General News

Nicholas County Co-Operative Extension Notes

There will be a beef meeting to be held February 1, 1994 at the Nicholas County Extension Office. Dr. John Johns will be discussing Beef Potential, Body Condition and Rebreeding. Forage Utilization will also be discussed.

February 2, 1994 will be the Annual County Tobacco Meeting. Dr. Gray Palmer will be discussing problems inquired with Float Plant System, the new Tobacco variety rating system and promising new tobacco varieties.

Reservations will be required for the tobacco meeting only, since a meal will be served. The meetings will be held at Nicholas Extension Office in the old armory building.

Both meetings will start at 6:30 p.m.

Little League Results

The Nicholas County Little League Basketball games that were scheduled for January 22 and 23 were cancelled due to bad weather.

The games for January 29 and 30 are as follows:

Saturday, January 29, 1994
At N.C. Elementary School
1 p.m. Panthers vs. Saints
2 p.m. Bulls vs. Rockets
3 p.m. Demons vs. Celtics
4 p.m. Kats vs. Phillies
5 p.m. Hornets vs. Bears

Sunday, January 30, 1994
At N.C. High School
1 p.m. Hawks vs. Wildcats
2 p.m. Suns vs. Rebels
3 p.m. Pistons vs. Patriots
4 p.m. Panthers vs. Saints
5 p.m. Kats vs. Phillies

Nine from county named to Dean's List at MSU

Nine students from Nicholas County were named to the Morehead State University Dean's List for the 1993 Fall Semester.

To be named to the list, a student must be enrolled on a full-time basis and achieve at least a 3.4 grade point average on a 4-0 scale.

The Dean's List includes:

Karen Beth Banta, Carlisle; Sara Booth Curran, Sharpsburg; Alana Yvonne Estle, Carlisle; Garland Todd Fuller, Carlisle; Joshua David Guthrie, Carlisle; Julie Carol Hamilton, Carlisle; Kimberly Denise Hardwick, Carlisle; Janella Kay Sibert, Carlisle; Kimberly Ann Tackitt, Carlisle.

Advance Notice
Farm Equipment Auction
Saturday, March 5, 1994

We are now accepting consignments for our annual Farm Equipment Auction. Please call early with your list of equipment for maximum advertising exposure.

Mark Mattox
Real Estate Broker & Auctioneer
106 East Main St. Carlisle, KY 40311
(606) 289-5720 (606) 289-2752

PUBLIC NOTICE

The Nicholas County School District has recently amended its application for the use of federal funds for the education of handicapped children in the Nicholas County School District. This application specifies that a free and appropriate public education will be provided to all handicapped students pre-school through age twenty-one who are residents of the Nicholas County School District. Public Law 91-142 provides for priorities for the expenditure of funds. First priority is given to those children who are not receiving any educational services. It also requires that the school district plan for the implementation of identification, location, evaluation, and placement of all handicapped children.

Guaranteed procedural safeguards for handicapped children and their parents in the decisions regarding educational programs and confidentiality of files of those children identified as handicapped will continue to be instituted. This application is on file in the Office of the Director of Special Education for the Nicholas County Schools for a period of thirty days beginning on January 27, 1994 and ending February 28, 1994.

Consideration will be given to all comments prior to submission of the final copy of the application on February 25, 1994.

WANTED 5 HOMES!

One of Kentucky's largest replacement window companies...believes it is good business to sacrifice on a few homes in a community to effectively introduce its 1994 line of windows, so the homes selected will be available at **FANTASTIC SAVINGS** if you act immediately. We need several homes to show off our outstanding products and workmanship...so we are willing to show special consideration and savings to a select group of **QUALIFIED HOMES** by completing several homes at the same time.

It will also help to coordinate our sales and installation efforts and thus we can offer additional savings. There's no obligation on your part; so learn more about this product NOW and SAVE.

