

12 - THE CAROL RECORD, Thursday, April 6, 1995

**ON THE RECORD**

**Nicholas County District Court**  
**Non-Wayne Meade**  
 In Re Estate of Anita Christina Shum: Will probated, order entered.  
 In Re Estate of Marlette A. Clark: Will probated, order entered.  
 In Re Estate of Nellie B. Smith: Will probated, order entered.  
 Goodwin Compton doh 2-9-44; SC 4:12-95 # 1-00.

**Joan Paul Little doh 6-17-75**; Resident fishing w/ license; G-plate; \$25, costs & \$2 BB; SC 4:12-95 # 9-30.  
**Janice P. Little doh 12-28-42**; Resident fishing w/ license; G-plate; \$25, costs & \$2 BB; SC 4:12-95 # 9-30.  
 Helen Davidson, name change, name change granted.  
 Estate of Gertrude S. Vice: Depense w/ Administration, order entered.

**William M. Harvey**: Theft by deception under \$500; G plate \$10 fine & costs; restitution made; (2 counts).  
**John D. Loville doh 7-13-57**; Bond to be appt'd to attend fine & costs; Bond (WV, SC) \$ 400.00 (for community service).  
**Michael Glenn Bowles doh 6-16-67**; paying in full today.  
**Lee Hatch doh 12-14-54**; SC 4:10-95 # 9-30.  
**Robert Gray doh 4-24-64**; SC 4:12-95 # 9-30.  
**Nina Boone Carpenter doh 3-30-57**; DISORDERLY CONDUCT; Paid in full.

**Nina Boone Carpenter doh 3-30-57**; paid in full.  
**Edna E. Jolly doh 3-19-66**; Paid in full.  
**James E. King, Jr. doh 1-23-65**; To pay \$100 today; SC 4:24-95 # 9-30.  
**Timothy Mitchell doh 7-12-62**; Paid in full.  
**Raeon L. Durbin doh 12-15-57**; Remaining fine probated.  
**Michael G. Anderson doh 10-17-72**; Review 12-15-94 # 1-00.  
**Darrell Turner doh 5-26-72**; Paid in full.

**Vicky J. Gammon doh 12-24-78**; NO OPERATORS LICENSE; Cont PT 4:17-95 # 9-30.  
**Terry L. Fryman doh 8-30-73**; FAIL TO SHOW TO EMERGENCY VEHICLE, IMPROPER REGISTRATION PLATES, NO INSURANCE, FAILURE TO REGISTER, TRANSFER, THEFT MOTOR VEHICLE REG. PLATE; NG Fee; PT 4:12-95 # 1-00; G plate \$25 & costs & \$2 BB; NG plate on MOC, dismissed; Proof shown; NG plate; PI 4:12-95 # 1-00; to retain own attorney.  
**Carl C. Slocum, Jr. FLAGRANT NON SUPPORT**; NG plate; PI 4:12-95 # 1-00; to retain own attorney.

**James L. Sutt doh 10-21-62**; THEFT BY DECEPTION-COLD CHECK (F); on MOC, amended to misdemeanor THEFT; \$50 fine, costs, \$2 BB.  
**John Farrow doh 5-6-77**; To do comm. service in lieu of remaining fine.  
 To complete 21.5 hours of comm. service; SC 4:24-95 # 9-30.  
**Virgil C. Davis doh 11-14-54**; SC by mail 4:12-95 # 9-30.  
**Michael W. Moore \$100 & costs**; suspended probation for 2 yrs; SC 4:24-95 # 9-30; \$10 warrants fee.  
**John A. Crawford doh 7-19-70**; ALCOHOL, INTOXICATION 14c; G plate; \$25 costs & \$2 BB; SC 4:12-95 # 9-30.

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**John A. Crawford doh 7-19-70**; ALCOHOL, INTOXICATION 14c; G plate; \$25 costs & \$2 BB; SC 4:12-95 # 9-30.

**Timothy G. Buckler doh 1-8-76**; Deregged stop sign; failure to wear seat belt (2 counts); To enter plea affidavit.  
**Donna M. Butler** vs. **John E. Butler**; Hervey, amended order entered.  
**Ricko Aleman doh 5-7-71**; unlawful transaction w/ a minor, 3rd degree; NG plate; PT 4:12-95 # 1-00; interpreter ordered; \$1000 cash bond; PD appointed.

**Angie Lane**; unlawful transaction w/ a minor, 3rd degree; G-plate; \$1000 cash bond; Sent. 4-17-95 # 1-00.  
**Eduardo Guzman doh 4-10-72**; unlawful transaction w/ a minor, 3rd degree; NG plate; interpreter ordered; PT 4:10-95 # 9-30; \$1000 cash bond; PD appointed.

