Auxiliary.....

officers are - President, Nettie Barnes, V. President - Laura Clark, Secretary - Alma Curtis and Treasurer - Margie H. Wilson.

Those receiving pens this year were - Sue Woodall and Della Stone, both 100 hours each, Laura Clark - 200 hours, Helen Pumphrey - 300 hours, Alma Curtis - 600 hours, Marie Lawrence - 800 hours, Betty Barton - 1000 hours, Madeline Hunt - 1100 hours, Lucille Feeback - 1300 hours, Sarah Fryman - 1500 hours and Betty Mathers - 2300 hours. Since 1977 Nancy Shaw has accumulated 11,389 hours of volunteer work.

All volunteers are appreciated and needed to make our organization successful.

Our next meeting will be at the Conference Room at the Hospital May 14th at 10:00 am.

We welcome new members.

Judy Drive-In

Maysville Road • Mt Sterling, Ky. • (606) 498-1960

Showtime 8:30 p.m.
April 26, 27 & 28
HELD OVER

The Substitute
Starring Tom Berenger • Rated R

Bio - Dome
Starring Pauly Shore • Rated PG-13

Pictured here are NCHS students scheduled to compete in the Special Olympics. Front Row; (l to r) Anna Gordon, Jenny Newby, Paula Fryman, Candy Evans, Nikki Crump, and Kim Kelsey. Middle Row; Coach Jim Lally, Joey Pollard, Katrina Jones, Misty Hawkins, and Coach Jane Whalen. Back Row; Robbie Brierley, B.J. Williams, Elva Shields, Ronnie Stone, Jason Walters, Ace Estes, and Mickey Dray. Not pictured; Larry Craig, Frankie Purcell, Alvin Pollard, Chris Mitchell and Bradley Clem.

Students set to compete in the Special Olympics

The Nicholas county Schools will be participating in their Area Special Olympics on Saturday, April 27, at Henry Clay High School in Lexington.

The event will begin with Opening Ceremonies at 9:00 a.m. followed by athletic competition beginning at 9:30 a.m.

There will be over 200 athletes and coaches participating from Bourbon, Clark, Fayette, Franklin, Nicholas, Scott, and Woodford counties.

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COOPERATIVE EXTENSION SERVICE

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE

It's almost May, which means Summer is right around the corn er, and so is 4-H Summer Camp. Nicholas County 4-H will go to Summer Camp July 15-19, and we will be joined there by campers and adults from Bath, Rowan, Morgan and Bracken counties.

Very soon, the Extension Service office will be mailing Summer Camp applications to every child within the area of the Nicholas conty School District. The applications will be part of a 4-H newsletter scheduled for release May 1. Be on the lookout for your child's camp application in the 4-H newsletter, and get it returned to us as soon as possible.

4-H Summer Camp offers several unique opportunities for the growth and development of our young people. Campers gain self-esteem through achievement, social skills through interaction with a wide variety of people, and a new sense of self-confidence as they complete a week away from home.

The cost for this year's camp will be announced in the 4-H newsletter. If you have not received your copy of the newsletter by May 5, then call the Extension Service office and we'll be happy to mail you one.

State Fair Egg Recipe Contest

The Kentucky Egg Council recently sent the Extension Service office the details regarding their 1996 Egg Recipe contest. According to the Council, eggs are one of the most versatile foods around. Unleash your imagination and create an egg recipe that's better than any other in the state. What's the incentive? You could win the $400 prize in the 1996 Kentucky Egg Recipe contest.

The Egg Council Board of Directors has decided to divide the state into three geographic areas to encourage more participation in the contest. Nicholas County falls into Area II, and one adult and one junior from each of the three areas will be chosen to participate in the Egg Council's cook-off. 1995 Cook-off participants are ineligible for participation this year. Total prize money available is $1,400.

