General News

City

Continued from Page 1

nesses are already making a recycling effort.

"Jockey is already taking a lot of tuff out of their trash," said Clark. "We can either pay for this stuff at the landfill or take it out here."

Council voted to set clean-up days for the city, setting on April 29 and 30 and May 1 and 2 as the days for residents to set out larger items for trash pickup.

In other business, the council:

• Voted to appoint Phillip McKee to the Planning and Zoning Board to replace Mark Mattox, who no longer resides within the city limits.

• Confirmed a budget hearing for April 18 at 7:00 p.m.

• Confirmed a meeting to go over budget proposals for May 2 at 7:00 p.m.

• Had first reading of the ordinance that will change gas deposits for residential and business customers to $125.00.

• Had first reading of an ordinance expressing the city's intent to annex several plots of land lying west of the city, which contains 18.257 acres.

• Passed a resolution freeing up $15,000 of city funds for the water project.

Clark told council that the grant applied for by the city seemed to be a likely prospect.

"A couple of other cities in contention for the money have dropped out," said Clark. "It looks good at this point."

• Council member Charles Fay said he would like to see city stickers, which are required to be displayed on vehicles of all persons living or working within city limits, be enforced more strictly.

Clark said he has conferred with a number of legal authorities, and it is the intent of the city to cite those who do not have stickers into court.

There are 1,343 known active volcanoes in the world.

Fryman celebrates first year

Taylor Clay Fryman, son of Larry and Sheila Fryman, celebrated his first birthday, March 23, with a party, on March 19, at the East Union Christian Church.

The theme of the party was circus clowns. Everyone had a great time.

Those joining in the fun were: Mommy, Daddy and Sara, Mamaw Judy Livingood, Mamaw Catherine Denton, Pat, Harold, Austin and Shasta Howard, Leslie, Katie, Shelby and Jordan Tyree, Andrew and Laura Fryman, Rhonda and Josh Fryman, Tracy, Bobby and Courtney Goreman, Fields, and Beth Livingood.

It's so hard to believe, just a year ago, my little man was a tiny baby boy laying in my arms. You have learned so much in such a small amount of time. No one could be more proud than we are of you. We love you so much.

Mommy, Daddy, and Sara

Taylor Fryman

FREE THINGS TO SEND FOR

(NAPS)—For free information on universal remote controls, call 1-800-394-3000.

For a fact sheet on condoms, call the Centers for Disease Control and Prevention National AIDS Hotline at 1-800-342-AIDS.

For a free copy of the brochure, "Facts About Orthodontics: A Special Kind of Dentistry," call the American Association of Orthodontists at 1-800-222-9969.

For a free set of brochures from the Crohn's & Colitis Foundation of America, call 1-800-343-3637.

For free information about FG acoustic guitars, call Yamaha at 1-800-879-1131, ext. 420.

For free information about IBS and Starcraft Automotive products, call 1-800-348-7440 for the dealer nearest you.

For free booklets on the Jafra elite line of skin care and color products and career opportunities, write to: Jafra Cosmetics International, 2451 Townsgate Road, Westlake Village, CA 91361 or call 1-800-551-2345.

The best mulchers with the best terms.

Introducing the new Honda Harmony.

HRM215SDA

- Easy-start Honda Shp OHV engine
- Exclusive twin-blade system for superior 6-Step Mulching
- 2-speed self-propelled model
- 21" durable, resilient, Xenoy® deck
- Zone start

No money down, no payments and no interest until October, 1994.*

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Your Authorized Full Service Dealer.

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Elizaville Rd., Flemingsburg

*Financing is available on approved credit via the Honda Power Equipment MasterCard credit card offered by Dial National Bank. When paying largely by the annual percentage rate loan rate. As of January 1, 1994, the APR was 13.9% For optimum performance and safety, be sure read the owner's manual before operating your Honda Power Equipment. © 1994 American Honda Motor Co., Inc.

"Grass Roots" Democrat Rally

for

The State Senate - for the 30th District

Denny Nunnelly James Stuart Thomas

Jerry L. Atwood

&

The State Representative - for the 72nd District

Jim Lovell (Paris) Andy Slone

Come visit with the candidates and ask questions

When: Friday, April 15th - 7:00-9:-00 p.m.

