

The Caristo Mercury Leich Stone Photo Jockey International Plant Manager Bascom Sorrell, left, presented Paul Tedder, right, with a watch for 25 years of service.





#### Workshop covers new election laws

FRANKFORT - The State Board of Elections was scheduled to hold a workshop to provide training county board of election at the Hyatt Regency Hotel in Lexington Tuesday, Sept. 20. The workshop was held for election officials in Nicholas

County and other counties in-cluding Kenton, Campbell, Gallatin, Grant, Pendleton, Carroll, Owen, Harrison, Bracken, Robertson, Trimble, Henry, Oldham, Jefferson, Shelby, Franklin, Scott, Bour-bon, Bullitt, Spencer, Nelson,

Washington, Anderson, Vandington, Mercy, Marion, Woodford, Mercy, Marion, Woodford, Mercy, Marion, Woodford, Clark, Montgomery, Physick, Mann, Setti, Bell and Green counties.

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yer the conductor of the system circumstances.

The new law also mandates training for all members of the county board of election. Previous training was only required

#### Commodities to be distributed in Nicholas County

CARLISLE - Commodities in Nicholas County will be distrib-uted Wednesday, Sept. 21, at the Nicholas County Senior Citizens Center, 124 West Main Set, from 8:30 a.m. to 11:30 a.m. and Thursday, Sept. 22, from 1 to 4:30 p.m. at the Community Action Council, 149 Scrub Grass Road

gible residents in varying quantities.

Misrepresentation of need, sale or exchange of USDA commodities is prohibited and could need to be a sale or exchange of users and the sale of the modities is prohibited and could result in fine, imprisonment or both. USDA's Emergency Food Assistance Program is available to all eligible recipients regardless of race, color, national origin, age, see or handicap.

If it necessary for someone to pick up your commodities, you must send with that person your social Security cand or driver's coils Security cand or driver's

must send with that person your Social Security and or driver's license as a form of identification. You must also send your mission slip from you it silver required. This must be completed on the forms available as only form accepted. Other types of permission slips will not be accepted. Correct forms can be only form accepted. Other types of permission slips will not be accepted. Other forms can be completed on the form of the control of the control

## IMPORTANT NOTICE OF PROPOSED SETTLEMENT OF CLASS ACTION AND FAIRNESS HEARING

IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

Russell Price, et al vs. Ciba-Geigy Corporation NO. 94-0647-CB-S

#### U.S. WORKERS WITH ON-THE-JOB EXPOSURE TO GALECRON®

and Their Spouses, Children, Other Relatives and Legal Representatives:

GALECRON® WAS A COMMERCIAL AGRICULTURAL PESTICIDE WHICH WAS MARKETED IN THE U.S. BY CIBA-GEIGY CORPORATION. IT WAS NOT MARKETED FOR RESIDENTIAL OR HOME GARDENING USE.

U.S. WORKERS WITH ON-THE-JOG EXPOSURE TO GALECRON\* MAY BE ELIGIBLE FOR FREE MEDICAL MONITORING AND/OR CASH PAYMENTS UNDER A PROPOSED LEGAL SETTLEMENT.

IV. PROPOSED SETTLEMENT

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VL RIGHTS AND OPTIONS OF SETTLEMENT CLASS MEMBERS If you are a Settlement Class Member, you have

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INCOMENT PARK of Claim Form.

THE PARK OF A CLAIM PARK OF THE ANALYSIS OF THE

REQUEST FOR INFORMATION FORM

having claims against the above decedents are notified

same, property proven with the respective represent n six months from the date of appointment. ness my hand this the 8th day of September, 1994 ly Watkins, Nicholas Circuit Clerk

PUBLIC NOTICE
The Nicholas County Schools have just completed an evaluation of the program under Chapter 2 of the Augusts F. Hawkins - Robert T. Satfondary and Secondary Education Act of 1988. This evaluation is no fill in the Central Office of the school system boated at 198 Work Main Stevenson Cardials, Restucidy 4031 for review by any interested person. Contact Big. (educher, Federal Programs Coordinator, at the above address or telephon

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## **ABSOLUTE ESTATE AUCTION**

Saturday October 8 - 10:00 a.m. REAL ESTATE . COIN COLLECTION **ANTIQUES • FURNITURE** Will be sold at the National Guard Armory



eal estate prior to sale, call selling agents at (606) 845-311 nces Linville at (606) 289-7243 after 5:00 p.m. for an app

REAL ESTATE WILL SELL AT 11:00 A.M. SHARP AT THE

Lee Roy Sloop Estate
Beulah L. Fryman & Frances L. Linville • Co-administratrix
Jock Conley • Estate Attorney LYTLE AUCTIONS AND REAL ESTATE TERRY O. LYTLE, CAI

Auctioneer — Broker Flemingsburg, Kentucky 41041

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### FEEDER CATTLE SALE **FARMERS STOCKYARDS**

Flemingsburg, Kentucky



SALE AT 2:00 P.M. RECEIVE CATTLE BEGINNING AT 7:00 A.M. ALL CATTLE WILL BE SOLD BY POUND

MONDAY, SEPTEMBER 26, 1994

GOVERNMENT FORECLOSURE SALE THURSDAY, OCTOBER 6, 1994 2:00 P.M. 205 MOOREFIELD ROAD CARLISLE, KY 40311

House and Lot Located at 205 Moorefield Road Carlisle, KY 40311



minor repairs.

MINIMUM ACCEPTABLE BID IS \$40,000

Payment of current year's taxes will be the reponsibility of the thir

That certain tract or parcel of land lying in the City of Carisse, County of Nicholas, State of Kennotky, and being Lot #2 in Tabor Builders, Inc. Subdivision, plat of which area is of record in Deed Book 81, Page 474 of the Nicholas County Clerk's Office.

RMS OF SALE. Ten percent (10%) of the bid price (in the form side perals in U.S. Marrial) on the day of sale with good and side perals in U.S. Marrial) on the day of sale with good and balance, basing interest at the rate of 5.49%, per public in thirty (30) days and said bond having the effect of a 2 sale and the perals of the sale of the sale and the sale of the sale of the sale and the property shi sale salested to conformation by the Court.

Inquiries should be directed to: Richard H. Tillery, County Supervisor Farmers Home Administration Flemingsburg, KY 41041 Telephone: (606) 845-2851

# "Blacktopping": FREE IMATES R&R Blacktopping

# FREE ESTIMATES Call Ua RICHIE-OFFICE 684-6184-HOME 664-87 ACKIE MOORE-FOREMAN 738-2892 410 MONTJOY- FALMOUTH, KY 41040

• INVITATION TO BID • The Nicholas County Fire Department is accepting sealed bids for the contruction of a 40' x 40' metal building addition to the Fire Department Building in Carlisle, Kentucky, Specifications are available upon request. To

obtain specifications, contact County Fire Chief Mark Hughes at Woody's Auto Repair, 207 Upper Jackstown Road, Carlisle, KY 40311

or call (606) 289-7226 or (606) 289-2369. Sealed bids must be received by 4:00 p.m. EST on September 30, 1994. Bids will be opened on October 1, 1994 at 1:00 p.m. EST, The Nicholas County Fire Department reserves the right to reject any and all bids.

GOVERNMENT FORECLOSURE SALE THURSDAY, OCTOBER 6, 1994, 10:00 A.M. MILLER STATION ROAD CARLISLE, KY 40311

House and Lot Located on Miller Station Road Carlisle, KY 40311



Inquiries should be directed to: Richard H. Tillery **County Supervisor** Farmers Home Administration Flemingsburg, KY 41041 Telephone: (606) 845-2851