

**DOTSON**

Glady B. Dotson, 74 of 114 Spring Broomage, died Monday, October 30 at her residence. She was born in Nicholas County to the late Willard and Annette Cary Dotson, a member of the Carle Christian Church. Survivors are 2 sons, Billy T. and Jackie Broomage, Carle, 4 daughters, Patty Mathews & Judy Reid, Lexington, Anna Lou Ring and Bonnie Laycock, Carle, a brother, Bradley Dotson of Carle, a sister, Virgie Clark of Carle, 16 Grandchildren, 19 Great-Grandchildren and several honorary Grandchildren. Services will be at 2:00 p.m. Thursday, November 2 at Mathew-Gaunt Funeral Home by Rev. Steve Smith and Rev. James Gaunt. Burial will be in Carle Cemetery.

**Local students listed on national dean's list**

Two Nicholas County students are among the 125,000 students included in the 18th Annual Edition of the National Dean's List. Monica S. Allen of Sullivan College and Carl J. Hughes of University of Ky. have each earned this distinctive honor. Students are selected by their college deans, registrars or other faculty members and must be in the top 10 percent of their class, on their school's dean's list or have earned a comparable honor.

Chalkbeakers are Jimmy and Johnny Caswell, Alan Morris, Bobby Assen, Rev. Chuck Perry, and Marion Lovington. Heavy carriers: Grangers and Grandsons-in-law. Visitation after 5:00 p.m. Wednesday.

**CAC offering help for winter utility payments - sign up now**

Nicholas Harrison Board and Fayette County residents who need help paying their utilities this winter can apply for assistance beginning Monday, Nov. 6 at the Community Action Council. Applications will be accepted Monday through Friday between 8:30 a.m. and 7 p.m. in Fayette County and between 8 a.m. and 4:30 p.m. in the other counties outside Fayette. Applicants will be interviewed on Thursday until 7 p.m. Hours will be extended on Thursday until 7 p.m. on the first of the month. The applications in Nicholas County can be applied for at 149 Strubergs Road, Carle.

Eligibility is based on income. A hardship notice is not required to receive assistance. Applications will be taken alphabetically, according to head of household's last name. Application dates are listed below.

Persons whose last name begins with A may apply on or after Nov. 6, B, Nov. 6 & 8; C, Nov. 9; D, E, Nov. 10; F, Nov. 14; H, Nov. 14-15; J, K, Nov. 16; L, Nov. 17; M, Nov. 17 & 20; N, O, P, Nov. 21; Q, R, Nov. 22; S, Nov. 22 & 27; T, Nov. 27-28; U, V, Nov. 28; W, Nov. 29, 30, 31; X, Nov. 30. Offices will be closed Nov. 23-24 for Thanksgiving.

For more information, call Community Action Council at head of household's last name. Application dates are listed below.

**Medicine for the Public**

**Schizophrenia**  
(NAPS) - Schizophrenia, the most serious mental illness, affects one percent of the United States population—that's two million Americans. It is a chronic disease that costs up to \$50 billion a year in this country alone through direct health-care costs and indirectly through a loss of productivity.

Schizophrenia affects one in every 100 Americans over...

The disease typically strikes men and women during early adulthood. Symptoms include seeing the world in a way that is often delusory or false, paranoid beliefs, loss of the ability to "think straight," and exhibiting emotional responses that are out of sync with a person's speech or thoughts.

New drug therapies are yielding encouraging results in the treatment of this illness and innovative imaging techniques are helping investigators learn more about its causes and effects. (Some symptoms are alleviated and clearly medication is needed, most patients are able to function productively.)

The National Institute of Mental Health's NIH (NIH) studies to better understand the causes of and treatments for schizophrenia.

Offers good free participating NAPA AUTO PARTS stores. (INSERT STORE INFORMATION AND SALE ENDING DATE HERE)

**Hospital Notes**

**Nicholas County Hospital**  
Oct. 18-24  
**ADMISSIONS:** CARLE: Nancy Markland, Neil Gaffin, Kevin Briery, Jennifer Russell, Steve Vance, Melissa Dale, Arthur Mitchell, S. T. Minon, Wanda Mitchell, Adam Porell, Arthur V. Allison.  
**FLUOROSCOPY:** Angela Gray.  
**SHARPSBURG:** Sherry Walter, James J. Allison, MT. OLIVET: Eloise Henson, William Giles.  
**PARIS:** Lillie Gaunce, Collin Williams, Giles.

Quarrel would not last long if the fault was only on one side. —Lucretia Macaulay

A family is a unit composed not only of children but of men, women, an occasional animal, and the common cold. —Ogden Nash

**ESTATE AUCTION**

Saturday, November 4, 1995 • 10:30 AM  
Located approximately 2 miles off U.S. 68 at Fairview, approx. 2.5 miles from Esling, on Highway 1605. LOOK FOR AUCTION SIGNS.