Where: Legion Park - Paris, KY

~Everyone Is Invited~

~Food & Soft Drinks Provided~

Sponsored by the Bourbon County Democrat Executive Committee

Paid For By Jerome Harney

FEEDER CATTLE SALE

FARMERS STOCKYARDS

Flemingsburg, Kentucky

SALE AT 2:00 P.M.

WE WILL RECEIVE CATTLE BEGINNING AT 7:00 A.M.

ALL CATTLE WILL BE SOLD BY POUND

MONDAY, APRIL 18, 1994

SELL YOUR HEIFERS, STEERS, AND BULLS WITH US

WE TREAT EVERYONE EQUAL

For Further Information

ELDEN GINN .....(513) 795 - 2479

STOCKYARDS .....(606) 845 - 2421

Catch The Hometown Feeling At Chevron... A Smile Waits For You Inside

This Week's Deli Specials

Thursday, April 14	Wednesday, April 15
Our Famous Tenderloin $1.79	Chili Dogs Two For $1.09

Monday April 18	Tuesday April 19	Wednesday April 20
Salad & Sm. Fountain Drink $1.59	Hot Ham & Cheese Croissant $1.59	Delicious BBQ Sandwich 99¢

CHEVRON IS THE PLACE FOR LUNCH

CHECK OUT THESE OTHER GREAT SPECIALS

• Private Stock Cigarettes, $6.99 A Carton

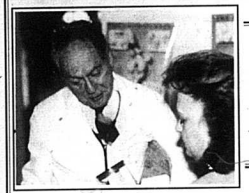
• RC Cola $2.69 12 pk.

Chevron SimplySmarter™ CROSSROAD CHEVRON

Concrete Road, Carlisle

(6060 289-6118

THE JOHNSON MATHERS CLINIC



In The Kingsolver Medical Building On Locust Street

Welcomes

Dr. Greg Berian

To Nicholas County

For An Appointment Call 289-2283

A Service Of

JOHNSON MATHERS HEALTH CARE, INC.

NICHOLAS COUNTY HOSPITAL/JOHNSON MATHERS NURSING HOME

2323 CONCRETE ROAD

CARLISLE, KENTUCKY ((6) 289-7181

General News

Gates

Continued from Page 1

3 for teachers. Graduation is Sunday, June 5.

"I think this is in the best interest of the students and all involved," Gilbert stated.

All board members were in attendance including chairman Louise Zachary, Sammie Vice, Jimmy Dale, David Smoot, John Cleaver Jr., Superintendent Cebert Gilbert and School Board Attorney Dawn Letcher.

Since several teachers attended the meeting as well as classified personnel, the board wished to call a special meeting sometime this month to discuss concerns such as pay raises and facility planning. Attorney Dawn Letcher drafted a notice which the board approved to conduct a special meeting. Smoot gave the motion and Cleaver seconded the motion with all in favor.

In other action, the board approved:

• The minutes of the March 14 and March 28 meetings and treasurer's report for the regular and Chapter 1 accounts for the purpose of paying the bills and all ot er purposes allowed by law.

• A motion made by Smoot and seconded by Vice to acknowledge the following personnel matters:

1) the retirement of Kay Irvin Wills as French/English teacher at Nicholas County High School effective April 13, 1993;

2) the resignation of Penny Bretz as assistant coach of the girls basketball at Nicholas County High School; and

3) the employment of Lesia Brewer as French teacher at Nicholas County High School effective April 13, 1994.

• A motion made by Sammie Vice and seconded by David Smoot to serve as a sponsoring agency for the Summer Fedding Program through the Kentucky Department of Education, Division of School and Community Nutrition.

• A motion made by Sammie Vice and seconded by Jimmy Dale to authorize the Superintendent to post 2,532 pounds of tobacco with the ASCS office for lease and to allot 850 pounds to be raised by the Nicholas County Elementary School at a cost of $5,000.

• A motion by Smoot and seconded by Cleaver to authorize the Superintendent to advertise for bids for the Board depository for the period beginning July 1, 1994 and ending June 30, 1996.

• A motion made by Vice and seconded by Smoot to authorize the Superintendent to apply for funds under the following federal and state funds:

1) Chapter 1 of the Augustus F. Hawkins-Robert T. Safford Elementary and Secondary School Improvement Amendments of 1988;

2) Chapter 1 of Public Law 100-298;

C) Basic and Pre-school Grants under the Individuals with Disabilities Education Act;

D) Part A of the Dwight David Eisenhower Mathematics and Science Act of 1988;

E) the Drug Free Schools and Communities Act of 1986; and

F) Extended School Services grant for the Kentucky Department of Education.

