General News

Jump Start helps youth prepare for future

CARLISLE - Youth aged 16 to 21 know they "gotta getta future."

Meaningful job experience, a better understanding of the "real world" and a paycheck are among the benefits of the Jump Start Summer Youth Employment Program.

Applications are being accepted through May 20. Applications may be obtained at the guidance counselor's office at Nicholas County High School.

Program dates are June 13-July 31. Nicholas countians can call (502) 863-6855 for more information. Persons may also call the Youth Program Coordinator at the Bluegrass Area Development District (606) 269-8021.

Jump Start is funded by the Bluegrass Regional Private Industry and Development Council, Department for Employment Services, and Job Training Partnership Act.

Jump Start is a federally funded, state supervised, locally administered summer employment program.

According to Betty Ballard, Nicholas County High School guidance counselor, the program has been in effect for at least the past six years. Last year, approximately 13 applicants in Nicholas County were accepted.

Cathy Cook, summer youth training coordinator, said four slots are available this year. Coordinator Michelle Lesazerton has visited the area to obtain more businesses interested in accepting the Jump Start applicants. Only non-profit employers are eligible.

Ballard said a Jump Start representative was scheduled at the high school April 19 to certify applicants. The certification process involves applicants proving their eligibility which includes verification of income, social security number, proof of residence, age, and other requirements.

Besides the age requirement, other considerations include family income and factors that typically present obstacles to future employment. Obstacles may include being on supplemental income or being a woman aged 16 to 21 with children.

Besides a paycheck, students gain job experience including adult responsibilities. Some participants work with an "encourager" who provides one-on-one help with basic life skills. They can learn how to manage a personal bank account and properly fill out a job application for future employment.

Applicants qualifying for Jump Start are placed in their home county in a range of non-profit organizations such as offices, day care center, and the YMCA. Efforts are made to match the participant with the type of job he or she has expressed interest. Participants are paid minimum wage for a maximum of up to 40 hours a week.

Hunter education course offered

A free Kentucky Hunter Education course will be held on May 5 thru 6 from 6:30 p.m. to 9:30 p.m. and range work May 7 at 1 p.m. to 4 p.m. It will be located at the Nicholas County Library in the basement. With range work at Clay Wildlife Management Area.

The ten hour course, sponsored by the Kentucky Department of Fish and Wildlife Resources and the Nicholas County Wildlife Club, Inc, will include classroom instruction in hunter ethics, wildlife identification, outdoor survival, first aid, firearms, bow hunting, and ammunition. The last session will include actual range firing and an examination.

Upon successful completion of the course, a graduate card will be issued which is valid in any state where such certification is required. Attendance at all sessions is required for certification.

Effective March 1, 1991, all hunters born on or after January 1, 1955, shall, while hunting, carry a valid hunter education course graduate card in addition to the appropriate Kentucky hunting license requirements. A bow hunter not in possession of a firearm may carry a "National Bowhunter Education Program" course completion card in lieu of the hunter education card. Children under age 10 and persons exempt form purchasing a hunting license are not required to possess the card while hunting. Children under age 10 shall be accompanied by an adult of at least 18 years of age while hunting.

For additional information, please contact Butch Alexander, 289-2533, Freddie Marshall, 289-3725, or Marie Halpin, 987-2503.

FREE THINGS TO SEND FOR

NAPS—For a free brochure designed to help the families of those losing their hearing, write "Patient and Family" c/o the House Ear Institute, 2100 West Third Street, Los Angeles, CA 90057.

For a free brochure, "Your Own Business Is Now The Time!" write to Shaklee Corporation, Public Relations Department C, 444 Market Street, San Francisco, CA 94111.

For facts on water's role in total health call the Culligan Water Watch - Information Bureau at 1-800-CULLIGAN.

For a free copy of "What's In The Can? A Guide to the Nutritional Benefits of Canned Foods - send a self-addressed, stamped business-size envelope to: What's In The Can, Canned Food Information Council, 332 S. Michigan Ave. Room 1029, Dept. A Chicago, IL 60604.

