

**OBITUARIES**

**FRYMAN**  
Nelson Monroe Fryman, 84, of 7485 Mayville Road, Carlisle, husband of Elizabeth Snugg Fryman, died Saturday, July 1, 1995, at St. Joseph Hospital in Lexington.  
He was a retired farmer, member of Oakland Mills United Methodist Church, born in Nicholas County in the late James and Sophia Sparks Fryman.  
Other survivors include four daughters, Mrs. Paul (Loretta) Curtis, Elmore, Ky.; Mrs. Jimmy (Janet) Mitchell, Carlisle, Mrs. William (Joyce) Zorres, Carlisle, and Mrs. Ronald (Theresa) Smart, Lexington; ten grandchildren; and four great grandchildren. He was preceded in death by Lerene Gaunce Fryman and three brothers, Clifton, Cleo and Henry Fryman.  
Funeral services were at 2:00 p.m., Wednesday, July 5, 1995, at Mathers-Gaunce Funeral Home by Rev. James Gaunce, Burial in the Carlisle Cemetery.

Casketbearers were Garry Curtis, Billy James, Greg and Matt Scott, Scottie and Steve Zorres.  
Visitation was from 5 to 8 p.m., Tuesday, July 4, at the Funeral Home.  
**McLEAY**  
Kayli Leasha McLean, 2 months, died Saturday, July 1, 1995, she was the daughter of David McLean and Heather Buckler of Carlisle.  
Other survivors include paternal grandparents, Bud and Betty McLean, Carlisle; maternal great-grandmother, Mrs. Betty Kelley, Carlisle; maternal grandmother, Darlene Buckler, Carlisle; maternal grandfather, Randall Buckler, Winchester; maternal great-grandmother, Juanita Buckler, Millerburg.  
Funeral services were at 2:00 p.m., Monday, July 3, 1995, at Mathers-Gaunce Funeral Home by Rev. Darrell Sexton. Burial in the Carlisle Cemetery.

**Water**  
Continued from Page 1  
Hassall, Layne, judge Smith and magistrates named for wanting the project to go through.  
The Project Overview on Page 9 under the Department of Health section stated in part a consent from WEDCO District Health Department Environmental Health Coordinator Larry Trussell. Upon reviewing this laboratory results of 22 private water samples for the Phase IV project area said, "With 20 of 22 samples showing positive for coliform bacteria, these are the worst results that I expected to see. This letter constitutes a warning that it is unhealthy and potentially dangerous for our citizens to drink water from private water supplies that are contaminated, as is demonstrated by these samples. Illnesses, some of which can be very serious and deadly, can be caused by ingestion of water not contaminated."  
Hassall suggested a couple representatives of the 22 residents who completed the water needs survey visit with Gov. Jones. The Gov. has an open door visitation program, "Open Door After 4," where citizens may speak with him in Frankfort about concerns.

Hassall suggested the citizens tell the governor about "what life is like in Nicholas County without city water. They should describe the benefits of the project and tell the governor, even though Nicholas County is smaller than some Kentucky counties, its local government is trying to help by providing coliform free water to the project, according to the project, and say, "Fund this!"  
Even if the Phase IV funding is received, approximately 60 miles of rural roads in Nicholas County would continue to lack public water service, according to the project.  
Jill said that maintaining a high grade point average is a definite achievement, but it's neither the end or the beginning of her academic career.  
"I've worked very hard for my grades, but this is only the beginning," Jill said.  
She is an academic scholar at UK and plans to attend graduate school. Jill is majoring in mathematical sciences.  
"I really enjoyed math in high school and chose mathematical sciences because it involves more statistics and computer sciences," she said.  
While in college, Jill grades for introductory algebra classes in the math department. She hopes to teach college level math after graduate school and said that working for the math department has given her "wonderful hands-on experience in the field."  
Jill also is a member of UK's Christian Student Fellowship.



**DON HASSALL** and **GARY LAYNE**

The Carlisle Memory Light Show Photo  
Nicholas County Fiscal Court Magistrates listened to Bluggers Area Development District Assistant Director Don Hassall, far end of table, during a special called court meeting held Friday, June 30 about applying for funding for Phase IV of a wastewater extension project.

**PUBLIC NOTICE**  
A public hearing will be held by the City of Carlisle at City Hall on Monday, July 24, 1995 at 7:00 P.M. for the purpose of obtaining written or oral comments regarding the proposed use of Municipal Aid and Local Government Economic Assistance program funds for the upcoming fiscal year.