• A motion made by Vice and seconded by Dale to adopt the multiple textbook list for social studies for the period beginning school year 1994-95 and ending the school year 1999-2000.

• A motion by Smoot and seconded by Cleaver to approve the Continuation Proposal for the Family Resource/Youth Service Center grant for the 1994-95 school year.

• A motion made by Dale and seconded by Smoot to approve the Adult Education and Literacy Plan for the 1994-95 school year.

• A motion made by Vice and seconded by Cleaver to pay Doug McCarty the some of $2 per day to transport one child from the Mexico Road to the main highway for the remainder of the 1993-94 school year.

• A motion by Smoot and seconded by Dale to approve the following school requests:

A) to permit Nicholas County High School students to participate in the Junior Academy of Science at Bowling Green, Ky., April 15-16 and to provide funds for two motel rooms and travel expenses;

B) to excuse Mandy Abnee to participate in the National Science Symposium at Raleigh, N. C. on April 25-May 1.

C) to allow the Nicholas County High School Band Boosters to use the Nicholas County Elementary School cafeteria on April 29 for the annual band banquet and awards program.

D) to allow Wilma Donothan and Vicki Roberts to attend the G.E.D. Examiners' Conference in Lexington on May 12-13.

E) Junior class at NCHS to use the bus garage for a car wash Saturday, April 16, from 10 a.m. to 5 p.m. and;

F) for the Nicholas County Junior High Girls' Basketball Boosters to use the bus garage on April 23 and May 14 between 10 a.m. and 5 p.m. for a car wash.

• A motion by Cleaver and seconded by Smoot to approve the following community requests:

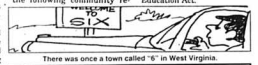
A) Fifth grade students at the elementary school to attend Earth Day activities in Cynthiana, Ky. May 2- sponsored by the Nicholas County Conservation District.

B) Nicholas County Minor League to use the elementary school gymnasium March 29 for tryouts;

C) Ponytail Softball League to use the ball field behind the elementary school during the summer months, April through August for practice and games; and

D) Nicholas County Babe Ruth League to use the Nicholas County High School baseball field for games and practice beginning May and ending in August.

• A motion by Smoot and seconded by Dale to approve the application for funds under the Individuals with Disabilities Education Act.



There was once a town called "6" in West Virginia.

Headquarters Homemakers meet

The Headquarters Homemakers met Tuesday, April 5th, at the Nicholas County Library. President Betsy Cleaver called the meeting to order. Deviation was given by Edith Anderson. Roll call was answered by 13 members telling about the Nicest Easter I ever had.

The minutes of the March meeting were read and approved. Treasurer's Report was given by Hazel Moore.

Items of business discussed were as follows: The Annual Meeting to be April 26th at 6:30 p.m.; the International Meeting to be May 9th at 6:30 p.m. Both meetings will be potluck and to be held at the Extension Building.

Our club voted to give a donation to the E.S. Good Barn in Lexington.

There will be a fitness program to be given at the 4-H Camp June 10th, 11th, and 12th.

Marie Lawrence will take the lesson on Insurance to be given April 21st at 10 a.m. at the Extension Office.

Hazel Moore, Lucille Hillock and Marie Lawrence were hostess for the day. Jeanette Wallace gave a very interesting lesson on Vitamins and told us what food we need to eat daily for a healthy diet. Lois Allison led us in our recreation time. Prizes were won by Edith Anderson and Dorothy Kimberling. Door prize was won by Lillian Letcher.

Our next meeting will be May 3rd at the Library. We will go to Tracts Restaurant for lunch.

Meeting adjourned.