To enter the contest, send your original **Dessert** recipe to: 1996 Kentucky Egg Council Recipe Contest, P.O. Box 21829, Lexington, KY 40522-1829, by June 1, 1996. Your entry MUST contain AT LEAST 1/2 EGG PER SERVING. Previously published recipes or past contest-winning recipes will be disqualified unless significant alterations have been made. All entries become the property of the Kentucky Egg Council, which reserves the right to edit, modify, adapt, publish and use the recipe in any way without compensation.

Be sure to include your name, address, phone number (Nicholas County is in Area II).

You must be a resident of Kentucky, and food professionals are not eligible to participate.

Your recipe will be judged equally on creativity, ease of preparation, taste, appearance, and nutritional quality. If you are a finalist, you will be notified by July 30. The cook-off will be held at the Kentucky State Fair on Thursday, August 22. Prizes in each division are $400 for first place, $200 for second place, and $100 for third place.

Should Your Child Have a Credit Card

Credit cards are an integral part of our daily lives. They offer a convenient way to make purchases and eliminate the need to carry large amounts of cash. Some people feel more secure knowing that their children have a credit card to use in case of an emergency.

It is important that all family members understand the wise use of credit cards. As part of your child's family education, you can explain how credit cards work and the expenses that go with them. Children need to understand the importance of using a credit card with discipline. They also need to understand that using a credit card is the same as spending cash. Unfortunately, some people mistakenly think that using a credit card is the same as using play money and never costs anything.

Help children to understand that whatever they charge has to be paid for in full when the billing statement comes, or they will be charged interest the same as taking out a loan. Show your children that if you only pay the "minimum amount due" each month, they you are really paying only the interest plus a very small amount of the "balance due". It takes a long time to pay for purchases this way. Sometimes they end up paying three to four times the original amount of the purchase.

Large dollar purchases made on a credit card should be made with caution and only when the need is definitely worth paying more than the original purchase price. Caution children not to overuse a credit card.

Remember that children learn more by example than by any other method. Be sure you set a good example with your own use of credit cards. Even high school students receive free credit card offers in the mail today. Explain to your children that some credit card companies charge an annual fee to use their card.

Some companies offer student cards with lower credit limits than regular credit cards. These cards require a parent's signature as a co-signer with the child. This practice is done so that if the child doesn't make the payments, then parents are responsible for the payment. Student credit cards may be a risk to parents, but they can be a valuable tool to help your child learn first hand the need to be responsible managers of good credit.

AGRICULTURE • HOME ECONOMICS • 4-H • DEVELOPMENT

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SPECIALS AVAILABLE INSIDE AND AT OUR CONVENIENT

DRIVE THRU

Monday, April 29
Taco Salad
$2.99

Tuesday, April 30
B-B-Q, & Small Fry
$1.69

Wednesday, May 1
Tenderloin, Mashed Potatoes & Gravy $2.99

Thursday, May 2
2 Hot Dogs & Fixens
(New Chili Sauce) $1.29

Friday, May 3
Chicken Box
$2.99

Saturday, May 4
Big C Burger
$1.79

Come and try our sit down breakfast which includes sausage or bacon, eggs, toast & hashbrowns!

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Phone company tells customers to beware

Consumers beware! Further loosening of telecommunications regulations has set off another phase of the long-distance telephone company wars.

"Changes aimed at increasing competition in the telecommunications industry have recently been enacted both nationally and here in Kentucky," said Dave Weller, BellSouth Regional Director. "BellSouth supports these changes, as we support increased competition in the telecommunications marketplace. However, consumers should be warned that the changes have already touched off a new frenzy of direct mail and telemarketing."

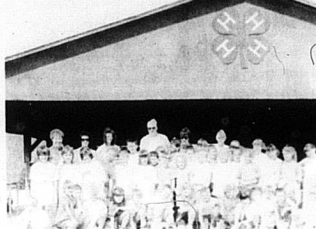
What's at stake in the latest gold rush is the $58.6 million local toll market, previously the exclusive domain of local telephone companies. Local toll (also known as local long distance) calls are calls to nearby communities outside your local calling area, but within your calling zone. For example, calls from Carlisle to Winchester are local toll calls. Like long-distance calls between states or calling zones, callers pay for the time spent on the calls. Unlike other types of long distance, the calls can be handled and billed by BellSouth as part of its customers local service.