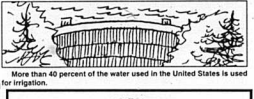
We have been asked to sell the following from the Antique Shop and Home of the late John Humphreys: **ANTIQUES AND COLLECTIBLES:** Good costume jewelry, Brewer horse prints and other pictures, antique jar, Berlin Doll, horse statue, lot of clock bowls, ENGLISH BLUE CROCK, stone jars, iron items. Large collection of God Gray Granite (calcopans, pipes, bowls, strainers, etc.), other good gravers, dog bowl, GOOD STONWARE MILK PITCHERS, amber mixing bowls, (4) DAZZY mugs, 4 1/2 pint Pink Depression Glass (Sharon & Mayfield include Mayfair & P. candy dish, cookie jar, a Sharon butter dish, cream & sugar), Breadboard, China bowls & plates, set President's spoons, Blue glass, Crown & other cookie jars, stoneware, washboard, Carle bottle, oil lamp, Quilted, trays, cut glass plates, 12 plates, set, hair comb, Rev. Thomas Washington Scott, ovalized pine, silver plate pin, cream separator, old kitchen utensils, pine Willow, oil painting (Brewer's stoneware), mirror, flat top trunk, rope bed, horse clock, Bentwood chair, other good chairs, oak & dresser, silver, ornate, cedar wood boxes, flat top desk, (2) wooden ironing boards, oak table, iron, glassware and more. **TRUSSARDI** suits, necktie, maple twin beds, chairs, oak cupboard, oak bathroom cabinet, oak bar set, oak & chair, rock, refrigerator, sofa, maple twin beds, chairs, oak cupboard, oak bar set, oak & chair, rock, water & dryer, lg. chest dresser, and more. Call for more details. Food will be available.

Johan Humphreys Estate  
Zeph Sorell, Tracy Humphreys, Tara Hall, Co-Executors  
John Price - Attorney

**MARK MATTOX REAL ESTATE**  
BROKER & AUCTIONEER  
106 East Main St., Carle, KY 40311  
606-289-5720 or 606-289-2752



The Mitchell and Sapp families along with Mark Vice, Steve Vice and Mitchell Vice were honored during Senior High 1995 at NCHS.



More than 40 percent of the water used in the United States is used for irrigation.

**54 Acres • Farm • 3,735 Lbs. Tobacco Base**

**AUCTION**

Saturday, Nov. 11  
10:00 AM

Located approximately 1 mile from the center of Carle, just off the Moorefield Road, at Bakers Acre. Look for auction signs. Michael & Marsha fully have authorized the sale of the following:

**REAL ESTATE:** Conveniently located 54 acre, more or less, farm, with two ponds, and large estate, lots of creek banks, ENGLISH BLUE CROCK, stone jars, iron items. Large collection of God Gray Granite (calcopans, pipes, bowls, strainers, etc.), other good gravers, dog bowl, GOOD STONWARE MILK PITCHERS, amber mixing bowls, (4) DAZZY mugs, 4 1/2 pint Pink Depression Glass (Sharon & Mayfield include Mayfair & P. candy dish, cookie jar, a Sharon butter dish, cream & sugar), Breadboard, China bowls & plates, set President's spoons, Blue glass, Crown & other cookie jars, stoneware, washboard, Carle bottle, oil lamp, Quilted, trays, cut glass plates, 12 plates, set, hair comb, Rev. Thomas Washington Scott, ovalized pine, silver plate pin, cream separator, old kitchen utensils, pine Willow, oil painting (Brewer's stoneware), mirror, flat top trunk, rope bed, horse clock, Bentwood chair, other good chairs, oak & dresser, silver, ornate, cedar wood boxes, flat top desk, (2) wooden ironing boards, oak table, iron, glassware and more. **TRUSSARDI** suits, necktie, maple twin beds, chairs, oak cupboard, oak bathroom cabinet, oak bar set, oak & chair, rock, refrigerator, sofa, maple twin beds, chairs, oak cupboard, oak bar set, oak & chair, rock, water & dryer, lg. chest dresser, and more. Call for more details. Food will be available.

**Tobacco Base:** 3,735 lbs. 1995 tobacco base to be sold separately. Buyer receives the rights to 1995 crop. Auction 1996 crop to be determined by ACSO Office.

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**GOVERNMENT FORECLOSURE SALE**

Friday, November 3, 1995  
10:00 a.m.

3943 Moorefield Road,  
Carle, Kentucky 40311

**HOUSE AND LOT**  
3943 Moorefield Road,  
Carle, Kentucky 40311



This is a nice three bedroom vinyl siding home on city water. It is well located in a quiet neighborhood. It consists of a living room, kitchen, three bedrooms, and one bath. This property is considered available for the FHA's Program. This property would be an excellent buy for an investor interested in rental property or for resale after minor repairs.

Payment of current year's taxes will be the responsibility of the third party purchaser.

