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# General News

## School board

Continued from Page 1

the district and make sure all bills paid fit in, make sure funds raised go toward where they were first intended and I am required to check and make sure the federal sold state grant fund monies go toward specific programs and even that the programs are indeed in place," Smith said.

His findings are then recast into a 51 page document with copies given to all board members and 12 copies sent to the state.

"I want to particularly note the health of the food service program. Year before last food service ran at a deficit of $100,000, this year that deficit was reduced to only $10,000. This is a major turn around and one I think the district can be proud of," Smith said.

"When I issued my opinions I really had nothing of material significance that would raise any questions.

"You should look at the bid policy however. I know you are sticking to the letter of the law on bidding out any project $10,000 or over. But in the future, if you have one project for $9,000 and a similar one for any $4,000 you might want to bid them together especially for any size expenditure, for general, general maintenance.

"The state is looking into changing the policy to reflect this type of bidding procedure, so if you are in line with that now it would make the change flow more smoothly."

Smith also commented on the ease of the audit thanks to capable staff.

"I audit three other school districts and I must say the easy access to records, a superintendent staff that knows what these records are about and how everything has been recorded, a board who works in harmony and a superintendent who pays great attention to financial matters have made the work go smoothly and without incident," Smith said.

The school board voted to accept the audit as prepared.

Board attorney Dawn Letcher was present to make a recommendation concerning the use of school grounds for community activities.

The Nicholas County Youth Football League had requested use of the high school football field for regular games and practice.

"All participant's parents have signed waivers, however, the football league has no blanket or individual insurance at this time," Letcher said.

"I have researched this and talked with other associates in the Owingsville office and they agree waivers are not sufficiently binding. And this is no reflection on little league football, I am completely behind the program, but I cannot recommend the board grant the use of facilities until some kind of insurance is procured."

The school board tabled this motion as well as a request from the Boys' Basketball Boosters asking for use of the high school gym for an adult basketball tournament to be held on October 30-31.

It was tabled because Cleaver questioned uses of school facilities for school functions being covered under insurance.

"If the people involved are our students or are benefitting a school program, wouldn't they be covered?" Cleaver asked.

"If they aren't we are going to have to ask for proof of insurance from every group, because what we do for one, we've got to do for everybody," David Smoot, board member said.

These motions will be decided upon during the called meeting held October 14 at 9 a.m.

Superintendent Gilbert reported to the board on progress made towards implementing the Technology Plan as well as roofs for both school buildings.

"The Kentucky Educational Development Corporation was install computer cabling in the elementary school for a total cost of $16,497.46 and in the high school at a total cost of $13,202.54 as per the existing Technology Support Agreement with the cost to be paid from the 1993 Technology Matching Funds," Gilbert said.

"We are behind according to the Technology Plan. We have about $84,000 in the bank from last year, if we can go ahead and get these buildings wired and ready when the matching funds come in, we can go ahead and put the computers in, then future technology monies would be concentrated on more software and simply updating the system."

Gilbert also said the infra-red scan pointed out the complete water damage to both roofs and architects had recommended a completely rubberized roof be put on the high school and a Teflon coated spray on roof be placed on the elementary with the exception of the new addition.

"You can bid it as a whole project and as a separate one, complete with the removal of the wet insulation. And afterall, if you spend all that money on getting the technology into place, you are going to have to protect it," Gilbert said.

The board voted to go ahead and put the computer cabling into place and also to bid out the roof project.

However, on Tuesday, the Nicholas County School Board found the computer cabling system cannot be installed on a state contract basis such as the buying of school buses and must be bid out just as the roof project will be.

According to Bill Guthrie of the superintendent's office, the action will be rescinded at the called meeting which will be held Thursday.