According to Weller, it appears that some of the competitors may be willing to do almost anything to get their foot in the door. "We're getting calls from upset customers who have had their local toll service switched to another company without their knowledge or permission. Sometimes the customer is misled by companies who misrepresent themselves as being agents for BellSouth. Other customers have been persuaded to change their long-distance service in return for cash payments, not knowing that their local toll service was also being switched," Weller said.

"What we're seeing is a new variation of 'slamming,' where competing long-distance companies place orders to switch customer designated home long-distance company without the customer's permission," Weller explained. "In these latest cases, however, the trick involves grouping both local toll with long distance and not clearly defining what is being changed."

What can a customer do when they discover that they have had their local long-distance service switched against their wishes? Weller advises residence customers to call their BellSouth business office toll free at 557-6500 and tell their service representative what happened. Business customers facing the same problem should call 557-6000, toll free. "We will gladly change the customer's local long-distance company back to their carrier of choice," Weller said. "We'll also gladly freeze their service so that their long-distance carrier cannot be changed without their authorization."

From Left; Naomi Gaunce and Leona Trussell visit the Kentucky Utilities office to pick up their trees on Monday. KU gave away tree seedlings in honor of Earth Day.



Earth Day Celebration

First and Second grade students from Mrs. Payne, Mrs. Lane and Mrs. Lawrence's class enjoyed Earth Day at the 4-H Camp. The students planted an American Chestnut tree Each student made a promise to the earth which they will be planting along with the tree.

ANNOUNCING!!
FREE CLASSIFIEDS IN CARLISLE MERCURY
WANTS YOUR BUSINESS AND WE'RE GONNA DO WHATEVER IT TAKES TO GET IT! LIKE FREE CLASSIFIED ADVERTISING FOR *LOST AND FOUND, WORK WANTED, AND FREE PETS.*
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When you place your YARD SALE ad with The Carlisle Mercury, you will receive five(5) Yard Sale signs absolutely FREE!
PRICES REDUCED!
We have also reduced our prices on several items including Card of Thanks.
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NOW AT NO CHARGE!
The Mercury will no longer be charging for photos submitted with Engagement, Wedding, Birth or Anniversary announcements.
Place your classifieds, Cards of Thanks, Announcements with The Carlisle Mercury Today! Call Tara Georgie at 606-289-2464. Or you can fax us at 606-289-7900.

NOTICE

The Nicholas County Road Department will be accepting applications for a laborer, until 4:00 p.m. on April 26, 1996 at the County Judge/Executive's Office, Courthouse, Carlisle, Ky. 40311, (606) 289-3725. A commercial drivers license is a requirement for this position. Applications and information about the duties, compensation, and benefits can be obtained at the County Judge/Executive's Office. Nicholas County Road Department is an equal opportunity employer.

LEGAL NOTICE

The Lexington DES Office Substage Grantee, 300 South Upper Street, Lexington, Ky 40508-2510, (606) 246-2000, in accordance with the Job Training Partnership Act, Public Law 97-300 is hereby publishing a summary of their completed modification to the Substate Plan for Program Years 1996 and 1997. The Title II allocation for the Bluegrass Substage Area, which includes Anderson, Bourbon, Boyle, Clark, Estill, Fayette, Franklin, Garrard, Harrison, Jessamine, Lincoln, Madison, Mercer, Nicholas, Powell, Scott, and Woodford counties, is $774,315 for the period July 1, 1996 through June 30, 1997. The Substage has planned for the following programs activities: Basic Readjustment, $100,460.00; Retraining, $158,592.00; and Administration, $115,263.00. (Since Congress and the Executive Branch have not reached agreement on funding levels, this amount is subject to change.) The Lexington DES Office Substage Grantee expects a twenty-two percent (22%) reduction from last year's allocation. The Lexington DES Office Substate Grantee has requested a waiver of the 50% training expenditure requirement for program year 1996.