For free brochures on respirator protection equipment for the workplace, write Racal Health and Safety, Inc. 2305 Executive Way, Frederick, Maryland 21701-8368 or call toll free 1-800-682-9500.

INVITATION TO BID

The Nicholas County Fiscal Court is accepting proposals to operate ambulance service in Nicholas County, Kentucky from July 1, 1994 to July 1, 1995, on an independent contractor basis and no county subsidy. Additional information can be obtained from the Nicholas County Judge/Executive's Office, Courthouse, Carlisle, Kentucky 40311, telephone (606) 289-3725. Written and sealed proposals will be received at the County Judge/Executive's Office until 9:00 a.m. on May 10, 1994, at which time and place they will be opened. The Fiscal Court reserves the right to reject any and all bids.

NOTICE TO BIDDERS FOR CONSTRUCTION OF BRIDGE

Sealed proposals will be received by the Nicholas County Fiscal Court at Carlisle, Kentucky until 9:00 a.m. on May 10, 1994 at which time they will be publicly opened and read aloud for the construction of a concrete bridge over El Creek on Abner's Mill Road in Nicholas County, Kentucky.

All bidders shall submit with the proposals, specification for said project which they are bidding and the completion time expected. Bidders shall furnish product liability insurance for not less than one million dollars per occurrence.

The bridge design must meet or exceed the Kentucky Department of Transportation specifications for bridge design.

Each bid shall be submitted on the suppliers form, signed in ink and sealed in an envelope conspicuously marked "Bridge Construction Bid" and the name of the bidder.

The right is reserved to reject any or all proposals or any part thereof, and to make awards in any manner deemed to be in the best interest of Nicholas County, Kentucky.

Additional information may be obtained from the office of the Nicholas County Judge/Executive, Courthouse, Carlisle, Kentucky, 40311, telephone (606) 289-3725, to which all proposals should be submitted.

CITY OF CARLISLE 1993 PROPERTY TAXES

I will, on April 22, 1994 file a lien with the Courthouse on all unpaid property taxes for 1993. Any person paying before this date will have his or her name stricken from this list.

NO:	NAME	AMOUNT
19	APPLESEED IND.	$ 9.81
83	EVERETT & RUTH BRODERICK	7.48
90	ROBERT H. BROWN	3.19
148	LENA CLARK C/O MARY E. YOUNG	2.66
182	WILBURN & IRA CONYERS	21.24
254	CHESTER ECTON	3.19
321	PAUL & JAMEY GARRETT	76.11
359	PATSY GILVIN	21.24
380	HAROLD & RACHEL HAMM	14.16
394	ROBERT & PATRICIA HATTON	54.87
428	JAMES H. HOWARD	26.55
431	MATTIE HOWARD	4.43
454	JEWELL ISHMAEL	29.21
473	JAMES J. JOHNSON EST. C/O J.R. JOHNSON	4.43
481	ALBERTUS JONES C/O FRANCES YOUNG	4.43
465	LEE D. JONES EST. C/O LUCILLE WILLIAMS EST.	18.59
266	MAHALA JONES	2.66
339	AUNON MARK EST.	2.48
359	ASBURY MCGUFFEY	45.67
46	ROBERT MCGUFFEY	5.31
564	EARL & SUSAN MCINTOSH C/O JACKIE CHEEK	94.71
569	JAMES & BRENDA MEDLEY	21.24
575	RICHARD METCALF EST.	.54
587	ANNABELLE MORRIS	69.03
613	LOUISE ORME EST.	61.95
629		
748	NOREEN STEVENSON C/O KAREN CHRISTIAN	23.90
750	EVELYN D. STITH	4.43
755	MAIN STOUT	.89
780	MARY TINCHER	66.38
785	ALLIE TRUSSELL	31.86
791	DERRY TYLER EST. C/O ED CONNER	2.66
831	JOHN WASHINGTON EST.	3.54
835	HENRY & GLADYS WATKINS	77.00
847	LUCILLE WILLIAMS EST. C/O GARY WILLIAMS	7.08
861	GAYLE WILSON	3.54
862	THOMAS H. WILSON EST. C/O STANLEY WILSON	3.19
879	LEONARD YOUNG C/O WALLACE YOUNG	.71
884	NAOMI STEPHENSON	1.77