Other motions approved by the Nicholas County Board of Education include: approve the treasurer's report for the regular and Chapter 1 accounts for the purpose of paying the bills and all other purposes allowed by law;

Enter into closed session as allowed by KRS 61.810 to discuss personnel matters;

Return to open session;

Acknowledge the required receipt from the Superintendent regarding the following: employment of the following personnel through the Family Resource/Youth Service Center, Joan Thornberry, Literacy Coordinator; Charity Griffith and Michelle Knapke, Adult Basic Education Teachers;

Employment of Patty Evans as a full time Chapter 1 instructional assistant I;

Employment of Donita Harmon as an aide under IDEA, Part B, (special education);

Employment of Patay Eaton as handicapped transportation aide for the remainder of the school year at her regular hourly rate under IDEA part B;

Employment of Kathy Caswell as Gifted Education Teacher, part time, at NCES;

Employment of Jane Tackitt in Extended School Services at NCES;

Employment of Waunita Reid, Lesia Brewer, Robert Edward Favreau, Lana Ginter Emmons as substitute teachers;

Employment of Karen B. Cobb as substitute food service assistant II;

Employment of Karen B. Cobb, Rose Marie Vice, Jimmie Johnson, Billie E. Baker and Melissa H. Webb as substitute instructional assistants I and Betty Jo Terrell as substitute custodian;

Approved the Kentucky Serve Youth Action Council grant application as submitted by the Family Resource/Youth Service Center;

Approve the application for funds under the Title V of the Drug Free Schools and Communities Act of 1986;

Purchased a 34 passenger school bus and a 66 passenger school bus at a total cost of $73,675, bought throughstate purchase contracts;

Changed the regular meeting of the Board from November 8, 1993 to November 9, 7 p.m.;

Approved a contract with Nicholas County Hospital to provide physical therapy services to properly identified students;

Hold a called meeting of the board of education at 9:30 a.m. on October 14, 1993 at the Central Offices in order to travel to Frankfort to meet with building personnel;

Allowed North Brothers Company to remove asbestos from room adjoining library and retile with vinyl tile.

## Fiscal court

Continued from Page 1

should table it until next month."

A motion was made by Stacy to do that and the matter was tabled until the November meeting.

Court adopted the second reading of an ordinance relating to the annual levy for 1993 property taxes in Nicholas County.

According to the ordinance, the Nicholas County property assessment is as follows: real estate, $106,031,747; tangible personal property, $3,509,641; motor vehicles, $20,764,592; water craft, $364,527; and bank shares, $6,914,054.

The tax rates for $100 assessed value of real estate is set forth in the ordinance as 12.4 cents, for tangible property, motor vehicles, and water craft, as 13.6 per hundred, and for bank shares 20.56 per hundred.

Taxes for the general voted hospital fund are 13.8, 15.0, 15.0, and 15.0, respectively.

Fire district rate was set as 3.8 per hundred dollars valuation.

Library tax rate was set forth as 2.28, 2.47, 2.17, and 2.17 cents per hundred dollars valuation, respectively.

Board of Health tax rate was set at 4.0 across the board.

Court gave clerk Doug Fryman permission to pay for tax bill printing, as the bill will come due before the next regular meeting.

Court renewed its contract with Community Action Council to continue providing transportation services to the Nicholas County Senior Citizens Center at the rate of 75 cents per loaded mile. This rate shows no increase over last year's rate, and service will not be interrupted in any way.

Court voted to donate $50 to Billy and Barbara Hopkins, due to the loss of their house.

The next regular meeting of the court will be November 9 at 9:00 a.m.


When You Need To Know.. The Carlisle Mercury Is There For You! For 126 Years... Our Community Commitment



**FOR SALE**

**New Listing:** Three bedroom, brick ranch in country, water line, large country kitchen, plenty of cabinets, car port. Back yard fenced. **Home really well taken care of, must see!**

**Wills Real Estate Agency**
Carlisle, KY 40311
**Office: 289 - 2470 Home: 289 - 7295**
**Larry Wills - Broker**


# EXECUTION SALE

Pursuant to the Executive Order filed by the State National Bank of Maysville in Nicholas Circuit Court, Civil Action No. 93-CI-093, the undersigned will sell at PUBLIC AUCTION on OCTOBER 18, 1993 at 10:00 a.m. on the premises known as the 19th HOLE OF CARNICO, INC., located at the intersection of U.S. 68 and the GALLOWS HILL ROAD in Nicholas County, Kentucky, the personal property described as follows:

