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**Extension Service** to present fitness camp June 10-12

CARLISLE - The University of Kentucky Cooperative Extension Service will present Your Health and More in '94' a fitness camp, June 10, 11, and 12

The camp will be held at the The camp will be held at the North Central 4-H Center, and will address such topics as women's health issues, fast food options, personal safety, wardrobe ideas, relaxation techniques, and other topics. For more information, contact the Nicholas County Extension office at 298-2312 office at 289-2312.

CORRECTION e March 10 issue of e March 10 issue of The Mercury an article abour rch 8 Nicholas County



Soon, It Will Be Tuxedo Time..

We have great values this year and there are many new selections. Some styles are reduced rom last year's price.

For prom or weddings, look to Lester's for value and service

Remember: If there are as many as 6 tuxes in your wedding party, the groom's tux is **free**. Shop your hometown store for service, value,

# Lester's Family Store

118 Main Street • Carlisle, KY 40311 (606) 289-5149 • Hours: 9-5:30 For Your Convenience, Call And Make Appointments For After Hours.

# **APRIL SPECIALS!**



Megan Metcalfe, Lydia Wilson, Ashley Hill, Tennille Smith, Tracy Fryman and Jennier Sapp, Pic-

Little Miss Cluster 7 Diamond Ring \$3995

Bluegrass Harrison Equare Jewelry & Cynthiana. KY Diamonds 234 9696



Small's Greenhouse & Florist

Fastern Avenue, Carlisle · 289-2256

# WELCOME BACK DR. BRENDA CURTZ



appointments for new patients and former patients at Carlisle Medical Clinic, 138 South Broadway, opening April 4. Office hours will be 9 a.m. to 5 p.m. weekdays, except Thursdays. (On Thursdays at the clinic, orthopedics specialist Dr. Mati Patel and

urology specialist Dr. Carl Rosen will see Nicholas County patients who need a specialist's care).

Patients are invited to call for an appointment at 289-4124 or 289-4126.



Dr. Curtz is glad to be treating Nicholas County again!

GENERAL NEWS

### Nicholas County Co-Operative Extension Notes

EXERCISE IS THE
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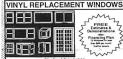
Hyou should be doing any kind of digning the Carles are pleas notly the Cry office before you do, Walk 300 to 45 minute If you should be doing any kind of digning the Carlesia area pleas notly the Cry office before you do, 'We will have one of our Cry cremen assist you in locating the water and gas innes at that location. Call any time between 8 00 a.m. and 4:30 p.m. at (606) 299-3700.



52,900 is your ticket to a



Model Available (606) 745-1336 (606) 299-5736



Other Sizes & Styles Available
The Carefree Vinyl Products Co. is located in ingsburg and we specialize in all types of Thermopane Replacement Windows.

- All Vinyl Frame Does Not Peel Or Crack
   5 Years Glass Breakage Warranty
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   Custom Made To Fit
   Tilt For Easy Genaing
   Insulated Frames At No Extra Cl

Carefree Vinyl Products Co. 1-800-737-0466 or 606-845-0466

PUBLIC NOTICE - BUDGET HEARING

NOTICE ril 18, 1994 at 7:00 p.m. in the Council Chamb Good Friday, It will reope Saturday, April 2, 1994 a 9:00 a.m. Charles "Chuck" Smith County Judge/Executive

PUBLIC NOTICE

The Nicholas County School District has recently prepared an application for the use of federal funds for the new education of handicapped children in the Nicholas County education of handicapped children in the Nicholas County and paper principles of the Nicholas County and paper principles of the Nicholas County School District who are residents of the Nicholas County School District cappediture of funds. First priority is given to these children who are not receiving any educational services. It also requires that the school district plan for the national county and placement of all handicapped children, wealuation, and placement of all handicapped children.

Guaranteed procedural safeguards for handicapped children and their parents in the decisions regarding the control of the control of the children dentified as handicapped will continue to be instituted. This application is on file in the Office of the Director of Special Education for the Nicholas County Schools for a period of thirty days beginning on March 24, 1994, and ending April 25, 1994.

Consideration will be given to all comments prior to submission of the final copy of the application on April 26, 1994.

Buc Siaken

such time. The distance you slower for about five minutes cover will vary with you age, when your finished. 6) Wear meight and physical condition. Down which we will increase as your shift of the property o

#### NOTICE

The Nicholas Circuit Clerk's Office will close at 4:30 p.m. Thursday, March 31, and remain closed until Monday, April 4, 1994, at 8:30 a.m.

#### **Absolute Auction**

Friday, April 1, 1994 • 10:00 AM

Owner: Mrs. Letha (Clay) Saunders Estate

routine exercise, dieting, fol-lowing the Dietary Guidelines Formarainformation for Americans and the Food Pyramid will aid in keeping you

Nethodas

Gounty Extension Agent for
Home Economics.

# **PUBLIC AUCTION**

Sat., April 2, 1994 • 10:00 AM Located at Hillsboro, Ky. next to the school, 10 miles from Flemingsburg, Ky. Auction signs posted. TRACTOR: 135 Massey Ferguson, gas. PS. power

wheels.

MACHINERY: New Holland 845 roll baler, Int. 10 MAGINEREY. New Holland 845 roll baler, Int. 105 Grinder-mixer, New Holland 256 hay rakes. New Holland 256 hay rakes. New Holland 256 hay rakes. New Holland 156 hay tetter, Hesston 1071 haybine, New Idea orn picker - 1 row, AC 2 row no-til corn planter, 1.H. 3 pt. disk, corn elevator, Ford mowing machine, 1 row tobacco setter, J.D. 2214 plows, 3 pt. manure loader, 3 pt. sprayer, int. corn sheller, Hi-jacker of bale mower, 1 flat bed wagon. I gravity bed she was the property of the property

#### Owners: Mrs. Homer (Tootsie) Saunders

PERMS: Cash day of sale or check with proper I.D.
Any announcements made day of sale take precelence over all previous statements, either written o
oral. Not responsible for accidents.
SALE CONDUCTED BY:

#### **Estate Auction**

Saturday, April 9 • 9:00 a.m.

We have been authorized to sell the following for the Estate of the late Otta Fryman Tract: 1:000 a.m. - Brick and concrete block our aim.

The control of t

## Mark Mattox

Real Estate Broker & Auctioneer 106 East Main St. Carlisle, KY 40311 289-5720 289-2752

## **Estate Auction**

Saturday, April 2 orized to sell the following for the estates of the late Walfer and Virginia Flora



10:00 a.m.

10:00 a.m.

324 East Chestnut Street
Attractive one and one half story frame hom
with basement storage. Five rooms and on
bath on the main floor plus inviting front an
rear enclosed porches. Two or three ber
rooms on the second floor, One car garage
Conveniently located. Please call for an ap

wenterity located. Frease can for a nation to inspect this property. Virginia Flora Estate Jimmy A. McGinley, Executor Billy Hopkins, Attorney



11:00 a.m. • 723 Bald Hill Road 12 acre, more or less, farm with good re ontage on Bald Hill Road and Crooked Cro oad. Improvements include a one and c alf story frame home with vinyl siding a

Walter Flora Estate
Martha F. Saunders, Executrix
Joseph H. Conley, Attorney

Terms: 10% down day of sale, balance due on or before 30 days.

**Mark Mattox** Real Estate Broker & Auctioneer

106 East Main St. 289-5720

Carlisle, KY 40311 289-2752