This 6th day of April, 1994
City Council of Carlisle, Kentucky
Mary S. Tapp, Collector

INVITATION TO BID - BURLEY TOBACCO QUOTA LEASE FOR 1994 CROP YEAR

Sealed bids will be opened at 2:00 P.M. E.D.S.T., Thursday, May 5, 1994, in the Finance and Administration Cabinet's Division of Real Property's office at 403 Wapping Street - Bush Building, 3rd Floor, Frankfort, Kentucky 40601, for the purpose of leasing a tobacco quota established for land owned by the Commonwealth of Kentucky, Clay Wildlife Management Area, for the 1994 crop year.

1. Bids must be made on the basis of cents-per-pound for the number of pounds established this crop year by the local ASCS office. The 1994 quota is 5,585 pounds of burley tobacco.
2. Bidder must be a land owner in Nicholas County, Kentucky.
3. The Commonwealth of Kentucky reserves the right to reject any or all bids.
4. Bid forms and/or additional information may be obtained by contacting Mr. Phillip Pendley or Randell Butler of the Division of Real Property at (502) 564-2205, Monday through Friday, 8:00 a.m. to 4:30 p.m., or by contacting Mr. Allen Buford Clark, Clay Wildlife Management Area, Cassidy Creek Road, Box 1449, Carlisle, Kentucky 40311-0000 (Telephone: (606) 289-2564.

NOTICE TO BIDDERS: If you plan to attend the bid opening and have a disability which requires accommodations by the Division of Real Property, please contact our offices by May 5, 1994 to permit us to make reasonable arrangements.

ADVERTISEMENT FOR BIDS

Nicholas County Water District
Owner
118 Broadway, P.O. Box 304
Address
Carlisle KY 40311

Separate sealed BIDS for the construction of (briefly describe nature, scope, and major elements of the work) This contract is being rebid.
Contract 304-91-1 Steel Water Storage Tank, Booster Pumping Station, Telemetry and Altitude Valve

Will be received by Nicholas County Water District
at the office of the water district, 118 Broadway, Carlisle KY 40311
until 1:00 p.m. (Standard Time - Daylight Savings Time) May 3
19 94, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:
Howard K. Bell Engrs., 354 Waller Ave., Lexington, KY 40504; P.A. Dodge Corp., Paragon Dr. Suite 230, Bardstown, KY, Owensboro, KY 42301; Builders Exchange, 2100 Meadow Drive, Louisville, KY 40218-3721; Blue Grass Black Business Association, P.O. Box 1026, Lexington, KY 40595; F.W. Dodge Corp., Burrsbourne Towne Cir. Suite 160, 295 A Quarterhorse Dr. Louisville, KY 40222, Associated Owners Contractors, 1151 Fortune Drive, Suite 1, Lexington, KY 40509; Kentucky Builders Exchange, Central Ohio Chapter, Portsmouth, OH 45662.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of
Lynn Blue Print, located at 128 S. Mine St., Lexington KY 40507
upon payment of $ 40.00 for each set. (non-refundable) Contractors who bid for Contract Documents for the prior first bidding will not be required to provide payment for this rebidding.

(1-13-79) SPECIAL PN

/s/ [signature]
DATE — Harvey Tuttle/Jean, Chairman

INSPECTION PERIOD

FOR THE PROPERTY TAX ASSESSMENT ROLL

The Nicholas County real property tax roll will be opened for inspection from April 26 through May 10, 1994 under the supervision of the property valuation administrator or one of the deputies. any person may inspect the tax roll.

This is the January 1, 1994 assessment on which state county and school taxes for 1994 will be due about September 15, 1994.

The tax rolls in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:30-4:00 P.M. Mon-Friday and 9:00-12:00 Saturday.

Any taxpayer desiring to appear an assessment of his or her property may request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period.

Any taxpayer still aggrieved by an assessment on real property after the conference with the PVA or designated deputy may appeal to the county board of assessment appeals.

The taxpayer can appeal his assessment by filing in person or sending a letter or other written petition stating the reasons for appeal identifying the property and stating the taxpayer's opinion of the fair cash value of the property.