EQUIPMENT: HOBART RESTAURANT FURNISHINGS AND EQUIPMENT; STAINLESS STEEL: single commercial mixer and dishwasher, VULCAN double oven gas stove and 6 burner gas stove with griddle, STAINLESS STEEL: single double and triple sinks; 3 tier cart; ice bin, 3 burner gas grill, oak top kitchen work tables, 3 door NOLIN cooler, chest freezer, refrigerator, chest type freezers; 9' refrigerated salad bar, 3 and 4 compartment steam tables, file cabinet, portable bar, bar stools, lockers, washer and dryer, cherry tilt top table, leather sofas and wingback chairs, 50 assorted single pedestal tables, 81 dining chairs, 33 oak dining chairs, 17 metal chairs, misc patio furniture, misc glassware, pots and pans.

GOLF COURSE EQUIPMENT: 1H 424 (G) tractor, brush hog mower, (2) fairway mowers, Toro greens mower, 10 H.P. mower, other misc. items.

TERMS: CASH

CHARLES KING, NICHOLAS COUNTY SHERIFF

***PLEASE NOTE OF THIS MONDAY, OCTOBER 18, 1993 AUCTION***


MARK MATTOX REAL ESTATE BROKER AND AUCTIONEER
106 E. MAIN ST. CARLISLE, KY 40311
289-5720 289-2752
JERRY BROMAGEN-APPRENTICE AUCTIONEER


ORDINANCE NO. A2 93-94

1993 TAX ORDINANCE

AN ORDINANCE Relating to the Annual Levy for 1993 Property Taxes in Nicholas County, Kentucky.

WHEREAS, the 1993 Nicholas County property assessment has been certified as follows:

| | |
|---|---|
| Real Estate | 106,031,747 |
| Tangible Personal Property | 3,509,641 |
| Motor Vehicles | 20,764,592 |
| Water Craft | 364,527 |
| Bank Shares | 6,914,054 |

NOW THEREFORE, BE IT ORDAINED by the Fiscal Court of Nicholas County, Kentucky:

SECTION ONE: There is levied for the year 1993, the general ad valorem tax rate per $100 assessed valuation on all taxable property within the Special District or other fund as indicated.

| | Tax Rate | Receipts from Real Estate and Personal Property |
|---|---|---|
| (a) General Fund | | |
| Real Estate | 12.4 | 131,479. |
| Tangible Personal Property | 13.6 | 4,773. |
| Motor Vehicles | 13.6 | 28,240. |
| Water Crafts | 13.6 | 496. |
| Bank Shares | 20.56 | 14,215. |
| (b) General Voted Hospital Fund | | |
| Real Estate | 13.8 | 146,324. |
| Tangible Personal Property | 15.0 | 5,264. |
| Motor Vehicle | 15.0 | 31,147. |
| Water Crafts | 15.0 | 547. |
| (c) Fire District (County Only) | 3.8 | 29,903. |
| (d) Library | | |
| Real Estate | 2.28 | 24,175. |
| Tangible Personal Property | 2.47 | 867. |
| Motor Vehicle | 2.17 | 4,588. |
| Water Craft | 2.17 | 79. |
| (e) Board of Health | | |
| Real Estate | 4.0 | 42,413. |
| Tangible Personal Property | 4.0 | 1,404. |
| Motor Vehicles | 4.0 | 8,306. |
| Water Crafts | 4.0 | 146. |

The above figures do not include franchises.

SECTION TWO: This Ordinance shall be published in the Carlisle Mercury by title and summary within thirty (30) days after adoption.

SECTION THREE: This ordinance becomes effective upon passage and publication.

Adopted this 12th day of October, 1993.

ATTEST: Nicholas County Fiscal Court Clerk — County Judge/Executive


**For Sale**

**228 Sycamore Street** - Very nice two-story brick home with a fenced back yard. Three or four bedrooms, two baths, formal living & dining rooms, family room, entry foyer with winding staircase, rear hall/office, lots of storage, hot water heat, 26' driveway from North Street. **Priced at $97,500**

**105 West Chestnut Street** - Former frame school house with new vinyl siding situated on two lots. Three bedrooms, one bath, formal living room, large living room, new storm doors and windows, nice rear porch and deck. All appliances included. **$45,000**

