

**GENERAL NEWS**

**Church Corner**

The following is an article written by a local church official, and does not necessarily reflect the views or opinions held by The Carle Market or Park Communications, Inc.

**Characteristics of Patriarchs**  
By The Rev. Allen

As we look at this scripture this day we find that the Patriarchs confessed that they were sinners and sinners on their knees and they desired a better country; that is heavenly; "wherefore God is not ashamed to be called their God; for he hath prepared for them a city. I am sure that you and I can say along with the Patriarchs of old that we are sinners and sinners here in this world. This world is not my home, etc."

As we look at the scripture and the Patriarchs of old I can see a parallel between them and the Christians of today.

1. Had a telepresence, V. 13.
2. Acknowledged their faith, V. 13.
3. Never turned back, V. 15.
4. Lapsed for a better land, V. 16.
5. Died in the faith, V. 13.
6. Never turned back, V. 15.
7. Longed for a better land, V. 16.

Conclusion: Psalms 23:6; John 14:1-3, and Rev. 21:17 and Rev. 22:3.

**Hospital Notes**

**JOHNSON-MATHEIS HEALTH CARE ADMISSIONS AND DISCHARGES**

5-24-95 THRU 5-30-95  
**ADMISSIONS:** Carlisle - Tammy Layne, Pamela Platt, Nellie Hensel Gray, Marvin Watkins, Robert Turner, Katherine Tyler, James Russell, M. Oliver, Bertie Jones, Mary Ross.  
**Discharges:** Anna Mae Isham, Moorefield; Nathan Russell, Ewing; Richard Mitchell, Moorefield.

**Information sought for damaged tobacco**

The Kentucky Department of Agriculture is compiling information on the availability of tobacco products to assist farmers whose plants were destroyed by recent storms and flood. Those seeking to buy or sell plants are urged to contact the department at 502-564-4836.

**Reflections of "Mamaw"**

No more things come to mind. When this life is over, I hope I find the words that express the love we feel for our Mamaw. A grandmother is a word for many years that we love. And when we are in the hospital, it is a word that we need. I hope when she is in a special place, I can say to her, "Mamaw, I love you."

**Craft work to be evaluated June 12**

FRANKFORT - Kentucky Craft Marketing Program applications for a July jury session in the state's nationally acclaimed marketing program that enables craftspeople to sell their work regionally, nationally, and internationally, on a wholesale basis. Craft work will be evaluated July 12 by an outside jury. Craftpeople may apply to this jury in order to exhibit at the 1995 Kentucky Craft Market in Louisville and to participate in other events. For more information and jury application, contact the Kentucky Craft Marketing Program, 39 Fountain Place, Frankfort, Ky. 40603-1942 or call 502-564-8076.

**MCC Alpha Beta Rho includes local students**

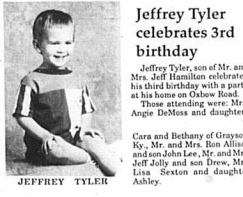
MAVSVILLE - The Beta Alpha Rho Chapter of Phi Kappa Phi, the international honor society for two-year colleges, held its second induction ceremony May 11 at Masseyville Community College. For membership, students must obtain a cumulative grade point average of 3.5 or better and have completed 12 credit hours toward a degree at MCC.

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Ashley Bromagen, 5, graduated from PlaySchool at a ceremony held Friday, June 2 at Nicholas County High School. The graduation was presented by the NCHS home economics department. Ashley is the daughter of Jackie Bromagen, right, and Beth Bromagen.



Jeffrey Tyler celebrates 3rd birthday. Jeffrey Tyler, son of Mr. and Mrs. Jeff Hamilton celebrated his third birthday with a party at his home on Oakton Road. Those attending were: Mrs. Angela DeBloss and daughters Cara and Bethany of Grayson, Ky. Mr. and Mrs. Ron Allam and son John Lee, Mr. and Mrs. Jeff Jolly and son Drew, Mrs. Linda Sexton and daughter Ashley.

**Doughton earns MSU degree summa cum laude**

MOREHEAD, Ky. - Shirley Mae Doughton of Carlisle earned her B.B.A. degree summa cum laude from Morehead State University during the 1994 Fall Semester. To earn a degree Summa Cum Laude, a student must have a cumulative grade point average of 3.9 to 4.0 on a 4.0 scale.

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 —Paul Valery

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*Siding	*Tarp	*Welding	

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**GENERAL NEWS**

**THE HISTORY OF THE NICHOLAS COUNTY COURTHOUSE**

Nicholas County was created in 1789, the first county formed in Kentucky. It is named for Col. George Nicholas, Revolutionary War officer and First Attorney General of Kentucky. Carlisle, the county seat of Nicholas County, is a picturesque rural community. The area is typical of the Bluegrass, with its rolling countryside. Carlisle has been unspoiled by industrialization and remains a unique, historic community. The existing courthouse, built in 1894, was wrecked on the site of the first Nicholas County Courthouse which was built in 1814. The cost of the construction was \$3,000. The courthouse is one of three of the United States with a domed structure.