The appeal must be filed with the county clerk's office no later than one work day following the conclusion of the inspection period.

Any taxpayer failing to appear to the county board of assessment appeals or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property, as determined by the office of property valuation administrator:

1. He must list under protest for certification what he believes to be the fair cash value of his property.
2. He must file a written protest directly with the Department of Property Taxation within 30 days from the date of the notice of assessment.
3. This protest must be in accordance with KRS 131.110.
4. The final decision of the Revenue Cabinet may be appealed to the Kentucky Board of Tax Appeals.

Rose H. Brady
Property Valuation Administrator
Nicholas
County

CLASSIFIEDS

Classified Categories

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20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

Legal Notices

NOTICE OF SALE

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
Case No. 93-CI-00089

BLUE GRASS FEDERAL SAVINGS AND LOAN ASSOCIATION, PARIS KENTUCKY, PLAINTIFF
VS
DEBORAH LYNN SWEET, ET. AL, DEFENDANTS

By virtue of a Judgement and Order of Sale of the Nicholas Circut Court entered in the above styled action on April 6, 1994, for recovery of the sum of Twenty Two Six Hundred Six and 76/100 ($22,606.70) Dollars, plus interest, court costs and expenses of sale, the undersigned Master Commissioner will on the 30th day of April, 1994, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particularly described as follows:

"BEGINNING in the center of Highway No. 68 and corner to M.P. Endicott; thence leaving highway with his line south 71 deg. 30 minutes east 200 feet to a post; thence south 10 deg. 15 minutes west 280.5 feet to a post corner to Clay Letcher; thence with his line south 41 deg. 00 minutes west 1561 feet to a set stone; thence south 56 deg. 15 minutes east 445.5 feet to a post; thence south 62 deg. 00 minutes east 79 feet to a Slippery Elm Tree; thence north 86 deg. 30 minutes east 263 feet to a walnut tree corner to Baker; thence with his line north 27 deg. 30 minutes east 154 feet to a Slippery Elm Tree; thence north 51 deg. 10 minutes east 587 feet to a post corner to Wm. Herrin; thence with his line north74 deg. 00 minutes east 345 feet to an elm tree on ridge; thence north 42 deg. 45 minutes west 1081 feet to a post; thence north 66 deg. 15 minutes west 330 feet to a post; thence south 32 deg. 30 minutes west 91 feet to a post; thence north 60 deg. 45 minutes west 156 feet to center of Highway No. 68; thence out highway south 29 deg. 15 minutes west 470 feet to the beginning, containing 50.25 acres."

Being the same property conveyed to Jean Jones (also known as Helen Jean Jones), a widow, of record in Deed Book 76, page 608, of the Nicholas County Clerk's Office. Helen Jean Jones died intestate on October 13, 1993, leaving as her only heirs at law, a daughter, Deborah Lynn Sweet, a son, Jeffery Arnold Jones; and a minor son, Mark Bradley Jones, to whom title in the above described property descended.

Upon the sale of the above described property, the purchase price shall be payable as follows: In cash or with a deposit of twenty percent (30%) of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price, said bond to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid.

Said property shall be sold subject to: (a) 1994 and subsequent ad valorem property taxes which shall be paid by the purchaser;

(b) Easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;

(c) Assessments for public improvements levied against the property;

(d) Any facts which an inspection and accurate survey of the property may disclose;

(e) EXCLUDED from said sale are the mobile home, garage and outbuilding situated on said property belonging to Richard Land Deborah Lynn Sweet, which are to be removed from said property by the owners; and

(f) ENVIRONMENTAL ENFORCEMENT ACTION by the Kentucky Natural Resources and Environmental Protection Cabinet (over alleged illegal storage and burning of tires and open dump on the property), requiring cleanup of the property in accordance with standards set forth in KRS Chapter 224 and KAR Chapters 30 through 49. Any purchaser of the property would assume liability for such cleanup.

Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or by forever barred.

Signed,
Joseph H. Conley, Master Commissioner
Nicholas County Circuit Court.

