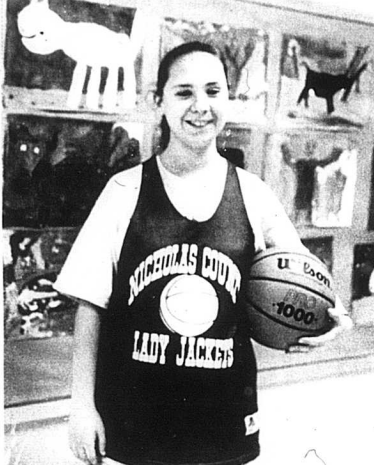




Leaders of tomorrow

Youngsters in Head Start today will be the leaders of tomorrow. Enthusiastic students in Nicholas County Elementary School's Head Start program anxiously await the arrival of school buses last week. From right, they are Jarrod Buckler, Dustin Sanders, Mandy Scott, Matthew Allen and Phillip Irvin. (Photo by Kim Hamilton).



Junior Varsity Lady Jacket Geneva Tapp won the Carlisle IGA/Lady Jacketa Boosters shopping spree! Tapp, the daughter of Wayne and Mary Tapp of Carlisle, got a cart filled with \$197.06 of IGA goods Sunday. Her first stop was the soda pop section, then to the meat department. She was permitted a three minute spree. It's Tapp's first year as a Lady Jacket. (Photo by Leigh Stone).

MARKET REPORTS

The Federal State Market News for Wednesday, Jan. 11 at Gateway Livestock Mkt., Mt. Sterling, KY is as follows:
CATTLE AND CALVE: RECEIPTS 1852. TOTAL RECEIPTS FOR THE WEEK 18,542. CATTLE WEIGHED AT TIME OF SALE (COMPARED TO LAST WEEK): Slaughter cows steady to 1.00 lower, slaughter bulls steady, feeder steers under 500 lbs. 2.00-3.00 higher, instances 5.00 higher, over 500 lbs. 1.00-2.00 higher, feeder heifers 1.00-3.00 higher.
SLAUGHTER COWS: breaking Utility and Commercial 3.25; 90-40.00, high Custer and boning Utility 1.3-3.00, age 5.58 lbs. 54.50.
FEEDER HEIFERS: MEDIUM TO LARGE FRAME #1 few 230-280 lbs. 83.50-86.00, 110-120 lbs. 71.00-72.00, 120-140 lbs. 68.00-74.00, 150-200 lbs. 67.00-70.00, 200-250 lbs. 65.75-68.00, SMALL FRAME #1 300-400 lbs. 68.00-75.00, 400-500 lbs. 63.00-66.00, 500-600 lbs. 62.00-65.00, 600-700 lbs. 61.00-64.00, 700-800 lbs. 60.00-63.00, 800-900 lbs. 59.00-62.00, 900-1000 lbs. 58.00-61.00.
FEEDER HEIFERS: MEDIUM TO LARGE FRAME #1 few 230-280 lbs. 83.50-86.00, 110-120 lbs. 71.00-72.00, 120-140 lbs. 68.00-74.00, 150-200 lbs. 67.00-70.00, 200-250 lbs. 65.75-68.00, SMALL FRAME #1 300-400 lbs. 68.00-75.00, 400-500 lbs. 63.00-66.00, 500-600 lbs. 62.00-65.00, 600-700 lbs. 61.00-64.00, 700-800 lbs. 60.00-63.00, 800-900 lbs. 59.00-62.00, 900-1000 lbs. 58.00-61.00.
STOCK COWS AND CALVES: Medium and Large Frame #1, indicating 3-8 years of age with 125-350 lbs. calves at side, 560.00-780.00 per pair, Medium and Small Frame #1-2, indicating 5-10 years of age with 125-250 lbs. calves at side, 385.00-510.00 per pair.
STOCK COWS: Medium and Large Frame #1, indicating 3-8 years of age and bred 4-8 months, 520.00-670.00 per head. Medium and Small Frame #1-2, indicating 3-10 years of age and bred 2-7 months, 350.00-520.00 per head.
BABY CALVES: 50.00-115.00 per head.
HOGS: #1 BEAT HOGS: 220-390 lbs. 28.00-34.00.
GOATS: #

Livingood is named to ECU President's list

A Nicholas County resident is among 500 students at Eastern Kentucky University named to the President's List for outstanding academic achievement.