**LEGAL NOTICE**  
Notice is hereby given that on November 3, 1995, at 10:00 a.m., at 3943 Moorefield Road, Carle, Kentucky, the following real estate will be sold together with any unpaid credit actually entered in the amount of \$4,248.00, plus the amount of interest accrued thereon to the date of sale. The property is being sold pursuant to the order of the court in Case No. 95-067, in and to the said judgment of the rate of 15.00% compounded daily and compounded annually, plus interest on the said debt, as set forth in the Judgment and Order of Sale, being Case No. 95-067 on the Lexington District of the United States District Court for the Eastern District of Kentucky, entered on September 8, 1995, in the case of United States of America vs. Marshall G. Stone, the said being delinquent on a mortgage note secured by deed of trust.

Lot 3, as more particularly described in Taber Plat of Record in Deed Book 79, Page 785 of the Nicholas County Clerk's Office.

Being the same property conveyed by deed dated January 3, 1992, and of record in Deed Book 66, Page 75 of the Nicholas County Clerk's Office.

**TERMS OF SALE:** The payment (10%) of the bid price in the form of a certified check or cash at the time of the sale, and the balance of the bid price, less any amount for the balance, being interest at the rate of 5.00% per annum and the said debt, shall be paid in full to the purchaser at the time of the sale. The purchaser shall be held to the terms of the said judgment and order of sale, and the property shall again be offered for sale subject to the confirmation by the Court.

This sale shall be in and to the benefit of all right, title, interest, estate, claim, demand and equity of redemption of the defendant and of all persons claiming by, through, under or against them, provided the purchase price is not set to two-thirds of the appraised value. If the purchase price is not set to two-thirds of the appraised value, the Defendant shall continue to be bound by the defendant's obligations to the lender until the lender receives the proceeds provided by the lender.

Request more details to:  
Richard H. Tillery, County Supervisor  
Farmers Home Administration  
Flemingburg, Kentucky 41041  
Telephone: 536-845-2851.

**CLASSIFIEDS**

**Classified Categories**

- 91- Legal Notices
- 92- Announcements
- 93- Card of Thanks
- 94- Yard Sales
- 95- Services Available
- 96- For Sale Real Estate
- 97- For Sale Real Estate
- 98- For Rent Apartments
- 99- For Sale Mobile Homes
- 10- For Rent Mobile Homes
- 11- For Rent Mobile Homes
- 12- For Sale General
- 13- Wanted General
- 14- Wanted To Buy
- 15- Help Wanted
- 16- Work Wanted
- 17- Products For Sale
- 18- Products For Rent
- 19- For Sale Farm Items
- 20- For Sale Animals
- 21- For Sale Animal Products
- 22- For Sale Auto/Trucks
- 23- Miscellaneous
- 24- Business Opportunities
- 25- Lost & Found

**Legal Notices**

**POSTED**  
No Hunting, No Fishing, No Trapping, on all of Donald Cameron's land.

**Announcements**

**ANNOUNCEMENTS**  
G & A Auction Service now receiving consignments for a large auto lot - Nov. 4, Call 649-3604.

**ANNOUNCEMENTS**

Hospitality Christy McDowell's taking Appointments, now at Donnie's Styling shop, P.O. Box 825, Hairrats St. Tuesday's, Thursday's and Friday's 9-5. Tuesday and Friday's 9-5. Thursday and Friday's 9-5. Tuesday and Friday's 9-5. Tuesday and Friday's 9-5. Tuesday and Friday's 9-5.

**Card of Thanks**

**CARD OF THANKS**  
Nicholas County Special Olympics would like to thank PETA, Gayle and Kelly (Gina), and Stephanie for making the Fall Festival a Chilli, Supper and successful fundraiser.

**Yard Sales**

**YARD SALE**  
POUCH SALE: November 3rd and 4th, 9a.m. to 5p.m. at 335 North Broadway, Scot responsible for accidents.

**YARD SALE**  
Indoor Yard Sale: Saturday, November 4th at 116 Main Street, Carle, KY. 9a.m. to 5p.m. Ritchey and Anderson.

**YARD SALE**  
Yard Sale: Saturday, November 4th at 409 Moorefield Road, Carle's V. Winter clothes and music items. Canceled if rain.

**YARD SALE**  
Yard Sale: 104 Eastern Ave. Saturday, November 4th, 9 a.m. to 12 noon. Canceled if rain.

**Services Available**

**SERVICES**  
Need items, seeds, zippers, or buttons replaced? Also petting pattern sewing done. (606)484-2573.

**For Sale / Mobile Home**

**FOR SALE-MOBILE HOME**  
Good warm, clean 2 bedroom mobile home. 630 Dixie Highway, Moorefield, KY. Come see Open Check.

**For Rent General**

**MDN STORAGE**  
For Rent on Liberty St. Contact Les Anderson at 289-2208 or 289-2306.

**Help Wanted**

**HELP WANTED**  
Full and part time employment available at Johnson Mathers Healthcare, Inc. Experience helpful but not necessary. Apply to Brenda Burrier, R.D. at 606-289-7183 or write Johnson Mathers Healthcare, Inc. 2333 Concrete Rd., Carle, KY 40311.

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