Announcements

ADVENTURES IN THE HOLYLAND

Slide presentation by Donald Nash, April 24, 7:00 p.m. at the Mt. Zion Christian Church.

Yard Sales

GARAGE SALE

106 Catherine Street, April 22, 5:00 p.m.-8:00 p.m., April 23, 10 a.m. - ? 2 families, lots of good clothes and misc. Rain or shine.

Estate Sale
(Maude Hardin)

Saturday April 23, 8 a.m. - 5 p.m., Sunday, 1 p.m. - 5 p.m., 103 chestnut Street.

GARAGE SALE

Friday and Saturday
8-4 Rain or shine. Baskets, Master Piece Bird Figurines, dishes, vases, flower pots, National Geographics, lots of books, jewelry and much more. Nita Crawley-$1.00 per dozen. East Union Road. 5th house on right, The Craycrafts.

GARAGE SALE

Rain or shine, Saturday, April 23, 9-7. Clothes, dishes, stereo , TV stand, carpet, and much more! Ray Snapp's residence. Headquarters Road. Not Responsible for Accidents!

For Rent Apartments

FOR RENT

Nice one bedroom apartment. Water furnished, rent $195.00. Available now. Phone 289-5342.

FOR RENT

Two bedroom apartment in duplex. Carpeted, gas heat, garage. Available immediately. Phone 289-2036.

For Sale Mobile Homes

Land/Home Financing for up to 25 years on mobile homes and modular homes. Cherry Hill Homes, Inc., Williamstown, KY 1-800-844-0543.

Only three 1993 double wide model homes left! Hurry in and make your offer, these won't last long. Cherry Hill Homes, Inc., Williamstown, KY 1-800-844-0543.

1994 Redman home delivered and set-up for only $1000.00 down and $175.00 per month. Cherry Hill Homes, Inc., Williamstown, KY 1-800-844-0543.

For Rent Mobile Homes

FOR RENT

4 trailers and lots for rent at Green Acres Mobile Home on Headquarters Road. Call 289-2106.

For Sale General

FOR SALE

1990 Fantom 15' Bass Boat, 85 hp motor. Ready to fish. $5590. 289-6239.

FOR SALE

Baseball card collection. Over 32,000 cards; stars, semi-stars, and rookies, no common players. Book price over $4300.00. Will sell for $1200.00, will sell all only. This collection has over 12,000 Rookies, 1970-1993. Call 383-4263.

FOR SALE

Good black western saddle, in excellent condition, used very little. Chester Sparks, 289-7979.

FOR SALE

Apartment size gas range, almond color; Tail 2 door white metal cabinet. Both items like new. See June Wilson or call 289-2518.

Burn off fat while you sleep, take OPAL. Available at Hopkins Drug, 116 East Main St., Carlisle.

SUNQUEST WOLFF TANNING BEDS

New commercial-Home units from $199.00. Lamps, lotions, accessories. Monthly payments low as $18.00. Call today, FREE new color catalog, 1-800-462-9197.

USED FENCE

For sale. About 5,000' of 4 board (with cap on top), 1"x5' x16' oak boards (non-treated) on pressure treated (40 year) post. This fence has to be moved for new road. Asking $1.50 per foot. fence has been up about 12 years. Call Murv or C.P. at 1-800-456-5343!

Wanted General

WANTED

Harley Davidson or Indian Motorcycles, 1920-1980, runnin, non-running or parts. Will pay cash. Call collect please, (513)-897-0777.

Help Wanted

BABYSITTER NEEDED

Need responsible person to babysit for my 2 month old son in their home daytime hours. Person preferred around town or in the Barterville area. Call 289-4804 daytime or 289-5619 night-time hours.

Are you looking for a good-paying job?
They're hard to find without the proper training or education, aren't they? We can pay you $800 a month to learn a new job skill, give you more than $25,000 for college, and employ you part-time after you train.

Call Mike Wells today at 289-4422 or 1-800-272-7601. He works for "Kentucky's Home Team" The National Guard.