The completed plan describes the activities and services to be provided within the substage area which include, but are not limited to, intake, outreach, assessment, job development, counseling, eligibility, classroom training, on-the-job training, job clubs, workshops, etc.

The plan is finalized and available for review by contacting the Field Office Manager at the address listed above. Comments on the plan are invited and should be sent to the above address.

CLEAN UP DAYS

The City of Carlisle has designated April 26 and April 29, 1996 as clean up days in Carlisle. All items must be placed by the curb for pickup.

All limbs, brush and small trees need to be cut up before pick up. Stumps, boards, small rocks, weeds and leaves will also be picked up. A charge for the following items will need to be paid at the City Office prior to pickup.

Chair, box springs, mattress, water heater....$5.00
Couch, commode.....$7.00
Tires:
15" or under.....$2.00
16" to 19".....$3.50
20" to 22".....$4.00
NO Tractor Tires

There is NO CHARGE for the disposal of refrigerators, freezers, stoves, air conditioners, washers or dryers.

If you have items for pickup or need additional information, please call the City Office at 289-3700. Hours are 8:00 a.m. to 5:00 p.m.

Notice is hereby given pursuant to KRS. 395.625 that the following Settlements will lay over until 9:30 a.m. on the 6th day of May, 1996, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward	Fiduciary	Title	Nature of Account
Earl Veach Delaney 1069 Headquarters Rd. Carlisle, Ky 40311	Carolyn D. Snapp 749 Lower Jackstown Carlisle, Ky. 40311	Exrx	Final Settlement
Dorothy R. Jenkins Whetstone Pike Carlisle, Ky.	Julian Kippenberg, Jr. Rt. #2, Prescott Rd. Paris, Ky	Exr	Partial Settlement

Witness my hand this the 22nd day of April, 1996
Sally Watkins
Nicholas Circuit Clerk

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 95-CI-00076

FIFTH THIRD BANK OF KENTUCKY, INC. — PLANTIFF
VS:
NOTICE OF SALE
DONALD HOLLAR — DEFENDANT

****

By virtuere of a Default Judgment of the Nicholas Circuit Court entered in the above styled action on February 8, 1996, and Order of Sale entered on April 3, 1996, and to make enough money to satisfy said judgement liens and costs in the amounts of $31,901.57 and $8,070.81, plus additional interest, court costs including costs of sale, attorney fees, and unpaid ad valorem property taxes, as provided in said judgement, the undersigned Master Commissioner will on the 27th day of April, 1995, at or about the hour of 10:00 a.m. at the Courthouse Door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particularly described as follows:

PARCEL A:

"Tract I: A certain lot or parcel of land with all the improvements thereon lying on the south side of Spring Street in the City of Carlisle, Nicholas County, Kentucky, bounded as follows:

BEGINNING in the middle of Spring Street at the point 167 feet west of the middle of a small bridge over a branch of Brushy Fork Creek, corner to the land of Mrs. Pearl Wilson; thence running in a southern direction at right angles with said Spring Street on a straight line to a tree in the line of the land of Earl Clay and wife; thence with Clay's line in a diagonal northern direction to the corner of Clay's land at a point in the middle of Spring Street in a eastern direction to the point of beginning, being a triangular shaped lot of land on which a small dwelling and outbuildings are erected.

TRACT II: A certain lot or parcel of land lying on Spring Street in Carlisle, Nicholas County, Kentucky, and described as follows:

BEGINNING as a point in the center of the road, corner to Tract No. I; thence N 88 deg. 50 min. E 44 feet; thence N 65 deg. 30 mil. E 280 feet; thence S 21 deg. 45 min. E 189 feet to a post; thence S 63 deg. 45 min. West 69 feet to a post, corner to Tract No. I; thence N 73 deg. 15 min. 319 feet to the beginning, containing 0.80 acres.