**In Re Estate of John Roger Burns, Jr.**; Bond returned, order entered; will admitted to probate.  
**David F. Caldwell doh 6-18-71**; NO INSURANCE; on MOC, dismissed; proof shown.  
**Harold D. Cox doh 7-24-64**; SPEEDING 12MPH OVER, IMPROPER REGISTRATION PLATES; SC by mail to costs; request 4:17-95 # 9-30.  
**James M. Taylor doh 1-12-41**; SPEEDING 25MPH OVER, FAILURE TO WEAR SEATBELT, 35; NG plate; SC by mail to costs; request 4:17-95 # 9-30.  
**Arnell B. Jackson doh 11-19-55**; SPEEDING 25MPH OVER, NO INSURANCE; NG plate; PT 4:12-95 # 1-00; NG plate.

**Paricia C. Hamilton doh 9-27-70**; SPEEDING 12MPH OVER, FAILURE TO WEAR SEATBELTS (2 counts); G plate; \$75 & costs; G plate; \$25 SCHIK; G plate \$25 SCHIK.  
**Kathleen P. Shrum doh 6-11-71**; SPEEDING 12MPH OVER, FAILURE TO WEAR SEATBELTS (2 counts); G plate; \$75 & costs; G plate; \$25 SCHIK; G plate \$25 SCHIK.

**Donald R. Mansfield doh 8-8-32**; SPEEDING 12MPH OVER, FAILURE TO WEAR SEATBELTS; G plate; \$25 fine & costs; \$12.50 SCHIK; SC 4:17-95 # 9-30.  
**Edna W. Prather doh 11-13-50**; IMPROPER REGISTRATION PLATES, NO INSURANCE; on MOC, dismissed; proof shown; G plate; \$50 & costs; SC 4:24-95 # 9-30.  
**Richard A. Carpenter doh 11-8-71**; NO INSURANCE; on MOC, dismissed; proof shown.

**Erny Madeline doh 3-29-59**; OMV UND INF INTOX BEV-IST OFF; To pay \$100 today; G plate; Bond for \$200; NG plate; \$100 & costs; lic. suspended for 90 days; ADJ. \$200; G plate w/ restorer; SC 4:24-95 # 9-30.  
**Wayne A. English doh 7-4-66**; NO INSURANCE, FAILURE TO REGISTER TRANSFER; G plate; \$50 fine & costs; SC 4:24-95 # 9-30; on MOC, dismissed; proof shown.

**Samuel W. Jones doh 12-30-75**; CARELESS DRIVING, NO INSURANCE; NG plate; \$25 & costs; SC 4:10-95 # 9-30; on MOC, dismissed; proof shown.  
**John Earlywine doh 2-18-38**; INDECENT EXPOSURE; NG plate; PT 4:10-95 # 1-00; PD appointed; \$40 PD admin. fee.

**Wayne English vs. Thelma English**; Review; Agreed order of wage assignment entered; review 6-28-95 # 1-00.  
**Eric Martin doh 9-1-76**; trespass; NG plate; PT 4:12-95 # 1-00.

**Carol J. Humphries doh 7-20-69**; OMV UND INF INTOX BEV-IST OFF; OPERATING SUSPENSE, REVOKED LICENSE, NO INSURANCE; CT 5-8-95 # 1-00.  
**Edward C. Edgington, Jr. doh 2-11-61**; OMV UND INF INTOX BEV-IST OFF, ASSAULT 4TH DEGREE; DM without prejudice on MOC; \$300 per person for one year; Rev. 4-8-95 # 1-00.

**William D. Crain doh 7-16-76**; DRIVE SUSPENSE (CIT TRAF); FAILURE TO OR IMPROPER SIGNAL; OMV UND INF INTOX BEV-IST OFF, REFUSED TEST; NO INSURANCE; Cops 116 # 17-95 # 1-00.

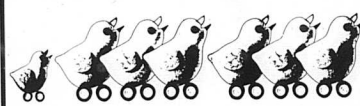
**Squirrel hunting opportunities announced**

**FRANKFORT, KY** Kentucky squirrel hunters will have more opportunities to take their limit of bushy tails this spring. All wildlife management areas (WMA) owned or managed by the Kentucky Department of Fish and Wildlife Resources will open to squirrel hunting during the June 1-14, 1995 season. Last year only four WMAs were open to squirrel hunting on an experimental basis. Daily limits and other laws governing squirrel hunting are the same as for the fall season. For more information write the Kentucky Department of Fish and Wildlife Resources, 1 & E Division, #1 Game Farm Road, Frankfort, Kentucky

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