**Calla Court, Lake Carnico** - Lots 60, 61, 62. **Reduced to $8,000 Each.**

**Dogwalk Road** - 3.75 acres, ±. **$10,000 will divide.**

**Short Stoney Creek Road** - 40 acres, ±. New 4 bent, 3 post barn. Good small land bottoms, good potential homesite. **$32,500**

**706 Ball Hill Road** - 211 acres, ±, with frontage on two roads. Four barns, seven room frame home, approximately 10,000 lbs. tobacco. **$152,900**

**Upper Jackstown Road** - 12 acres, ±. Small barn, 388 lbs. tobacco, good potential homesite. **Reduced to $18,000.**

**139 Oriole Street** - Three bedroom brick home with central air and a covered carport. Large kitchen, rear deck. **$45,900**

**120 Mockingbird Lane** - Three bedroom home with a full basement. **$47,000**

**104 Cardinal Lane** - Three bedroom brick home with a full basement and central air. **Reduced to $52,000**

**1300 Old Maysville Road - Reduced to $25,000 - Owner says make an offer.** Good 1983 14'x50' mobile home on approximately 1/2 acre. Nicely landscaped, large stone patio, storm cellar, storage buildings. **You must see this one!**

**2308 Headquarters Road** - Conveniently located two bedroo, one bath home on 2.2 acres. Family room with a fireplace, nice small barn with attached shed, garage/shop. **Asking $42,500**

For More Information, Please Call:

**Mark T. Mattox**
**Real Estate Broker & Auctioneer**
106 East Main Street Carlisle, KY 40311
**289 - 5720 289 - 2752**
*Ramona George, Sandye Watkins, J.R. Campbell, Mike Mattox, Billy Ray Sams, James Allen Murrell - Sales Associates. Jerry Bromagen - Apprentice Auctioneer*




# CLASSIFIEDS

## Classified Categories

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
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19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

## Legal Notices

Pursuant to KRS 355.9-504 on April 9, 1992, James R. Bean executed a Security Agreement assigning collateral to the First National Bank of Carlisle, Kentucky. Default having been made on the agreement, First National Bank shall offer for cash on October 18, 1993 at 1:00 p.m. on Bank Parking Lot a 1991 Yamaha Jet Ski with a 1991 B & B Trailer.

No hunting on Bobby Auxier's farm on Ford-McGinnis Road.

ADMINISTRATOR WITH WILL ANNEXED NOTICE

All persons knowing themselves to be indebted to the estate of Charles T. Whaley, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Fred Whaley, Administrator with will annexed, of the estate of Charles T. Whaley, deceased. Billy G. Hopkins, attorney.

No hunting, fishing, or trespassing on any/all land owned, rented, and/or leased on the Headquarters, Mt. Carmel Lane, and Calcutta Road by Robert A. Brady and Elizabeth Brady.

## Yard Sales

**YARD SALE**
Black Onyx ring, 2 50 calibur muzzle loaders, tool box for small pickup, exercise bike, easy glider, clothes. Friday, Saturday and Sunday, 102 Fayne Street.

**YARD SALE**
Sunday and Monday, 9-7 Moorefield Road. Several families; Lots of nice stuff. Crump, Jackson, Green.

**YARD SALE**
Saturday, Oct. 16, 8-7 Jeans, school clothes, what-nots, toys, some new items. Ogne Run Road. Tara George.

**GARAGE SALE**
7 mile out in Carlisle on Upper Jackstown. Saturday, Oct. 16, 8-7; dishes, what-nots, and much more. Rain or shine.

**YARD AND BAKE SALE**
Oct 15 & 16, 306 West Second Street. Fossie Metcalfe.

## Services Available

McKinley Paving and Sealing, free estimate, all types of blacktop work. We do jobs on credit with references. 606-234-9315.

BAHAMA CRUISE! 5 Days/4 Nights Underbooked! Must sell! $299/Couple. Limited tickets. (407) 767-0208 ext 7283 Mon-Sat 9am-10pm.