— New Listings —

1333 Johnson Road - Nice three bedroom, two bath country home on approximately 5 acres. If privacy is important to you, this is your next home. **$49,000**

333 Ishmael Road - Frame home on approximately 2 acres, more or less. Owner says sell. **Asking $12,000**

112 Henry Street - Cozy two bedroom, one bath home on a nice corner lot. New replacement windows, new doors. **Only $20,000**

Watkins Lane - Farm with good tobacco barn, tobacco base. **Reduced to 28,500**

East Union Road - 47.4 acres, city water on site. Tobacco barn, tobacco base. Division possibilities. **Only $38,000**

Short Stoney Creek Road - 40 acres, good small land bottoms, new 4 bent, 3 post barn **Owner says sell.**

117 Catherine Street - Completely redecorated three bedroom, one and one-half bath home with a large den. Central heating stove. **$59,900**

113 Oriole Street - Fine three bedroom home with a full basement. Comfortable basement family room with a wood-burning stove. **$59,900**

1421 Pleasant Springs Road - Wonderful three bedroom country home on approximately 1 acre. Formal living and dining rooms, large den with a stone fireplace. 30'x50' concrete block shop building included. **$75,000** Additional acreage available.

1709 Lake Road - Three bedroom home on approximately 2 acres. Living room with fireplace, new replacement windows. **$39,500**

329 Sycamore Street - ***Price Reduced!*** Enjoy the abundant living space in this two-story brick home. Private fenced rear yard, nice landscaping. **Call for an appointment today.**

We Have More! Call For Details.

Thinking of selling? Put our agents to work for you! Farms, brick homes with full basements, lakefront homes needed. Homesites and small acreage always needed.

Mark Mattox

Real Estate Broker & Auctioneer

106 East Main St. Carlisle, KY 40311

(606) 289-5720 **(606) 289-2752**

Auction

Saturday, April 23 • 10:00 a.m.

Located approximately 6 miles east of Carlisle off the Moorefield Road, on the Locust Grove Road

Having sold their other Locust Grove Road farms, Mr. & Mrs. Roger Frederick have authorized the sale of the following:

71 acres, more or less, wooded hill farm. Includes lots of cedar trees and an excellent habitat for wildlife. The perfect private wooded retreat for the avid hunter or outdoorsman. Tobacco base to be retained by seller. Deeded road to farm provides 30' road frontage and access to the city water line. Call for more information.

Terms: $2,500 down day of sale, balance due on or before 30 days.

Mark Mattox

Real Estate Broker & Auctioneer

106 East Main St. Carlisle, KY 40311

(606) 289-5720 **(606) 289-2752**

Estate Auction

Sat., April 16, 1994 — 10 AM

LOCATED From Flemingsburg, Ky. take #57 South, approx. 7 miles to Hilltop, take Tea Run Road, 1 mile to sale site, Auction signs posted.

In order to settle the estate of Mr. Willie Emmons, we will sell at auction the following farm machinery and household items.

FARM MACHINERY

4600 Ford D.P.S., 8 spd., diff. power wheels hyd. remotes Farmall 140 - (Sn 65011) cultivator wside dresser (super sharp), 353 NH grinder mixer (new) 848 NH roll baler, JD 600-A Hiboy D rop nozzles, 3 pt. seeder, gravity wagon, 1071 Hesston haybine, fnt. 8' wheel disc, Ford 2 row corn planter, Ford 101 plows, JD 660 hay rake, N 323 1 row corn planter, Mayrath 24' elevator, Brillion harrogator 8' center 4 wings, 2 - flat bed wagons, Holland 1 row corn planter 3 pt., 300 gallon water tank, sprayer, post hole digger NI #276 hay baler, boom pole, garden tiller, metal racks, lawn roller, air tank, grinder, shop tools, racks, hoes, shovels.

1991 12 ft. Big Valley cattle gooseneck.

NOTE - **Most all farm equipment is in excellent condition and Will Sell At 11 A.M.**

HOUSEHOLD ITEMS & ANTIQUES

Stone jars, crocks, iron kettle, several beds, living room suite, VCR's, 2 TV's, stereo system, odd chairs, milk glass, Avon bottles, pictures, vases, dishes, books, pots, pans, sweeper, 2 sewing machines, Many items too numerous to mention.

1978 FORD T-BIRD 31,000 miles, 1 owner, some side damage.

Owner: Willie Emmons Estate

TERMS: Cash or good check with proper ID day of sale. All announcements made day of sale take precedence over all other statements, either written or oral.

NOT RESPONSIBLE FOR ACCIDENTS.

