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LEAING 161
mammogramis about to become
easier because of new
mammography locator service
provided by the National Cancer Institute. The NCI's 1-8004-CANCER line has begun
providing names of FDA-certified mammography facilities in
the caller s'area, based on zip
code, state, city or county. The

to new service

Sunnyside Homemakers view homemade quilts

View homemade quilts
The Brusshall Immendator
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Saltwell News

By Mrs. Pred Hollar

Mr. & Mr. Pray McCoy
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esponsible adult. O Child must be in the 2nd through 6th grade, and cann © 13 years old on or before March 1, 1996. O All children trying out must bring a birth certificate ar

\$15.00 learne fee to tryouts All returning cheerleaders to the league must have their \$15.00 league fee to their sponsor before October 29,

For More Information Please Call: Shirley Trussell - 289-2167 Vickie Mitchell - 289-5044

this wonderful father of eight; Maybe these days not jumping so high. On November 5. Daddy Mac will be 65!



The Nicholas County Board of Elections will examine the volving machines for use in the November General Eletion to be held Tuesday, November 7, 1995 on Frida October 27, 1995 at 9:00 a.m. to see if the requirements KRS 117.165 have been met. Any candidate and one recessitative of each political party having candidates. resentative of each political party having candidates be voted for at the election may be present when texamination of the machines is made. NICHOLAS COUNTY BOARD OF ELECTIONS.

VOTE CHARLES 'CHUCK" RING

As a concerned parent and person who lives and works in Nicholas County, I will try to represent the best

interest of everyone. Your Vote For School Board Member In District #2 On November 7th, Will

Be Appreciated!





Turkey (and ham) Shoot Saturday, October 28

Noon till Dusk

West End Park, Carlisle 12-gauge shotguns onl 15 targets per shoot

Call 289-7125 or 289-7041 evenings

Livingood and family an emony and Casey on Sanda, employed and family an emony and Casey on Sanda, employed and the sandard an Custom Built on Your Lot . No Down Payment

\$54,000 is your ticket to an unbelievable 1855 sq. ft. BRICK HOME. 3 BR, 2 full baths, 28 great living room, eat-in kitchen large master suite, vaulted ceiling, fireplace, central heat and air, and many more amenities. Gerage, basement, and many more options available.

NOW OFFURDING A NOW OFFERING A

7 p.m. -10 p.m.

606) 745-1336 or

Haunted

House

field manmography facilities in the code, state, sity or county. The service is available 9 s.m. to 5 meetings of the control of the control





before competition arrives this Saturday.

DEMOCRATIC PARTY

Governor and Lieut (Vote for one)

Secretary of State (Vote for one)

Attorney General

State Treasurer

REPUBLICAN PARTY

Secretary of State (Vote for one)

Attorney General Vote for one)

Auditor of Public Accounts (Vote for one)

Commissioner of Agriculture (Vote for one)

Member Board of Education 2nd Educatonal District (Unexpired Term) (vote for One

Railroad Commissioner 3rd Railroad District (Vote for one)

NONPARTISAN

Commissioner of Agriculture (Vote for one) Railroad Commissione: 3rd Railroad District (Vote for one)

Coatneys make marching band spotlight

SAW. DEHOCRATIC PARTY

PATTON

HENRY

Governor and Lieutenant Governor

General Election

POWERTIC PURTY - PERRY TOUR PURTY C Straight Ticket - Straight Ticket

BROWN III. CRABTREE

CHANDLER SCOTT

HAMILTON LAMBERT

SMITH ROOM ALLEN

HATCHETT BELL

FORGY

Tom HANDY

REPUBLICAN PART

General Election

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Part-time and full-time positions available.

OFFICIAL BALLOT FOR NICHOLAS COUNTY GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 7,1995

WRITE-INS

Mrite-in

Editor: Nate: The following Editor: Nate: Th

Where your Rent is Rased on Your Income!

applications for 1-2 and 3 bedroom apartments Paris Kv.

TDD 1-800-247-2510 r the Hearing Impaire 101 Williamsburg 987-6209 The NCHS Marching Band leader mades made the most of practic

John Y. Brown, III

A.S. "Ben" Chandle

John Kennedy Hamilton

Ed Hatchett

Secretary of State Attorney General Presently accepting uditor of Public Accounts Write-in State Treasurer Write-in (Note for One) ommissioner of Agriculture Write-in (Vote for One)
(ailroad Commission
Fre Reliroad District Write-in 1. Douglas Fryman, Clerk of Nicholas County Kentucky, foregoing is a true, complete and correct copy of the ballot to be voted in the November General Election to be held November 7, 1995. Above ballot to appear Building precincts.

> OFFICIAL BALLOT FOR NICHOLAS COUNTY -FLECTION HELD ON TUESDAY NOVEMBER 7 1999

FOR MRITE-INS ONLY	OFFICES	DEMOCRATIC PARTY Seneral Election Navember 7, 1995	REPUBLICAN PAR General Election November 7, 1995
		Straight Ticket	Straight Ticket
Write-in	Governor and Lieutenant Governor (Vote for One)	PATTON Stephen L. HENRY	FORGY Tom HANDY
Write-in	Secretary of State (Vote for One)	BROWN III.	Steve CRABTREE
Write-in	Attorney General (Vote for One)	CHANDLER	SCOTT SCOTT
Write-in	Auditor of Public Accounts (Vote for One)	HATCHETT	BELL [
Write-in	State Treasurer (Vote for One)	HAMILTON	LAMBERT
Write-in	Commissioner of Agriculture	SHITH	ALLEN [
Write-in	Hailroad Commissioner See Railroad District (Note for One)	COMBS	McGUIRE
FOR WRITE-IN ONLY	OFFICE	NONPARTISAN *SCHOOL CANDIDATES* General Election November 7, 1995	
Write-in	Hember Board of Education 2nd Educational District [Unexpired term] (Vote for One)	HICKS Harium T. WILLIAMS Charles 'Churk' RING JR.	

1 yman