For Sale Autos/Trucks

FOR SALE

1983 Oldsmobile Delta 88. Runs good and looks good. $600.00, firm. Call 289-3135.

Car Wash & Yard Sale

✧ April 23, 1994 ✧
Junior High Girls Basketball
At The Bus Garage
10 a.m. - 5 p.m.
Donations Accepted

AUTOMOBILES

93 Dodge Grand Caravan SE - All the options, medium blue inside & out, 24,000 miles
93 Buick Lesabre Custom - 4 dr, blue inside & out, all power, 20,000 miles
92 Toyota DX Pickup - AT, PS, air, sliding rear glass, bed liner, red with grey interior, 20,000 miles
91 Buick Park Avenue - 4 dr, all Park Avenue options, white with blue interior
91 Dodge Dynasty- 4 dr, 3.3 V6, fullpower, blue inside & out, 38,000 miles
89 Chevy S-10 Blazer - 2 wheel drive, 4.3 V6 automatic, PS, tilt, air, beige, 56,000 miles
89 Honda Accord DX - 2 door, full power, cassette, red with dark grey interior, 20,000 miles
89 Chevy Caprice Classic - Four door, 8 cylinder, grey inside and out, all power, 48,000 miles.
89 Chevy Cheyenne - 1/2 ton, 8 cylinder, automatic transmission, power steering, air, black with red interior, 42,000 miles
88 Ford Thunderbird - 8 cyl, all power, grey with grey interior, 49,000 miles
87 Olds Cutlass Ciera - 4 door, full power, brown inside & out
86 Chevy Cavalier - 4 door, full power, white with blue interior
86 Ford Ranger XLT - 4 cylinder, auto, air, PS, red and silver, local truck, looks and runs like new
86 Ford Ranger - Extended cab, V6, PS, 5 speed, 59,000 miles, champagne color
85 Ford LTD B-4 dr, V6, auto, PS, air, white with blue interior, 30,000 miles
84 Chevy S-10 Blazer Tahoe - 4x4, V6, 5 speed, PS, tilt, cruise, cassette, red & white, local vehicle
79 Chevy Impala - 4 dr, 8 cylinder, full power, beige, brown interior, 53,000 miles

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Stephens Machinery introduces our new line of KIOTI

LB 2614 For workhorse jobs.
The Kioti LB 2614 is the best value you'll find for high-power applications. With the features of the popular LB 2214, it's a 26 hp workhorse.
Like it's brother, the LB 2214, the 3 point hitch lifts a hefty 2,100 lbs. And the rear PTO delivers an impressive 22 hp.
The LB 2614 is a lot of tractor on a compact package.

LB 2214 For brute strength.
The Kioti LB 2214 puts the competition in the shade. This 3 cylinder Diesel packs 22 hp. with 19 hp at the PTO.
It's eight forward and eight reverse transmission moves it along at over 12 MPH.
For the "lunchtime" farmer, the LB 2214 is a compact that can't be beat.

LB 1914
For lighter four-wheel duty.
The Kioti LB 1914 is so powerful, so simple to operate, so easy to maintain, it's amazing it's so affordable. This 19hp compact delivers a full 16 hp at the PTO.
It's quick, easy to handle shuttle shift transmission is a feature seldom seen on this size compact.
Add it all up and you've got a little powerhouse thats a lot of tractor per dollar.

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Lean and Mean.

CLEAN-UP DAYS

The City of Carlisle has designated April 29 and May 2 as clean-up days in Carlisle. All items must be placed by the curb for pickup.

All limbs, brush and small trees need to be cut up before pickup. Stumps, boards, small rocks, weeds and leaves will also be picked up.

A charge for disposal of the following items will need to be paid at the City Office prior to pickup.

Chair, box springs, mattress, water heater	$5.00
Couch, Washer, dryer, comode	7.00
Floor Model TV	2.00
Partable TV	1.00
Tires:	
15" or under	$2.00
16" to 19"	3.50
20" or 22"	4.00
NO TRACTOR TIRES	

There is NO CHARGE for the disposal of refrigerators, freezers stoves, or air conditioners.

If you have items for pickup or need additional information, call the City Office at 289-3700. Hours are 8:00 a.m. to 5:00 p.m.

City of Carlisle, Kentucky