Sale conducted by:

CHUCK MARSHALL AUCTION & REAL ESTATE COMPANY

Chuck Marshall, Broker/Auctioneer 606-849-2953

Flemingsburg, KY Sale Day Ph. 606-783-7185

David McClure, Woody Graham & Bryon Walker - Agt. Auctioneer

"A Good Auction Doesn't Just Happen, We Make It Happen"

NOTICE OF SALE UNDER SECURITY AGREEMENT

Pursuant to the authority of Kentucky Revised Statutes, 355.9-504, under and by virtue of the power of sale contained in that certain SECURITY AGREEMENT executed by Marie Price on the 12th day of January, 1993, which SECURITY AGREEMENT was duly given or assigned for value to First National Bank of Carlisle, Kentucky (Hereinafter "First National Bank").

Default having been made in performance of the loan or credit sale agreement secured by First National Bank's security interest or in payment of the indebtedness hereby evidenced and secured, First National shall offer for sale to the highest bidder, for cash, on the 25th day of April, 1994, at 1:00 p.m. o'clock at: First National Bank of Carlisle parking lot, Carlisle, Kentucky, the following article(s) of personal property. **TYPE: 1990 Pontiac Gran Prix LE**

CLEAN-UP DAYS

The City of Carlisle has designated April 29 and May 2 as clean-up days in Carlisle. All items must be placed by the curb for pickup.

All limbs, brush and small trees need to be cut up before pickup. Stumps, boards, small rocks, weeds and leaves will also be picked up.

A charge for disposal of the following items will need to be paid at the City Office prior to pickup.

Chair, box springs, mattress, water heater	$5.00
Couch, Washer, dryer, commode	7.00
Floor Model TV	2.00
Portable TV	1.00
Tires:	
15" or under	$2.00
16" to 19"	3.50
20" to 22"	4.00
NO TRACTOR TIRES	

There is **NO CHARGE** for the disposal of refrigerators, freezers stoves, or air conditioners.

If you have items for pickup or need additional information, call the City Office at 289-3700. Hours are 8:00 a.m. to 5:00 p.m.

City of Carlisle, Kentucky

CITY OF CARLISLE 1993 PROPERTY TAXES

I will, on April 22, 1994 file a lien with the Courthouse on all unpaid property taxes for 1993. Any person paying before this date will have his or her name stricken from this list.

NO:	NAME	AMOUNT	NO:	NAME	AMOUNT
19	APPLESEED IND.	$ 9.81	561	ROBERT MCGUFFEY	5.31
83	EVERETT & RUTH BRODERICK	3.44	564	EARL & SUSAN MCINTOSH C/O JACKIE CHEEK	94.71
90	ROBERT H. BROWN	3.19	569	JAMES & BRENDA MEDLEY	21.24
148	LENA CLARK C/O MARY E. YOUNG	2.66	575	RICHARD METCALF EST.	.54
182	WILBURN & IRA CONYERS	21.24	587	ANNABELLE MORRIS	69.03
211	ELMA & RUSSELL CURTIS	23.37	613	LOUISE ORME EST.	61.95
254	CHESTER ECTON	3.19	629		
321	PAUL & JAMEY GARRETT	76.11	748	NOREEN STEVENSON C/O KAREN CHRISTIAN	23.90
359	PATSY GILVIN	21.24	750	EVELYN D. STITH	4.43
380	HAROLD & RACHEL HAMM	14.16	755	MAIM STOUT	.89
394	ROBERT & PATRICIA HATTON	54.87	780	MARY TINCHER	66.38
428	JAMES H. HOWARD	26.55	785	ALLIE TRUSSELL	31.86
431	MATTIE HOWARD	4.43	791	DERRY TYLER EST. C/O ED CONNER	2.66
454	JEWELL ISHMAEL	29.21	831	JOHN WASHINGTON EST.	3.54
473	JAMES J. JOHNSON EST. C/O J.R. JOHNSON	4.43	835	HENRY & GLADYS WATKINS	77.00
481	ALBERTUS JONES C/O FRANCES YOUNG	4.43	847	LUCILLE WILLIANS EST. C/O GARY WILLIAMS	7.08
485	LEE D. JONES EST. C/O LUCILLE WILLIAMS EST.	18.59	861	GAYLE WILSON	3.54
486	TAMALA JONES	2.66	862	THOMAS H. WILSON EST. C/O STANLEY WILSON	3.19
539	AUNON MARK EST.	2.48	879	LEONARD YOUNG C/O WALLACE YOUNG	.71
559	ASBURY MCGUFFEY	45.67	884	NAOMI STEPHENSON	1.77

This 6th day of April, 1994

City Council of Carlisle, Kentucky

Mary S. Tapp, Collector