## For Rent Houses

**FOR RENT**
3 bedroom, 1 1/2 bath house, all electric in country. Day 289-2881, night 289-2175.

**FOR RENT**
Nice 6 room house, close to town. More information phone 289-2374 after 6 p.m.

## For Sale Mobile Homes

AMAZING NEW DOUBLEWIDES
SAVE $5,000
Residential * Shingle Roof
3 Bedrooms * 2 Baths
NEW 1994
SHOW WINNERS
Twenty Floor Plans to Choose From. Vaulted Ceilings, All Appliances Deluxe, Garden Bath, Utility Room, Walk-in Closets, Carpet Over Out, Upgrade Insulation, Designed Bay Windows and Much More. Tax deductible & more. Factory Delivery & Set up now or next fall.
28 WIDE FLOOR PLANS
ONLY $21,995
Less than $232/Month
32 WIDE FLOOR PLANS
ONLY $25,995
Less than $273/Month
NEW 16 X 80
SINGLEWIDES
SAVE $4,000
• The Biggest Rebates
• Unbelievable Savings
• Free Delivery & Set Up
• Singlewides from 14 x 52 to 16 x 80
• Doublewides from 24 x 44 to 32 x 80
• Used Homes From $2,000
IF WE DON'T HAVE IT NOBODY DOES
SHOWPLACE HOMES
1180 New Circle Road
Lexington, KY 40505
1-800-998-7684

SACRIFICE SALE
Big Discounts on '93's 16' wides and 28' wides. Save $1000's. Ask for John 606-623-1121.

PUBLIC NOTICE
Central Kentucky Mobile Home Liquidation Sale
NEW HOMES FROM Out of Business Dealers; Used Homes; and Bank Repossessions. Too many to list. Doublewides and Singles. Various Makes, years and sizes. Liquidation sale prices. Financing and delivery services available. Sales Agent for Liquidation is SHOWPLACE HOMES, Stanford, KY. Call for info. 1-800-598-7942.

Own a 1994 Redman home for only $1000.00 down and $199.00 per month. Only at Cherry Hill Homes, Inc., Williamstown, Ky 1-800-844-0543.

Cherry Hill Homes, Inc. is now offering landhome financing for up to 25 years. For more details call us today at 1-800-844-0543.

Need more space? Own a new 1,474 square foot home with large bedrooms and closet space for only $21,64 per square foot. Come see us today! Cherry Hill Homes, Inc. Williamstown, Ky 1-800-844-0543.

## For Rent Mobile Homes

Trailer and lots for rent at Green Acres Mobile Home Park on Headquarters Road in Nicholas County. Phone 289-2106.

## For Sale General

**FOR SALE**
Firewood for sale, $25.00 a load in long bed S-10. Call after 6 p.m. 289-3458.

**FOR SALE: SPINET CONSOLE PIANO**
Wanted, responsible party to make low monthly payments. See locally. Call 1-800-327-3345.

**FOR SALE**
Wood stove $100.00. Call 289-2609 after 7 p.m.

**FOR SALE**
13 acres small barn 700 lb tobacco base on county waterline, 1/4 mile road frontage. Ideal building or trailer site 2 miles from town. 1930 Moorefield Road. Phone 289-5541 after 7:00 p.m.

**FOR SALE**
Equipment and stock from small country store. Coolers, freezers, shelving, kerosene tanks, check out counter scales, cash registers, etc. Grocery stock consists of : Canned goods, bottled and canned pop, and numerous other items. Copies of list of products and equipment may be obtained at Peoples First Bank. See Moe Moorefield at Peoples First Bank for more information.

## Wanted General

Want to buy estate sales, moving sales, good glassware, furniture, tools, antiques, 289-3002.

Wanted any type of electrical work. New services installed, old services changed out, Mobile homes, etc. 234-8446.

## Help Wanted

"EXTRA INCOME '93"
Earn $200-$500 weekly mailing 1993 Travel brochures. For more information send a self addressed stamped envelope to Travel Inc. P.O. Box 2370, Hialeah, FL 33017-2370.

ATTENTION CARLISLE POSTAL JOBS!
Start $11.41/hr. + benefits. For application & info. call 1-216-324-5418 7 am to 10 pm 7 days.

TRACTOR TRAILER DRIVERS
EPES Hauling, Inc a premiere flatbed co. is starting a company driver operation in Lexington, Ky. We need 2 yr. OTR exp with at least 6 month flatbed exp. No DUI's. We offer great benefits, home weekends and more. Call 606-254-0508 or 800-221-9620 ask for Gary or Bobby.