But EXCEPTING therefrom, the lot conveyed by Mrs. Peral Wilson to Edna Howard by deed dated August 1, 1947, and recorded in Deed Book 51, page 59, of the Nicholas County Clerk's Office, which is described as follows:

BEGINNING in the middle of Spring Street at a point 167 feet west of the middle of the small bridge over a branch of Brushy Fork Creek corner in the land of Mrs. Pearl Wilson (the above described lot); thence running in a southern direction at right angles with said Spring Street on a straight line to a tree in the line of the land of Earl Clay and wife; thence with Clay's line in a diagonal northern direction to the corner of Clay's land at a point in the middle of said Spring Street; thence with the middle of said Spring Street in an eastern direction to the beginning.

But **FURTHER EXCEPTING** from the above described property, the following described lot or parcel of land conveyed to Paul B. Brooks and Clarine M. Brooks, husband and wife, by James T. Vaughn and Frances Vaughn, husband and wife, by deed dated July 14, 1973, and recorded in JDeed Book 67, page 409, of the Nicholas County Clerk's Office:

A certain lot of land with all improvements thereon lying and being in the Dorsey Addition to the City of Carlisle, Kentucky.

BEGINNING in the center of Spring Street and corner to Hollar; thence up the road N 73 deg. E 165 feet; thence leaving the road S 22 deg. E 153 feet to a stake in fence line of west side of three elms; thence with the fence line N 71-3/4 deg. W 220 feet to a post; thence N 9-3/4 deg. W 26 feet on the beginning, containing 0.57 acres.

Being a portion of the same property conveyed to Donald B. Hollar and Carol C. Hollar, husband and wife, by Billy G. Hopkins, Trustee, by deed dated July 13, 1993, and of record in Deed Book 88, page 458, of the Nicholas County Clerk's Office.

PARCEL B:

A certain tract or parcel of land lying in Nicholas County, Kentucky, and more particularly described as follows:

BEGINNING at a point in the center of Spring Street, said point being 116.0 feet northeast of the center of Walnut Street, a corner to Wills; thence running with the center of Spring Street North 88 degrees and 50 minutes East 214.0 feet or a corner to Donald Hollar; thence leaving said street and running with the line of Hollar South 7 degrees and 20 minutes East 23.0 feet; South 73 degrees and 16 minutes East 169.0 feet; South 72 degrees and 34 minutes East 60.7 feet; and North 63 degrees and 56 minutes East 109.5 feet to a point in center of branch; thence running up the branch South 21 degrees and 07 minutes East 147.7 feet to a corner to Layiart; thence leaving branch and running with the line of Layiart South 59 degrees and 32 minutes West 172.0 feet to a corner to Wills; thence running with the line of Wills North 45 degrees and 25 minutes West 130.1 feet; North 65 degrees and 40 minutes West 344.6 feet; North 60 degrees and 46 minutes West 38.6 feet; and North 4 degrees and 03 minutes West 13.0 feet to the point of beginning and containing 1.45 acres, more of less."

Being the same property conveyed to Donald Hollar and Carol Hollar, husband and wife, by Geneva Hollar, a single person, by deed dated October 31,,1989, and of record in Deed Book 82, plage 672, of the Nicholas County Clerk's Office.

Said Carol L. Hollar, a single person, conveyed all of her right, title and interest in and to the above described property to Donald B. Hollar by deed dated October 31, 1994, and of record in Deed Book 91, page 148, of the Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable as follows: In cash or with a deposit of ten (10%) percent of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price; said bond to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid. Purchaser shall obtain possession of the property upon confirmation of the sale and payment of the purchase price and delivery of deed. The risk of loss shall pass to the purchaser upon confirmation of the sale.

Said property shall be sold free and clear of all existing liens, encumbrances, claims, interest and leases of the parties herein.

Said property shall be sold subject to:

(a) 1996 and subsequent ad valorem property taxes which shall be paid by the purchaser;
(b) Easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Assessments for public improvements levied against the property;
(d) Any matters disclosed by an accurate survey or inspection of the property;

Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner
Nicholas Circuit Court