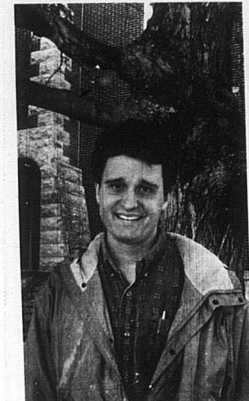


GENERAL NEWS

Nicholas County has new 4-H, Youth Development agent

By Leigh Stone
OTIS Carlisle Mercury Staff
CARLISLE — John Mark Hack is Nicholas County's new 4-H and Youth Development agent.



John Mark Hack

Co-op continues fight

LEXINGTON — Kentucky-Burley Tobacco Growers Co-op is continuing its state-wide campaign in support of tobacco farmers with the early October unveiling of billboard messages. The billboard slogan is "It's simple. We're fighting for our future."

Appearing in 112 locations throughout tobacco-growing counties in Kentucky, the board spokesman Richmond grower William Hayden Harris, who is sharing his knowledge of the law with young Kyle Stinson, also of Richmond.

This kind of life is much better, which affords us the most opportunities of gaining our own esteem. —Samuel Johnson

For Continued Excellence In Nicholas County Education ELECT DIANA WILLS Nicholas County Board of Education District #4

NICHOLAS COUNTY LITTLE LEAGUE BASKETBALL TRYOUTS Sunday, October 30, 1994 2:00 P.M. \*Child must be present at tryouts or be represented by a responsible adult.

Estimate agent Melissa Burch and Mike Phillips filled in for those duties, he said. A 199 goal for Nicholas County's youth is to begin a 4-H program at Nicholas County Elementary School.

John-Mark said his wife, Carol Devine, are the parents of a son, Benjamin Hack, four and a half months old. The family has a Golden Retriever. John-Mark has a bachelor of arts degree in political science and philosophy from Transylvania University. He has a master's degree from USC in agriculture and anthropology.

John-Mark's father was killed in a car accident when the youth was only four years old. His mother and brother moved to the south in Jefferson County. He attended a private school and attended college in 1982 at the age of 49. He is currently an academic counselor at the Speed Scientific Center at the University of Louisville.

He also likes to get the O.K. to conduct a tree-planting day at the elementary school and build signs at the entrance of Carlisle. Hack spent a day at the school talking to each class in grades four through eighth.

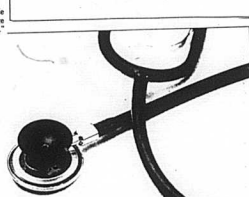
The encouragement of the Nicholas County 4-H Council has been a big help in getting started in his new position, Hack said. LaVina McFarland is the council president. Doug Buchanan, high school agriculture teacher vice president. Rick McFarland is the Hill House Club adviser. Committee members include Jennifer Lynn, Roger Livingston, Gary Recter, Wilma McClanahan, Jerry Blountfield and Robert Young, Teen del-

Golden Rule Vinyl Products

WHOLESALE PRICES Double-Pane Windows, Single Pane Windows, WE ALSO HAVE BAY BOW CASEMENT WINDOWS, HEAVY DUTY DOUBLE HUNG MEDIUM SIZE WHITE ALL VINYL WINDOW WITH SCREEN \$123.75

NICHOLAS COUNTY SCHOOL DISTRICT hereby solicits CITIZENS OF NICHOLAS COUNTY to serve on the School District's LOCAL PLANNING COMMITTEE

to develop A MASTER EDUCATIONAL FACILITY PLAN and A DISTRICT FACILITY PLAN Two Community/Busines representatives will be selected by the Express their own interest and/or nominate other residents of Nicholas County. Deadline Date: NOVEMBER 9, 1994



Welcome Relief. \$ 5.00 per Prescription \$10.00 per Doctor Visit. Finally there's welcome relief from the high cost of health care.

SPORTS

Bluejackets drop close one to Raceland in 20-14 heartbreaker

By Jonie Hill Special To The Mercury
CARLISLE — The Nicholas County Bluejackets dropped a heartbreaker last Friday night at Raceland Rams, 20-14. The loss was the second in the district for the Bluejackets, who drop to 4-6 overall. Offensively, the Bluejackets were led by sophomore runningback Timmy Hopkins, who gained 149 yards and two touchdowns on 18 carries.