ALASKA
FISHING JOBS!
MEN/WOMAN NEEDED!
EARN up to $30,000 during salmon season. $400+ weekly in canneries or $4000+ monthly on fishing boats and floating processors. Free Transportation, Room & Board. Over 8000 openings. NO experience needed. Seasonal/Year Round. OUR NEW ALASKA EMPLOYMENT FISHERIES GUIDE will show you exactly how and where to get one of these HIGH PAYING JOBS NOW. To order our 80 page JOBS GUIDE, send $16.00 to: ALASKA JOB OPPORTUNITIES, Dept. 145, 3395 Saratoga Ave., Lake Havasu City, AZ 86403. GUARANTEED EMPLOYMENT WITHIN 30 DAYS of your MONEY REFUNDED.

**HELP WANTED**
Line Technician needed for new Chrysler, Dodge, Jeep/Eagle dealership in Mt. Sterling. Excellent salary and benefits package.
**Call 498 - 0232**

## Lost & Found

**FOUND**
Small black female dog, long hair. To claim please call Cecil or Peggy 289-2801 or 289-5308.

**FOUND**
Black and white cocker spaniel type dog. Locust Grove. 289-2045 after 6 p.m.

THE SMALL DISH HAS ARRIVED
Amazing Discovery!
Smallest home dish receives 100 channels from any where...
Only 18" (inches) in size!
CNN DISNEY WGN SCI-FI HBO* ESPN DISCOVERY MOVIEPLEX USA CINEMAX* HEADLINE NEWS TBS NASHVILLE NETWORK A&E TBN THE FAMILY CHANNEL and many more!
As low as $29.95 complete.
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403 NASA Rd 1E, Suite 310
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**INSPECTED USED TIRES**
**$8.00 & UP**
**TIRE CENTER**
**6 COURT STREET**
**CYNTHIANA**
**PHONE**
**234 - 5140**

ABANDONED PROPERTY If your name is on the following list, write the company listed above your name to obtain your property.

Contact the company before November 1 or the company is required to turn over your money or other items to the Revenue Cabinet as being presumed abandoned.

If the company has already turned your money over to the state, the company should refund your money to you and seek reimbursement from the state.

The following letter is a sample you may wish to use in writing the company to obtain your property.

SUBJECT: CLAIM OF ABANDONED PROPERTY

Gentlemen:

Your company filed with the Kentucky Revenue Cabinet its "Report of Property Presumed Abandoned" on which my name was reported as having funds in the amount of $.

Please consider this letter as my request for payment and remit to my address listed below.

NAME
ADDRESS
CITY
STATE ZIP

FIRST NATIONAL BANK
P.O. BOX 308
CARLISLE, KY 40311

Nicholas County Water Works, % A.V. Allison, Carlisle, $566.29
Ruth S. Wade, Carlisle, $80.00
W.D. Walden, Carlisle, $80.00

## NOTICE

When appliances are brought to the Nicholas County Recycling Center for recycling, they must be free of food & trash. There is no charge for dumping appliances.

**Reese Smoot**
**County Judge/Executive**

LEGAL NOTICE

Civil Action No. 93-190, US v. Estate of Louise Orme, Any Heirs, known and unknown of Louise Orme, Commonwealth of Kentucky, Inheritance Tax Section, Department of Revenue, has been filed in US District Court in the Eastern District of Kentucky to foreclose a mortgage on certain real estate in Nicholas County, Kentucky. A copy of the complaint has been lodged with the US District Court Clerk, Federal Building, Lexington, KY for all the heirs of Louise Orme, known and unknown, and any other person or entity claiming an interest in the property described in the complaint. Any heir, known or unknown, person or entity claiming interest in the property must file an answer or other pleading in said court on or before December 1, 1993. If no pleading is filed, a default judgement will be entered against all defendants, known and unknown.


**At Bourbon Motors...**
Job time, resident time, and down payment qualifies you for a loan. Just call for a confidential interview. Bank loans and on-lot financing available.
*Come on in and see Larry or Ron for a car or truck.*
**Bourbon Motors**
137 East Main Street — Paris
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