

CLASSIFIEDS

Legal Notices

LEGAL NOTICE
I will not be responsible for any debts, other than my own, after this date, November 14, 1995.
Signed: Charles Sparks, 153 North Broadway, Carlisle, KY 40311.

LEGAL NOTICE
McCarty's Carryout doing business at General Delivery, Morehead, KY 40353 by Wayne McCarty, 95 Bethel Road, Sharpsburg, KY 40274 hereby declares his intention to apply for a license as a retail beer dealer under the state law.

The Deposit Bank of Carlisle will be taking sealed bids until November 30, 1995 for the sale of vehicles listed. Bids will be opened on Friday, December 1, 1995 at 10:00 a.m. at the West End Branch. The bank has the right to accept or reject any or all bids. 1988 Chevrolet 1/2 ton Truck
#1GC104K32474584, 1991 Ford Range Pickup Truck #1F107C10A2M1C80991, 1989 Dodge #2M3R4K1KIG826802, 1988 Chevrolet #2M3R4K1KIG826802, 1992 Plymouth Sundance #2M3R4K1KIG826802.

Commonwealth of Kentucky
Nicholas Circuit Court
Case No. 88-CL-0001
NOTICE OF SALE
First National Bank of Carlisle VS James E. Mitchell, Janet M. Mitchell and TransAmerica National Corporation.
By virtue of a judgment and decree of Sale of the said Nicholas Circuit Court entered in the above styled action on November 19, 1995, and a Revised Order of Sale entered on November 14, 1995, and to make good money to satisfy said judgment liens and costs in the amount of \$53,266.02 plus additional interest, late charges, tax and insurance payments, costs and sale expenses as set out in said judgment and order undersigned Master Commissioner will on the 28th day of December, 1995, at or

PUBLIC AUCTION
Saturday, November 25 • 10:00 am
FARM MACHINERY • FURNITURE • TRUCKS • HORSES, SADDLES, CARTS
Located off by-pass in Flemingsburg, Ky on KY 8559 and KY #1200 on the Helena Road, 4 miles from KY 11 & KY 32 by-pass. Watch for auction signs.

FARM MACHINERY
424 International Gas Tractor with 1501 International Loader (1969 Actual Hrs); Massey Ferguson 300 Combine with 1 1/2 grain heads and 2 row corn head; 451 New Holland mower; 254 New Holland Rake Teler; John Deere 600 Drill; Wash 10 Row Spray with pump; 1071 Heston Hay Wagon; #9 Massey Ferguson Baler; 8 ft. Bushing, manure loader for 140 tractor; Unico Portable Cable Lifting Crane with electric motor; 2 Wheel tractor; Electric paint sprayer; Strip Master Tobacco Stripper; Stacker 12 H.P. 3" Lawn Mower; Fuel Tank and stand.

HORSES - SADDLES - CARTS
1971 Chevrolet C-10 3500 Automatic, \$9,000 actual miles, 1965 Chevrolet 2000 Series, 2000 Automatic.

HORSES - SADDLES - CARTS
(2) Grade Tennessee bred mares, 2 and 4 years old (will be pregnancy tested prior to sale); (2) post partur foal breakers; (1) Arish Cart, pony harness, horse harness; (2) cowboy saddles; (1) Buntavia Saddle; (1) small saddle; (1) small English saddle; (1) new Australian Saddle.

FURNITURE
Oak library table, Maple dining table, chairs; (2) recliners; Oak rocker; sewing rack; antique window seat with drawers; white French spinning 3 pc. bedroom suite; (2) 30" electric ranges; Whirlpool washer & dryer; Kenmore Microwave; Kenmore Refrigerator; Upright freezer; Desk & Chair; Wing Back chair; Straight back chairs; sewing machine cabinet; cabinet radio set; Stierne; dishes; pots & pans and misc. items & various sized wicker.

TERMS:
Cashier approved check day of any announcements made day of sale that take precedence over any printed matter. We disclaim any responsibility for accidents.

OWNERS - Robert and Marcy Grannis
Lyle Auctions and Real Estate
Lyle O. Lyle - CAI Auctioneer - Broker
606-845-3110
Lawton Cooper - Auctioneer
Steve Howe - Auctioneer

about the hour of 10:00 a.m. at the property site, 960 East Union Road, Carlisle, Kentucky. Anyone desiring to object or offer for sale to the highest and best bidder that property with improvements thereon in Nicholas County, Kentucky, best particularly described as follows: BEGINNING at a point in the center of the East Union Road corner to Street; thence in a southerly direction along the line of Street 170 feet to the line of Smith 170 feet to a point; thence at a right angle in an easterly direction along an existing fence 350 feet to a point; thence at a right angle in a northerly direction along the line of Smith 170 feet to the line of right; thence at a right angle in a westerly direction 350 feet along the line of right to the point of beginning containing 1.32 acres, more or less.

Being a part of the same property as that conveyed to James E. Mitchell and Janet M. Mitchell, husband and wife, by deed dated April 10, 1975, and recorded in Deed Book 72, page 448, in the Nicholas County Clerk's Office.

Upon the sale of the above property, the purchase price shall be payable in cash with a deposit in full (100 percent) of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price; said bond to be in the amount of the purchase price to be interest at the rate of twelve (12) percent per annum from the date of sale until paid.