	Municipal Aid Program	Local Government Economic Assistance
Balance carried forward	\$18,172.75	-0-
Receipts	23,776.10	\$3,028.07
Interest Income	1,593.90	139.88
Total Resources Available for Appropriation	\$43,543.23	\$3,167.95

**PUBLIC INSPECTION:** The City's proposed budget and proposed uses of Municipal Aid and Local Government Economic Assistance program funds are available for public inspection at City Hall during normal business hours.  
Interested persons and organizations in Carlisle are invited to the public hearing to submit written or oral comments on the proposed uses of Local Government Economic Assistance funds as they relate to the City's entire budget.  
Any person(s) (especially senior citizens) who cannot submit written comments or attend the public hearing, but wish to submit comments should call City Hall at 289-3700, so that the City can make arrangements to secure their comments.



Jill Hardin inducted into UK Golden Key

Boogie Hall and Sam Reynolds of the Nicholas County Water District attended the July 29 meeting of Fiscal Court to encourage magistrates to support Phase IV of a water line extension project for Nicholas County. The court pledged its approval to the use of \$10,000.

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**LITTLE LEAGUE RESULTS**

Little League Baseball Tournament Compiled by Jimmy Trichter  
June 22-White Sox 16 beat Red 3; Astros 17 beat Mariners 6  
June 23-Astros 12 beat White Sox 11; Reds 16 beat Mariners 6  
June 24-Astros 11 beat Eagles; Eagles 16 beat White Sox 13  
June 25-White Sox 16 beat Red 3; Astros 17 beat Mariners 6  
June 26-Rangers 12 beat Red 3; Astros 11 beat Braves 8  
June 27-White Sox 13 beat Rangers 3; White Sox 13 beat Braves 7  
June 28-Astros 20 beat White Sox 17  
June 29-Astros 11 beat Eagles; Eagles 16 beat White Sox 13  
June 30-Astros 16 beat White Sox 13

**Edwards Watkins returns to Kentucky after Navy service**

Edward Eugene Watkins, son of Edward L. Watkins, Carlisle, will be moving back to Kentucky after 31 years of service in the Navy. He joined the Navy when he was 17 years old and was stationed in Honolulu, Hawaii. Edward will be living on the Marshland place in Bath County.

**1995 GRADUATES OF NICHOLAS COUNTY HIGH SCHOOL**

Your Complimentary Senior Graduation Picture Has Arrived. You May Pick Them Up At The Board of Education Office, Weekdays From 8:00 am till 3:00 pm  
Compliments of the Nicholas County Board of Education

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APOLLO 13  
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**GENERAL NEWS**

**Ewing/Fleming County Fair and pageant scheduled July 10**

Miss County Fair, Monday, July 10, 1995, 8 p.m., Ages 16-21, open to all counties in Kentucky, rehearsal at 3 p.m., Sunday, July 9, 1995, at the fair grounds.  
Little Miss/Little Mister (ages and judged as a couple) (Dress code open), Monday, July 10, 1995, 8 p.m., ages 6-7, open to all counties in Kentucky, rehearsal at 1:30 p.m., Sunday, July 9, 1995, at the fair grounds.  
Fair Princess, Tuesday, July 11, 1995, 8 p.m., ages 8-12, open to all counties in Kentucky, rehearsal at 2 p.m., Sunday, July 9, 1995, at the fair grounds.  
Miss Teen, Tuesday, July 11, 1995, 8 p.m., ages 13-17, open to all counties in Kentucky, rehearsal at 1:30 p.m., Sunday, July 9, 1995, at the fair grounds.  
For more information and for entry forms, please call Sandi Kachler at 606-257-4400, Ewing, Kentucky 41039. Please enter contest! Deadline for entry is the day of rehearsal. Entries will be taken there after.  
Contestants will show in swimsuits, ages 18 months to 9 years, (in both boys and girls), age 10 months to 18 months in both boy and girls, trophy to every contestant, registration begins at 6 p.m., open to the world.  
Cute Pie Bathing Beauty, Thursday, July 13, 1995, 7 p.m., Contestants will show in swim attire, ages 18 months to 2 years (in both boys and girls), trophy to every contestant, registration begins at 6 p.m., open to the world.  
Toddler Bathing Beauty, Thursday, July 14, 1995, 7 p.m., Contestants will show in swim attire, ages 3-4 years in both boys and girls, trophy to every contestant, registration begins at 6 p.m., open to the world.  
For more information on these contests, please contact Sandi Kachler at 606-257-4400.

**Glitch**

Continued from page 1  
Some educators at the meeting were disappointed upon finding the reason behind the meeting was about finances and job security. Nicholas County High School Principal Greg Hays said teachers at the meeting were questioning the mobile units left NCHS for another district because they were fearful of the situation. Other teachers of NCHS have undergone job interviews at other districts, one teacher told The Mercury.  
Following the meeting, NCHS English teacher Jack Hines commented to the NCHS staff, "I can't believe it. All this everything we've been through the past few months worrying about our jobs, and they end up being financially better off than we've."