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SPECIAL LIMITED OFFER -100% FINANCING
NATIONAL WINDOW AND DOOR COMPANY

INSPECTED USED TIRES
$8.00 EA UP
GOODYEAR
TIRE CENTER
6 COURT STREET
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234 - 5140

PRICE REDUCED! 328 Sycamore Street - Now $79,500
Let's talk about this fine brick residence as your next home. 3 or 4 bedrooms, 2 baths. **Call today!**
Business Opprtunity - Turnkey restaurant business, including all fixtures and real estate. Recently renovated. Beer and wine license. Don't miss this excellent opportunity! **Call for details.**
124 Mockingbird Lane - Exceptional two bedroom, one bath home with a full basement. Large basement den with a fireplace. **You must see this home! $49,500**
316 Liberty Street - New Listing - Three bedroom, one bath home on a nice lot. Remodeled kitchen, hardwood floors, detached garage. **$45,000**
FmHA Approved Homes - 102 Mockingbird Lane $47,000
205 Moorefield Road $43,000
235 Oxbow Road - Nice 2 bedroom brick and frame home on approximately 3 acres. **Owner says sell! Asking $32,500**
2634 Whetstone Road - Brick, 3 bedroom, 2 bath home with an attached 2 car garage. Large kitchen/dining room combination. Central heat and air. **Only 972,500**
• FARMS •
107 Acres - 1047 Scrubgrass Ross - 3 BR, 2 B home, 6 B. Barn **587,500**
211 Acres - 706 Ball Hill Road - 7 room home, 4 barns **$152,900**
121.55 Acres - Myers Road - $42,500
40 Acres - Short Stoney Creek Road - 4 bent barn **$32,500**
121.5 Acres - Locust Grove Road - House, small barn **$65,000**
83 Acres - Off Concord Road - $42,500
18 Acres - 1421 Pleasant Springs Road - Fine 3 BR home, 2 barns, 30x60 shop, lots of fruit trees. **You must see this one! $110,000**
12 Acres - Upper Jackstown Road - Fine potential homesite **$18,000**
132 Acres ± - Cassidy Creek Road - 3 barns 8090 lbs. tobacco. **$72,500**

Mark Mattox
Real Estate Broker & Auctioneer
106 East Main St. Carlisle, KY 40311
(606) 289-5720 (606) 289-2752

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY PROPOSED ENVIRONMENTAL SURCHARGE

PLEASE TAKE NOTICE that on January 20, 1994, Kentucky Utilities Company ("KU") filed with the Kentucky Public Service Commission (the "Commission") in Case No. 93-465 an Application pursuant to Kentucky Revised Statutes 278.183 for authorization to implement an environmental surcharge for customer bills rendered on and after August 1, 1994 in accordance with proposed Rate Schedule ES. KU is requesting the Commission to approve Rate Schedule ES. This tariff contains the environmental surcharge ratemaking formula and other terms and conditions which, if approved, will allow KU to apply a surcharge to all customer bills rendered on and after August 1, 1994 to recover the cost of complying with the Federal Clean Air Act and other federal, state or local environmental requirements which apply to coal combustion wastes and by-products from facilities utilized for production of energy from coal in accordance with KU's compliance plan.

The full terms and conditions and ratemaking formula of proposed Rate Schedule ES are set forth below.

KENTUCKY UTILITIES COMPANY
ELECTRIC RATE SCHEDULE ES ENVIRONMENTAL SURCHARGE

(1) Billings computed pursuant to rate schedules to which this Environmental Surcharge is applicable shall be increased or decreased during each month by the following Environmental Surcharge Factor.

$$\text{Environmental Surcharge Factor} = \frac{E(m)}{R(m)}$$

Where "E(m)" is the revenue requirement of environmental compliance costs for the current expense month, and "R(m)" is the revenue for the current expense month as set forth below.

(2) The revenue requirement of environmental compliance costs ("E") shall be the actual recorded costs for the current expense month determined as follows:

$$E(m) = RB / 12 \left[ROR * (ROR\ DR) \left(\frac{TR}{1-TR} \right) \right] + PCOE$$

Where:

RB - Rate base (construction and other capital expenditures) including net plant for completed facilities, construction work in progress ("CWIP") for facilities under construction, inventories, supplies and working cash items, deferred income taxes and deferred investment tax credits required for the operation of the facilities.

ROR - Rate of Return as determined by Commission Order.

PCOE - Pollution Control Operating Expenses: Includes:
OM - operation and maintenance expenses over and above a 12-month base period ended December 31, 1994.
DE - depreciation expense.
AT - property and other applicable taxes.
I - insurance.