Janice Papp Livingood of Cane Run Road, Carlisle, attained a perfect 4.0 grade point average for a semester. She is a senior, full-time undergraduate student majoring in early elementary education. The honor was established by the University to recognize outstanding students in each major.

All of us at ECU are committed to academic excellence," said ECU President Hanly Funderburk, "so it is very fitting that we should list up for special attention those students who have excelled to the point of perfection during a semester's work."

ECU is a comprehensive university serving more than 16,000 students on its 560-acre Richmond campus, throughout its 22-county extended service region and beyond.

Housing corp accepting low income credits

Kentucky Housing Corporation has an acceptance of applications for approximately \$14.8 million of 1995 Low Income Housing Tax Credits beginning Feb. 1.

The Low Income Housing Tax Credit is a federal program that provides a credit against federal income tax liability for those who construct, acquire or rehabilitate buildings which are rental units for occupancy by qualified low income tenants.

Kentucky Housing Corporation will be conducting two informational workshops at an open question and answer session regarding the Low Income Housing Tax Credit Program and to make application materials and other information available to interested participants.

The workshops are scheduled as follows:
Lexington - Wednesday, Feb. 1. A workshop will be held at the Holiday Inn North located at 1751-64 and Newtown Pike, Ext. 115.
Louisville - Thursday, Feb. 2. A workshop will be held at the Holiday Inn East located at 1414 and Hurselburne Lane, Ext. 15.

The seminars will begin at 9:30 a.m. and continue until approximately 4 p.m., with lunch on your own. There will be a question and answer session at both meetings. Those unable to attend either seminar can request information and/or application materials after Feb. 3, by writing or calling Tom Wolfe, Kentucky Housing Corporation, 1231 Louisville Road, Frankfort, KY, 40601. Call (502) 564-7638, extension 2647 or 1-800-247-2576 for the hearing impaired only.

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MEMBERSHIP MEETING

January 19, 1995
Nicholas County Extension Office
368 East Main St.
6:30 p.m. Registration
7 p.m. Dinner with reservation

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AN ORDINANCE AMENDING ORDINANCE NO. 290.0 RELATING TO THE ESTABLISHMENT OF A CODE OF ETHICS FOR COUNTY OFFICIALS AND EMPLOYEES IN NICHOLAS COUNTY, KENTUCKY

BE IT ORDAINED BY the Fiscal Court of Nicholas County, Commonwealth of Kentucky: 1) That the following ordinance shall be enacted into law and the body of the original ordinance BE IT ORDAINED BY the Fiscal Court of Nicholas County, Commonwealth of Kentucky: 2) Section 10 D of the original ordinance regarding Financial Disclosure shall be amended as follows: D) The financial disclosure statement shall be on form provided by the county ethics commission, which form shall include the filer's name, address, county office or position of employment, occupation, each source of income in excess of \$5,000.00 during the preceding calendar year, and all other financial disclosures required by this ordinance. The financial disclosure statement shall be filed annually by no later than September 1 with the county ethics commission officers and employees and others required by this ordinance to make financial disclosures. Newly appointed officers and employees shall be required to file their initial statement no later than twenty-one (21) days of the date of appointment. 3) Section 10 A of the original ordinance regarding County Ethics Commission shall be amended as follows: A. The county ethics commission shall consist of three (3) members, none of whom may be a county government official, and one employee of the public utility. The members shall be appointed by majority vote of the fiscal court. Members shall also be removed by majority vote of the fiscal court for neglect of duty, inefficiency or malfeasance, or conflict of interest, after a hearing with proper notice. Members shall receive no compensation but may be reimbursed all necessary expenses. The terms of members shall be staggered and terms shall not be longer than four (4) years. Members may be reappointed for another term. 4) All other provisions of the original ordinance shall remain unchanged. This ordinance shall become effective immediately upon its passage and publication as provided by law, retroactive to the first day of January 10, 1995, and an emergency having been declared pursuant to KRS 67.076, for Section 10 and enacted by the Fiscal Court of Nicholas County, Kentucky, this 10th day of January, 1995.