Greg Letcher said. "We put ourselves back into the hole; we jumped offside, interfered on passes, whatever we could do. We were our own worst enemy Friday night." Offensively the Bluejackets had a miserable night, gaining only 180 yards on the ground and six in the air, but it was still nearly enough to pull out the victory.

Attention Farmers Remember last year's COLD and BITTER winter? Stay warm while doing the job! NEW SYSTEM 425 BELARUS

NC Marching Band heading for ECU and state Class A

RICHMOND — Nicholas County High School will compete in Class A of the 1994 Kentucky Music Educators Association Marching Band Championships Saturday, Oct. 29. Preliminary competition will begin approximately 7 a.m. at three locations: Madison Central High School (A) in Richmond; George Rogers Clark High School (AA) in Winchester; and Madison Southern High School (AAA) in Berea.

NCHS Music Band Director Eric Hale is an ECU graduate. The final round will begin at 7 p.m. at Roy Kidd Stadium. Previous championship rounds were held at the 20,000 seat facility. Nicholas County High School will perform at 3:10 p.m. at Madison Central in preliminary competition that will determine who advances to the finals.

Band will compete in groupings based on the number of playing members in each group, with Class A being the highest and AAA the lowest. The top four bands in each class of preliminary competition will perform in the finals.

Remodeling? SPECIAL Foil Face 3/8" Fan Fold Insulation 110¢ Sq. IN STOCK Heartland Vinyl Siding - Dutch Lap and Double 4



The Nicholas County Bluejackets fought hard in the beginning of the game Oct. 21 at home. Senior Robert Reed successfully tackled a Raceland Ram as Mike French, Number 3, rushes to assist.



The Nicholas County Junior High football team gave Paris a good game, but decided to win anyway. Weston Hopkins is making a run with Timmy Crump keeping watch with Jeremy Harmon. Head Coach Robert Wagoner was nearby as was Coach Mike Foxworth on the sideline. Nick Dotson is Number 57. The win that night made Nicholas County Bluegrass Middle School Champions.

VINYL REPLACEMENT WINDOWS. Remodeling? SPECIAL Foil Face 3/8" Fan Fold Insulation 110¢ Sq. IN STOCK Heartland Vinyl Siding - Dutch Lap and Double 4

ATTENTION FARMERS Remember last year's COLD and BITTER winter? Stay warm while doing the job! NEW SYSTEM 425 BELARUS

STEPHENS MACHINERY Danny Stephens Route 165 Ewing, Kentucky (606) 267-3001 1-800-540-9936

FARMERS HOME MUTUAL INSURANCE (606) 849-4210 102 Court Street • Flemingsburg, Kentucky Fleming County

Estate Auction Saturday, October 29 Located approximately 1 mile from East Union, approximately 7.5 miles from Carlisle on Highway 57. Look for auction signs. We have been authorized to sell the following for the estate of the late Edith Vee:

51 acre, more or less, farm, fronting on both sides of Highway 57. Good land bottom and ridge crop land with the balance of the farm in improvement. 1994 Basic Tobacco Base is 2,554 lbs. The improvements include a nice one and one-half story brick bedroom frame home with a 2 1/2 car, built full new roof, full of furnace, storm cellar, frame garage and a good four bent tobacco barn. A good small farm with lots of potential.

Antiques and Personal Property: Walnut dining room suite, whiteboard cabinet, wall sofa table, wall stand table, unusual milk wood desk, STREIB oak living room chair, two oak stand tables, two 4-drawer oak chests, oak library table, oak chairs, oak treadle sewing machine, painted pressed back rocker and stand table, rattan living room suite, nice maple 3 pc. bedroom suite, kitchen cabinet, rental wardrobes, nice dinette set, lawn chairs, GE refrigerator, Hoover sweeper, TV, odd tools, electric heater, good misc. glassware, oak books, chalk items, egg basket, crocks, covered powder dishes, corn planter, old food cart, plows, log roller, children's items, sawn saws, lots clear floor tumblers, two Big Little books, occupied Japan pen, much more. Lurch served. Not responsible for accidents.

MARK MATTOX Real Estate Broker & Auctioneer 106 East Main Street Carlisle, KY 40311 (606) 289-5720 (606) 289-2752 Not Responsible For Accidents