TR - Composite Federal and State income tax rate.

DR - Embedded interest rate as included in ROR.

(3) Revenue "R(m)" is the average monthly revenue, including base and fuel adjustment revenues, for the Company for the 12 months ending with the current expense month.

(4) Current expense month "m" shall be the second month preceding the month in which the Environmental Surcharge is billed.

(5) As used herein, the term "environmental compliance costs" are those costs defined in KRS 278.183(1).

(6) This rate schedule shall apply to Kentucky Utilities Company Electric Rate Schedules RS, FERS, GS, CWH, SI, AES, LP, LCI-TOD, HLF, MP, LMP-HLF, MS, ST-LT, HLC, ST-LT, PO-LT, CO-LT, SEASONAL/TEMPORARY SERVICE RIDER, and WESTVACO.

* * * * * * * *

The Rate Schedule contained in this Notice is the Rate Schedule proposed by KU. However, the Public Service Commission may order a Rate Schedule to be used that is different from this proposed Rate Schedule. Such action may result in an environmental surcharge for customers other than the environmental surcharge in this Notice.

Any corporation, association, body politic or person may, by motion within thirty (30) days after publication or mailing of notice of the proposed environmental surcharge schedule, request leave to intervene in Case No. 93-465. That motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the Application and testimony by contacting Kentucky Utilities Company at 10x Quality Street, Lexington, Kentucky, attention Robert M. Hewett. A copy of the Application and testimony is available for public inspection at KU's district offices where bills are paid.

CLASSIFIEDS

Classified Categories

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Homes
11 - For Rent Mobile Homes
12 - For Sale General
13 - Wanted General
14 - Wanted To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

Card Of Thanks

CARD OF THANKS

Thanks for all the flowers, cards, visits, phone calls, contribution to the Baptist Church, and every act of kindness shown to me at the time of the death of my sister, Helen Olmstead.

Thanks again,
Eythil Eads

Services Available

For your income tax processing needs see or call GM Income Tax Services at 606-289-2348. Grant Mathes Income Tax Practioner.

For Rent Apartments

FOR RENT
4 room apartment. Suitable for 1 or 2 working people. No pets. Deposit. Stove and refrigerator furnished. Call 289-5648.

For Rent Mobile Homes

For Rent
Three trailers and lots for rent at Green Acres Mobile Home on Headquarters Road. Call 289-2106.

For Sale General

FOR SALE
Electric keyboard and string performer combined. Good condition. Darlene Thornsburg, call 289-6960, anytime.

For Sale General

FOR SALE
Alfalfa and Orchard grass mixed hay. square bales, also good alfalfa. Call 289-7348.

For Sale Mobile Homes

1994 Redman home delivered and set-up for only $1000 down and $159.00 per month. Cherry Hill Homes, Inc., Williamstown, KY. 1-800-844-0543.

Land/Home financing for up to 25 years on mobile homes and modular homes. Cherry Hill Homes, Inc., Williamstown, KY. 1-800-844-0543.

Huge selection of used mobile homes, everything must go. Prices start at $2900.00. Cherry Hill Homes, Inc., Williamstown, KY. 1-800-844-0543.

SALES REP
Motivated person to call on Commercial, Industrial, and Agricultural accounts in the NORTHEAST KY/CARLISLE area. Excellent commissions and bonuses. Training provided.

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EXTRA INCOME IN YOUR SPARE TIME
Earn Up To $1000.00 Every Time Someone Receives An M.I.P. (Mortgage Ins. Pymt.) Refund
Call 1-800-646-7470
• No Experience!
• No Training Needed!
• Work Out Of Your Home!
• Set Your Own Hours!
CALL NOW!

SHELL FOOD MART
Experience The Difference
Vince Wells - Manager
2750 Concrete Road — Carlisle

Now Accepting Applications For Cashiers
Benefits Include:
• Paid Vacation
• Company-Paid Pension Plan
• Profit Sharing
• Health Insurance Allowance
• Employee Discounts
Apply In Person Please
Equal Opportunity Employer

Help Wanted

Attention Carlisle
*****Postal Jobs*****
$12.26/hr. to start, plus benefits. Postal carriers, sorters, clerks, maintenance. For an application and exam information, call 1-219-736-4715, ext. p-3516. 9 am to 9 pm, 7 days.