The computer had stated a payroll payment of \$150,000 twice.  
Philip Coldiron, Brenda Day, Richard Gardner, Patty Cochran, and David Sargent.

**DATE CHANGED**  
The board cancelled the monthly scheduled meeting for July 17 instead the board has called a special meeting for 8 p.m. Monday, July 24, at the Central School Office. Two board members would be absent if the meeting was held at the regularly scheduled time.

**COMMENDATION**  
Crewer commended Superintendent Eversley on successfully completing the "Superintendent Training and Testing Program" and the "Superintendent Assessment Center" as required by KRS 156.111 and 704 KRS 2-405.  
Eversley's certificate stated, "Kentucky Department of Education - This certified that Nancy Eversley has successfully completed the Kentucky Superintendent Training and Testing Program, May 29, 1995, and was signed by Audrey T. Coker, director of the Division of Professional Development and Training, Kentucky Commissioner of Education."

**Dr. Pretzsch attends Optometric Congress**  
CYNTHIANA, KY (Dr. Robert F. Pretzsch of Cynthiana has just returned from the 1995 American Optometric Association Congress, held June 23-27 in Nashville, Tennessee.  
Optometrists, their families and guests from throughout the United States and several other countries attended the meeting, which included business sessions, continuing education lectures and an exhibit hall of ophthalmic equipment.  
Dr. Pretzsch attended continuing education lectures on sports vision, contact lenses for the athlete, sports vision screenings, contact lens chemistry and contact lens wear for presbyopes.

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**KATHLEEN "TABBY" BOOTH Booth-Jones**

Both and Mary Louise Booth announce the engagement and forthcoming wedding of their daughter, Kathleen (Tabby) Booth, to Timmy L. Jones.  
Kathleen is a 1993 graduate of Nicholas County High School and is currently attending Mayville Community College for a Retail Marketing Degree. Kathleen is also working full-time at I.S.I. of Toyota in Georgetown.  
Timmy is the son of Kay Cavanaugh Booth and Mary Louise Booth announce the engagement and forthcoming wedding of their daughter, Kathleen (Tabby) Booth, to Timmy L. Jones.  
Kathleen is a 1993 graduate of Nicholas County High School and is currently attending Mayville Community College for a Retail Marketing Degree. Kathleen is also working full-time at I.S.I. of Toyota in Georgetown.  
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**Dry Ridge KSP makes arrests**

The following report was received by The Mercury Friday, June 30, by Dry Ridge Kentucky State Police Public Affairs Officer Jan Wecker.  
Trooper Stan Stephens arrested Norman C. Bassell, 34, of Lexington, 10-21 p.m., Thursday, June 29, on Kentucky 57, eight miles south of Carlisle, on charged DUI, 4th offense.  
Bassell is the operator of a suspended DUI operator's license; and an warrant for a probation violation; and not wearing seat belt. He was turned over to the Nicholas County Transportation Officer.  
Trooper Roger C. Smallwood charged Donte Allen Curtis, 19 of Millerburg, with criminal attempt to commit burglary in the 3rd degree on Thursday, June 29. The arrest came from a warrant from Bourbon County.

**Arrest was made in Carlisle - Curtis was taken to Bourbon County**

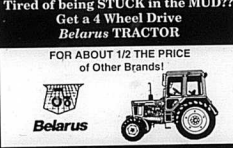
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**1995 Graduates of Nicholas County High School**  
Your Complimentary Senior Graduation Picture Has Arrived  
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2" 90° elbow	30¢	MOR Stainless Steel Sink	\$49.99
2" Wye	31¢	MOR FLO 4 1/2" Electric ES Water Heater	\$163
3" 45° elbow	85¢	Universal-Buds One Piece Tub/Shower	\$198
3" 90° elbow	98¢		

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By Thomas 1st Floor Entry

2 Light Ceiling Fixture	\$13.99	2700K Copper Wire	65¢
4 Light Bath Bracket	\$15.99	2700K Copper Wire	47¢
Outdoor Walkout Light 1 1/2" x 1 1/2"	\$42.00	2000W 48 Volt LOAD CENTER	\$109
5 Light Chandelier	\$59.99		
Ceiling Walkout Bath Fan 160	\$11.99		
Heat-A-Wall Electric Fan 14" x 14"	\$79.99		
52" Supreme Series Ceiling Fan 54" x 54"	\$58.99		
30" Ultra Range Hood Fan 30" x 30"	\$49.99		

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