CASKEY'S
Jewelry
Gun & Pawn
Would Like To Invite
Everyone To Attend Our
Holiday
Open
House

Sunday, Nov. 26, 1995
1:00 PM to 6:00 PM
Apple Cider, Coffee and Hot
Refreshments Will Be Served. Prizes Will
Be Given Away Throughout The Day.
WLKS...KICK 102.9 Radio Will Be At
CASKEY'S For A Live Remote Broadcast.
"Everyone Welcome, Come and Enjoy!"

2500 U.S. 60 East
Morehead, KY
Jewelry (606) 784-2782
Gun & Pawn (606) 784-4242

\$250 SHOPPING SPREE!
Buy one item from any of our departments and receive a \$250 shopping spree! (Limit one per customer.)

delivered to the office of the Nicholas County Judge Executive by 4:00 p.m. on December 12, 1995. Bids will be opened at that time. Requirements can be obtained at the office of the County Judge Executive or by calling (606) 289-3725.

LEGAL
In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky as set out in 607 KAR 8:069, Section 4, notice is hereby given to the customers of the Sharpshurg Water District of Nicholas County, Kentucky, of an increase in the District's rate schedule as set forth herein.

LEGAL
The Nicholas County Fiscal Court will be accepting bids for Universal Solid Waste Collection in Nicholas County, Kentucky, excluding the territory within the city limits of Carlisle. Bids shall be in writing, sealed, marked "Solid Waste Collection Bid," and waste collection bid," and delivered to the office of the Nicholas County Fiscal Court by 4:00 p.m. on December 12, 1995. Bids will be opened at that time. Requirements can be obtained at the office of the County Judge Executive or by calling (606) 289-3725.

LEGAL
The proposed rate increase is required by the Rural Economic and Community Development Board. The Board has agreed to purchase provided the District meets certain conditions of the RECD, including increasing water rates as set forth below: Current Monthly Rates: First 2,000 gallons, \$13.80 minimum bill; Next 3,000 gallons, \$13.80 per 1,000 gallons; Next 5,000 gallons, \$2.75 per 1,000 gallons; All over 10,000 gallons, \$2.50 per 1,000 gallons. Surcharge on new Customers as set forth in Section 2 Waterline Extension, \$5.00 per customer per month. Connection Charge: 5/8" x 3/4" Meter - \$400.00. All other meter sizes - Actual Cost. The RECD has agreed to purchase provided the District meets certain conditions of the RECD, including increasing water rates as set forth below: Current Monthly Rates: First 2,000 gallons, \$13.80 minimum bill; Next 3,000 gallons, \$13.80 per 1,000 gallons; Next 5,000 gallons, \$2.75 per 1,000 gallons; All over 10,000 gallons, \$2.50 per 1,000 gallons. Connection Charge: 5/8" x 3/4" Meter - \$400.00. All other meter sizes - Actual Cost. Proposed Monthly Rates: Existing Customer, First 2,000

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Saunders, husband and wife, recorded in Deed Book 59, Page 453, Nicholas County Clerk's Office. Upon the sale of the above-described property, the purchase price shall be payable as follows: In cash or with a balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price; said bond to be in the amount of the purchase price to be interest at the rate of twelve (12) percent per annum from the date of sale until paid. Said property shall be sold with the improvements thereon as subject to (a) All state, county, city, school and other taxes assessed against it under the assessment as of January 1, 1995, which shall be the responsibility of the purchaser. (b) Easements, covenants, restrictions and applicable zoning regulations of record or otherwise affecting said property. (c) Any matters disclosed by an accurate survey or inspection of the property following sale of the property described property. The Special Commissioner shall report to the Court, and said report shall be held over for a period of thirty (30) days for confirmation or exception. Anyone desiring to object or except to the sale shall do so by filing a written objection with the Court, and said objection shall be held over for a period of thirty (30) days for confirmation or exception.

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follows: On the south by the lot of Maggie Sharp, on the west by said Turpin Road, on the north by the lot of John Jones and on the east by the lands of Thomas Hughes. Said lot fronts on said Turpin Road 60 feet, more or less, and running back the same with said Thomas Hughes line, and being at the lot of and lying between the property of said Maggie Sharp and said John Jones TRACT NO. 2. A certain set of ground lying in Nicholas County, Kentucky, on the line of the Carlisle and Parks Ferry Turnpike Road and bounded as follows:

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For Rent General
FOR RENT
Two bedroom mobile home in the Carlisle area. Regulars of training, write W.L. Road, Box 696, Dayton, OH 45401.

Wanted General
WANTED
Ten people who want to lose weight and make money to last weight loss products of the 90's - 1800-424-007, FIN #2701.

For Sale General
Special Spring Discount on new 2 bedroom, 2 bath mobile home, custom built on your lot. \$400-925-195. From \$45-900 to \$139,500.

MINI STORAGE
For Rent/Lease - Contact Lyle Anderson at 289-2208 or 289-2505.

FOR RENT
Six room house for rent or sale. Perfect for young working couple or elderly couple. 289-5648.

HELP WANTED
AVON sales \$8-\$11/hr. No door to door. No Minimum order. Bonuses. 18hrs., 1-800-827-4610 indlv/rep.

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