NICHOLAS COUNTY CLERK
Charles Smith
Nicholas County Judge/Executive

ATTENT: Donp Fryman, Clerk, Nicholas County Fiscal Court

LITTLE LEAGUE RESULTS

By Jimmy Tischer, Staff of the Carlisle Mercury

January 14
HAWKS 6 Ring 1, Higgs 4
BEARS 4 Cartering 1, Hopkins 1, Jefferson 2
SUNS 16 Section 6, Harmon 1, Besty 8
NUGGETS 4 Reid 2, J. Fryman 2
PISTONS 11 C. Ring 9, Howard 1, Cartmill 1
MAGIC 2, Besty 1
CELTICS 9 C. Ring 9, Livingood 2, Wells 1
WILDCATS Hunter 3, Jolly 1, Jefferson 1, Harding 1
BULLS 6 Cobb 1, Hunter 3, Garrett 2
HORNETS 5 McCall 1, Wells 1
MAVERICKS 8 Dailley 5, Ring

2, Purvis 1
McCurry 1, Tucker 1, Tubbs 1
KATS 11 H. Treadway 1, A. Howard 1, Grimes 4, J. Treadway 1, Stacy 3, Darrell 1
PHILLIES 10 Hunter 2, Dale 4, Hamilton 5
SANTS 2 Shannon 2
KATS 11 H. Howard 12, Dryden 5, Darrell 3, Harmon 1
FANTHERS 15 Bowles 9, Plank 6
PHILLIES 23 Maxaite 5, Ockerman 2, Dale 3, Adamson 6, Buswell 6, Mitchell 1
SANTS 10 Stacy 6, Smith 2, O'Gannon 2
HAWKS 23 Mitchell 9, Willson 6, Jones 4, J. Minton 2
BEARS 10 K. Hunt 2, Hod Trussell 2, Sanders 4, Hopkins 2
NUGGETS 18-T. Fryman 3

Broderick 7, Smith 2, Marcum 4, Reid 2
SUNS T.J. Fryman 12, Hill 3, Lane 2
MAGIC 20-T. Hunt 11, Fight 9, Spawker 2, Hunt 4
PISTONS 11 R. Ring 5, C. Ring 4, Howard 2
CELTICS 20-Tischer 16, Foster 2, Howard 2
WILDCATS 17 R. Hunter 7, Howard 2, Willoughby 8
BULLS 31-Jeff Dunn 4, McNabb 18, Jeremy Dunn 9
HORNETS 4 Woolley 3, Wells 5, Saffler 8
MAVERICK 16 Garrett 2, January 15
SPURS 18-Vic 6, Baird 5, Staley 8
HORNETS 17 A. Hunter 3, R. Hunter 2, C. Ring 5, Willoughby 6
PISTONS 9-C. Ring 5, Hughes 2, Whirlie 2
SUNS 23-Bauer 4, J. Fryman 20, Hill 2
HORNETS 8-C. Earlywine 5, Evans 1, Wells 2
BULLS 23-Jeff Dunn 6, Jeremy Dunn 6, McNabb 12
HAWKS 19-Mitchell 5, Willson 6, Jones 4, J. Minton 3, Kenney 1
KATS 13-Harmon 1, H. Howard 8, Dryden 2, Stacy 2
FANTHERS 12-Plank 5, Bowles 7



Paris Stockade is busy every Thursday as these Carlisle residents can watch Auctioneer Mark Mattox was about to begin the sale. (Photo by Leigh Stone).



Kentucky Arts Council visiting artist Carolyn Whitesell, far left, is visiting Nicholas County Schools thanks to an arts council grant. Chapter II funds and the Nicholas County Board of Education. (Photo by Leigh Stone).



Nicholas County eighth graders bind books and use recycled paper in art class taught by Kerry Ross and Ky. Arts Council guest Carolyn Whitesell. (Photo by Leigh Stone).



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AND
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Dr. Pam Cousins PNT. MEDICINE 1 pm - 3:30 pm	31	Dr. Pam Cousins PNT. MEDICINE 1 pm - 3:30 pm		