR SALE
We crush all Oakwood, Freedom,
Clayton and Luv home deals.
Call before you buy and save
thousands. The Mobile Home
Super Store. 606-624-2013. FOR SALE Over 20 used homes. \$1500 and up. 606-624-2013.

FOR SALE
New deluxe 14 x 70 homes. Two
or three bedrooms, two baths
\$999 down. Less than \$177
month. 606-624-2013.

RIG GARAGE SALE

Frogtown Store Sunday 10 a.m. until 5 p.m. Stewart Jones PUBLIC NOTICE 1996 PROPOSED TAX RATE PUBLIC HEARING

VILLE REALINX

To Nicholar County Fixed Court with bids a public hearing on September 9, 1999, at 3:30 P.M. at th Nicholar County Courthouse for the purpose of detaining comments from the public reporting to produced rearing. The tax rate level data year was 11:04 and up produced revenues in the amount of 11:14.75. This year commenced is 11:24 and up produced revenues in the amount of 11:14.75. This year commenced is 11:24 and up to 11:24 and the produced revenues in the America County of 11:24 and the produced revenues are specified from Nove Property is 13:55.

Revenue expected from New Property is 13:15.64 (revenue septent from November 19:14.85). Revenue received in excess of 11:14 and 11:14 a

he Fiscal Court of Nicholas County, at a meeting on September 10, 1996, at 4:00 P.M. to be held at Courbouse, Carlisle, Remissky, will consider for passage the following ordinance: AN ORDINANCE Relating to the Ammal Levy for 1989 Property Tass in Wildholas County, Kentucky, WHEREAS, the 1980 Nicholas County property assessment has been certified as Follows:

Real Estate
Tangible Personal Property
Motor Vehicle
Water Craft 130,573,943. 3,347,564. 28,036,703.

NOW THEREFORE BE IT ORDAINED by the Fiscal Court of Nicholas County, Ker SECTION ONE: There is levied for the year 1996, the general ad valorem tax rate per \$100 assessed val

		Iax Rate	Receipts from Real Estate and Personal Property
(a)	General Fund Real Estate Tangible Personal Property Motor Vehicles Water Crafts	11.6 13.6 13.6 13.6	151,466. 4,553. 38,130. 461.
(b)	Ceneral Voted Hospital Fund Real Estate Tangible Personal Property Motor Vehicles Water Crafts	12.2 15.0 15.0 15.0	159,300. 5,021. 42,055. 508
(c)	Fire District (County Only)	4.0	39,550.
(d)	Library Real Estate Tangible Personal Property Motor Vehicle Water Crafts	2.39 3.01 2.17 2.17	31,207. 1,008. 6,084. 74.
(e)	Board of Health Real Estate	40	52,230. 1,339.

The above figures do not include franchises.

A copy of the full text of the ordinance is available for inspection in the office of the Conference of the Co to not include franchises

It is certified by the Fiscal Court that the above summary is an accurate narr

Nicholas County Fiscal Court

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Saless
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Home
11 - For Rent Mobile Home
12 - For Sale General
13 - Wanted General
14 - Wanted To Buy
15 - Help Wanted

14 - Wanted To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animals
22 - For Sale AutoaTrucks
23 - Miscellaneous

YARD SALE

YARD SALE Friday, August 30, 9:00 a.m until ? Sexton's Trailer Park Lot #46. YARD SALE

Saturday, August 31, 8:00 a.m. until? at Hawaiian Ice. Lots of winter clothes and misc. items. Cancel if rain. YARD SALE YARD SALE
Saturday, August 31, 9:00 a.m.
until? 223 Archdeacon Ave.
Clothes, household items. Lots
of everything. Several families.
Vicky Mitchell.

YARD SALE
Saturday, August 31, 8:00 a.m.
until 4:00 p.m. 132 Myers Road,
acss from Lake Road. Mary
Frederick.

YARD SALE Saturday, August 31, 307 Second Street. 9 a.m. until 4 p.m.

DOUBLE YARD SALE

performance of the loan or create sale agreement secured by First National Bank's security WILLIAMSBURG

Due to Monday, September 2nd being

01 Williamsburg Terra Paris, Kentucky **Rent Based** On Your Income Now accepting

CLOSED SUNDAY & LABOR DAY

Tree Colonial Village Plaza

ST. Was (old Dollar Store Building)

Flemingsburg, KY • 606-845-1218

Miscellaneous

MINI STORAGE

Full-time waitress needed Garrett's Restaurant. Call 289 7582 after 2 P.M.

HELP WANTED

HELP WANTED
Earn up to \$500 per week
assembling products at home.
Noexperience. INFO-1.504-6461700 Dept. KY-3809.

HELP WANTED

HELP WANTED

Earn up to \$500 per week
assembling products at home.
Noexperience.INFO 1-504-6461700 Dept. KY-3809.

For Sale

Animals

FOR SALE

Pure bred white German shepherd pups. Had all shots. Call 606 - 267 - 3236

perienced horse person nted. Must have own asportation. Call 606-987-

FOR SALE

1982 Buick LeSabre. Power
windows, power scats, AMFM
radio, good tires, runs good. Call
606-289-5424, ask for Jackie or
Patricia, after 5 p.m.

Wanted

HELP WANTED ter/laborer, Call 289-4338.

For Rent on Liberty St. Contact Lyle Anderson at 289-2208 or 289-2305.

FOR RENT
Trailer lot for rent. 200 Upper
Concord Road. 365 per month
plus \$65 deposit-For information
call 289-5650.