EASY WORK! EXCELLENT PAY!
Assemble products at home. Call toll free 1-800-467-5566, ext. 7088.

Miscellaneous

WANT TO RENT
5-10 thousand pounds of tobacco. Call 289-3430.

Business Opportunities

Up to $1250 weekly. Money never stops. Over 400 companies need home workers/assemblers. Free details. Call now (813)-331-2128 Ext. 83.

$5000 monthly staying at home assembling products. Easy work, anybody can do it. Free details. VAL TECH, 4411 Vee Ridge Rd., Sarasota, FL 34233 Dept. 93.

BACK'S AUTO AUCTION, INC.
CARS, VANS, PICKUPS, 2X4'S, 4X4'S AND MUCH, MUCH, MORE!
Where You're A Name And Not Just A Number!
1281 Winchester Road • Mt. Sterling, KY
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• 14 Years Experience
• Public & Dealers Welcome!
300 Plus Units Weekly

SUPER TRUCK SALE
EXPECTING 100+ TRUCKS
Regular Sale Will Follow Truck Sale
Always a large selection of new car trade-ins from area dealers
SALE 6:00 P.M. EVERY SATURDAY NIGHT
Auctioneers: Shane Back, Woodrow Wilson
★ BE HERE EVERY SATURDAY NIGHT! ★

Executor Notice

All persons knowing themselves to be indebted to the estate of Helen H. Phillips, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment.

Walter S. Phillips, Executor of the estate of Helen H. Phillips, deceased.
Billy G. Hopkins, Attorney.

Coordinator of Volunteer Services
Hospice of the Bluegrass

If you enjoy being part of a helping profession, working with people, and public speaking, and if you are well-organized, have good writing skills, and are a good manager, this may be the right job for you. Hospice of tyhe Bluegrass is looking for someone to coordinatsh volunteer services in Bourbon, Scott, and Harrison Counties. This is a 30 hour per week position and the hours are flexible. An undergraduate degree and related work experience are required.

For additional information, call
Sharon Sharp
(606) 234-6462 or 1-800-756-6005
Or you may send your resume' to
Hospice of the Bluegrass
201 North Walnut Street
Cynthiana, Kentucky 41031

NOTICE OF HEARING
Nicholas County, Kentucky
Hospital Corporation
First Mortgage Revenue Bonds

Notice is hereby given that pursuant to the petition of the Nicholas County, Kentucky Fiscal Court requesting the State Local Finance Officer to approve (1) a certain contract, lease, and option between the County and the Nicholas County Hospital Corporation, (2) a certain sublease between the County and Johnson Mathers Health Care, Inc., and (3) the issuance of the Corporation's First Mortgage Revenue Bonds in a principal amount not to exceed $1,500,000 for the purpose of financing additions and improvements to the existing Johnson Mathers Nursing Home facility in the County, a hearing will be held in the Department of Local Government Conference Room B, Second Floor, Capital Center Complex, 1024 Capital Center Drive (U.S. 60 East), Frankfort, Kentucky on Friday, January 28, 1994 at 10:00 a.m., Eastern Standard Time to consider whether or not said contract, lease and option, sublease, and financial plan for the issuance of the bonds should be approved.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

L.D. Adams, Jr.
State Local Finance Officer
Commonwealth of Kentucky

COMMONWEALTH OF KENTUCKY
BOURBON CIRCUIT COURT
CIVIL ACTION NO. 93-CI-00070

BOURBON AGRICULTURAL DEPOSIT BANK AND TRUST COMPANY — PLAINTIFF
VS.
NOTICE OF SALE
WILLIAM RALPH COLUMBIA (AKA RALPH COLUMBIA)
BETSY S. COLUMBIA
LARRY OVERLY
CENTRAL KENTUCKY AGRICULTURAL CREDIT ASSOCIATION — DEFENDANTS