**Summer reading program to begin at Nicholas Library**

A super sleuth! Investigate the Library is the theme of the 1995 Summer Reading Program to be held at the Nicholas County Library. A series of programs will include a variety of activities to encourage reading for children between the ages of 8 and 12 years.

**EKU graduates two from Carlisle**

RICHMOND, Ky. - Two Nicholas County students received degrees from Eastern Kentucky University at the end of Eastern Kentucky University's spring semester. Receiving a bachelor's degree was Deborah B. Crawford of Carlisle with a major in political science and Janie Fay Livingston of Carlisle with a major in early elementary education.

**MSU Appalachian celebration set for June 18-24**

MOREHEAD - The heritage and culture region will be highlighted at the Morehead State University Appalachian Celebration June 18-24. The week-long festival is being sponsored by MSU's Office of Continuing Education and will offer music, storytelling, workshops, non-time and non-performance, arts and crafts. Ronald and Jessie Moore of Flemingsburg will be guests as sculptors and painters. Visitors may also visit the Laughlin Health building June 19-22 for demonstrations on soap making to meal grinding from 10 a.m. to 6 p.m. More than 100 people will be selling craft products. For more information, call 606-763-2077.

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**Thanks**

To each and every person that worked in the successful primary campaign for Patton and Henry for Kentucky. The people of Carlisle and Nicholas County created this success by working together; campaigning for our candidates, putting up signs and most of all by voting for Paul Patton and Steve Henry.

Now is the time for all concerned citizens to join together working toward the common goal of election of our Democratic candidate for Governor and Lt. Governor. Your support is vitally important.

*Bob Sparks*  
 Dr. Bob Sparks  
 Regional Coordinator  
 Paul Patton Campaign



Nicholas County Judge Executive Chuck Smith looks over the newly remodelled room on the third floor of the Nicholas County Courthouse, which has a roof leak damaging the new work. The county's grant application for a new roof, rejected last year, will be revised and resubmitted this year.

**Carnico Golf Club**  
**Offering Golf Clinic**  
 Monday, June 12  
**MEN - 5 PM**  
**WOMEN - 6 PM**  
 Cost \$3.00 for 1/2 Hour Session  
 Sign up in Pro Shop  
 289-7828

**NOTICE**

The City of Carlisle will be installing water lines in the near future in the following areas. Rayne Street, Dorseyville, Elm Street from Main to Market, Locust Street from Mulberry to Henry and Sycamore Hill from North Street to First Street.

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**NOTICE OF AVAILABILITY**

All interested persons and organizations in Nicholas County are hereby notified that a copy of the county's proposed budget to fall is available for public inspection at the Office of the County Judge/Executive during normal business hours.

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**PUBLIC NOTICE**

The second reading and adoption of the Nicholas County proposed budget for the fiscal year 95-96 is scheduled to be held on the courthouse on Tue. 20.1995 at 10:00 a.m.

**BUDGET SUMMARY**

AS IT ORIGINATED BY THE FISCAL OFFICE OF NICHOLAS COUNTY, KENTUCKY:

**OVERHEAD:** The proposed budget was tentatively approved by the fiscal court on the 5th day of May, 1995 and approved as to form and classification by the State Local Finance Office on the 22 day of May 1995.

**SECTION ONE:** The following budget is adopted for the Fiscal Year 95-96 and the amount stated are appropriate for the proposed indicated.

General Fund	332,347
Protection for Persons and Property	1,048,241
Public Health and Sanitation	21,870
Social Services	9,500
Recreation and Culture	42,200
Debt Service	152,370
<b>TOTAL</b>	<b>5,350,133</b>
Road Fund	336,200
Transportation Facilities	1,048,241
Administration	15,000
Capital Projects	1,400,000
General Government	
<b>TOTAL</b>	<b>5,350,200</b>
Jail Fund	
Protection for Persons and Property	116,700
Administration	10,700
<b>TOTAL</b>	<b>127,400</b>
ICGA Fund	
Roads	40,364
<b>TOTAL</b>	<b>40,364</b>
Hospital Sinking Fund	
Debt Service	158,875
Administration	1,700
<b>TOTAL</b>	<b>160,575</b>
School Bond Issue Fund	
Debt Service	4,410
<b>TOTAL</b>	<b>4,410</b>
Landfill Fund	
Public Health & Sanitation	76,000
Debt Service	4,150
Administration	1,700
<b>TOTAL</b>	<b>81,850</b>
Mashers Fund	
Social Services	44,450
Administration	1,700
<b>TOTAL</b>	<b>46,150</b>

**SECTION TWO:** This ordinance shall be published in the Carlisle Mercury newspaper by title and summary within thirty (30) days following adoption.

**SECTION THREE:** This ordinance becomes effective upon passage and publication.