Under and by virtue of the Summary Judgement and Order of Sale made and entered upon the records of the Bourbon Circuit Court, on the 4th day of January, 1994, in the above styled action therein pending, to recover sums as are directed by the Judgement entered herein, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgement entered in this legal action, will sell at public auction to the highest and best bidder at the Bourbon County Courthouse, Paris, Bourbon County, Kentucky 40361, at or about the hour of 10:00 a.m., prevailing time on February 2, 1994 the following described real property and personal property, to-wit:

That certain parcel of land situated in the City of Paris, Bourbon County, Kentucky, on the east bank of Stoner Creek and more particularly described as follows: Beginning at a southeast corner of the Michael Stonier Bridge; thence along the south edge of Main Street (Highway No. 68), S 78 degrees 18' east 131.3 feet to the line of the Farmers Tobacco Warehouse No. 3; thence with this line of said Warehouse, S 7 degrees 42' E 220.7 feet to the point where the property of the Bourbon Grain and Storage Company joins; thence with said Grain Storage property (5) calls; N 25 degrees W 65 feet; S 67 degrees 19' W 13 feet; S 25 degrees E 7 feet; S 67 degrees W 43 feet; N 25 degrees 16' W 42 feet to a point in the center of the roadway which runs to the rear of Farmers Warehouse No. 3; thence S 74 degrees 44' W 59 feet to the west edge of Stoner Creek; thence along the edge of the retaining wall, N 1 degree 27' W 151 feet to the point of beginning.

This being the same property deeded to William Ralph Columbia and Betsy S. Columbia, husband and wife, by Brent & Co., by deed dated 24 November 1982 and of record in Deed Book 188, Page 813 of the Bourbon County Court Clerk's Office.

TWO CERTAIN TRACTS OR PARCELS OF LAND lying in Nicholas County, Kentucky on the waters of Cassiday Creek, adjacent one to the other, and one of which lies on the Locust Grove Turnpike road, containing in both tracts 71 acres, and 2 rods, more or less, and bounded and described as follows:

FIRST: Beginning on the west side of the road leading to Myers' Ole Mill (now Locust Grove Turnpike) in Snapp's line; thence with said line to a line in the second tract herein; thence with a line of same in a southerly course to where the fence crosses; thence a straight line to the foregoing road within 15 feet of the beginning, containing 1 acre and 2 rods.

SECOND: Beginning at a stone corner to George Troutman's land; north with the line of same 112 poles to a stone, corner to the John W. Shankland land; thence East 100 poles to a stone in the line of the Snapp land; thence South 112 poles to an elm and sugar tree, corner to T.C. Herndon; thence West 100 poles to the beginning, supposed to contain 70 acres, more or less, subject to all legal highways.

Being the same property being conveyed to Ralph Columbia and Betsy Columbia, his wife, by Emeline H. Linard., et al, by deed dated January 2, 1968, which said deed is recorded in Deed Book 63, Page 90 in the Office of the Clerk of the Nicholas County Court.

Said sale of the real property will be made upon terms of a down payment of ten percent (10%) of the purchase price by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner, and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore upon confirmation of said sale by this court. Said bonds shall be payable to the undersigned Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Bourbon Agricultural Deposit Bank and Trust Company is the successful bidder, then said Bourbon Agricultural deposit Bank and Trust Company shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs, adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for the current year (i.e. the 1994 tax bill) and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the Office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

Risk of loss on improvements shall pass to the purchaser at the time the purchaser is given possession.

JAMES M. LOVELL
MASTER COMMISSIONER
BOURBON CIRCUIT COURT

CERTIFICATION

I hereby certify that the foregoing Notice of Sale was served by mailing a true and correct copy of same to the following this 7 day of January, 1994:

Hon. Perry White, Attorney for Plaintiff Bourbon Agricultural Deposit Bank and Trust Company
No. 8, Fourth Street, Paris, Kentucky 40361

Hon. Billy G. Hopkins, Attorney for Defendants William Ralph Columbia & Betsy S. Columbia
109 Main Street, Carlisle, Kentucky 40311

Hon. Sandy Overly, Jackson and Kelly, Attorney for Defendant Larry Overly
175 East Main Street, Lexington, Kentucky 40595

Hon. Guy M. Graves, Attorney for Defendant Central Kentucky Agricultural Credit Association
201 West Short Street, Lexington, Kentucky 40507-1269

JAMES M. LOVELL

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