

GENERAL NEWS

Fire department raises funds

By Heather Mathes Harris
Officer Carlisle-Henry...
The fundraiser involves a sale of photography portraits by Master Artist Studios.



The Carlisle-Mercury/Master Artist Photos from...
Trent Scales, Nicholas County Elementary Parent Teachers Association President, displayed items which will be sold during the Santa Shop.

The fire department will receive \$10 per portrait sold...
"Right now the fire department needs funds for the day-to-day life. Any time you are able to make an additional dollar, it really enhances your ability to get better access to injured people trapped in wrecked vehicles," Hughes said.

"And, when it comes time to get an injured person out of a vehicle, you want to give them the best chance possible... it should mean the difference between life and death."

The fire department offers fundraisers including a food booth at the Blackberry Festival...
The fire department, a member of the Central Kentucky Firefighters Association, has been actively involved in raising funds for the Memorial Day Fire Safety Association, distributed toys to needy children in the Toys for Tots campaign, conducted fire safety demonstrations at Nicholas County Schools and...

Kentucky State Police reports are provided by Trooper Lee Williams, public affairs officer, at the Day Ridge Post of the Kentucky State Police.

Trapper David Combs charged Jose Martin, 25, of Millersburg, Ky with DWI, driving from side to side on the roadway, operating on a suspended operators license, and no insurance. The arrest occurred on November 19, 1993 at 10251 p.m. on KY 36, Millersburg, Ky. Also charged were Manuel Gesena, 52, of Millersburg, with DWI, turned over to the Nicholas County Transportation Officer.

CHUCK MARSHALL AUCTION & REAL ESTATE COMPANY
110 West Main Street
Hammingsburg, Ky. 40321
289-5720 289-2752

Estate Auction
Saturday, December 11 — Carlisle, Kentucky
We have been authorized to sell the following for the estate of the late Ota Fryman. Mr. Fryman, former insurance agent and longtime employee of the Nicholas County School System, was a collector of many interests and never threw anything away. His entire collection provides the outstanding inventory of this auction!
10:00 a.m. — 110 West Main Street
Behind the Old Nicholas County Jail. Mr. Fryman's cars and tractor - includes 1968 Ford Coupe, 1946 Ford Coupe, 1948 Willys Jeep, 1953 Chevy Coupe, 1962 Chevy 4 door sedan, 1964 VW, 1968 International Jeep, and more.
10:00 a.m. — Carlisle National Guard Armory
Antiques - Oak S-nailtop desk from Headquarters School, oak rocker, D.I. oak & oak dining table, kitchen cupboard and cabinet, tall back bed, five trunk, oak washstand, and more.
Books - Leather bound medical volumes, lots of medical books, law books, old Nicholas County School annuals, childrens books, history books, and more.
1900's Nicholas County teachers certificates, five cards and Valentines, advertising fairs, 1920's car manuals, early stamps, coins, old Carlisle Mercury-Nicholas County Star newspapers, old magazines, 1950's to 1970's calendars including two Dimple Quinte calendars, John Deere mower and seed drill brochures, old commencement announcements from Carlisle Headquarters, and Nicholas County Schools and more.
Collectibles - Old store items including baby tractor box, oil lamps, old kitchen utensils, old cigar and candy boxes, clawfoot cast iron tub, porcelain sinks, and cast street lamp post, dishes, crock, lots of old farm tools, and more.
Watch future ads for more details. Partial listing only.
Friday, December 10 — 5:00 p.m.
In his many years with the Nicholas County School System, one of Mr. Fryman's important duties was to review all the books submitted to the School System. All these books, plus additional texts used throughout the system will be priced for sale on Friday evening. To make this opportunity to purchase a piece of your past. Please Note: Books on Friday will be sold at auction, but will be priced for private sale. Also: Preview of Saturday's auction from 5:00 - 8:00 p.m.

Mark Mattox
Real Estate Broker & Auctioneer
106 East Main St. Carlisle, KY 40311
289-5720 289-2752

NOTICE
The Nicholas County Recycling Center will be having an open house Monday, November 29, 1993, from 11:00 a.m. to 2:00 p.m. at the Recycling Center...
For additional information, please call Phillip Howard at 289-2757.

ESTATE AUCTION
Saturday, November 27 - 10:30 A.M.
Located approx. 6 miles from Hillcats State Park (U.S. 68), 4 miles from Mt. Olive, off the Pigeon River Road, on Gayles Camp Park Loop for South Barnett.

MARK MATTOX
Real Estate Broker & Auctioneer
106 E. MAIN STREET CARLISLE, KY 40311
606-289-5720

Jerry Breagan - Apprentice Auctioneer

ORDINANCE OF THE
FISCAL COURT OF NICHOLAS COUNTY, KENTUCKY
The Fiscal Court of Nicholas County, Kentucky (the "County") at a meeting on November 9, 1993 gave first reading to an Ordinance entitled:

AN ORDINANCE OF THE FISCAL COURT OF NICHOLAS COUNTY, KENTUCKY, CONFIRMING THE PLAN OF THE NICHOLAS COUNTY HOSPITAL CORPORATION (THE "CORPORATION"), AS THE AGENT OF THE COUNTY AND DIRECTED BY THE COUNTY JUDGE/EXECUTIVE IN CONNECTION WITH FINANCING THE PROJECT...
It is anticipated that the Fiscal Court will give second reading and pass and adopt said ordinance at the meeting to be held at 6:00 P.M., E.S.T., on December 13, 1993.

Under the financing plan, the Corporation, as an agency and instrumentality of the County, is authorized to execute and issue the first mortgage revenue bonds...
The Ordinance contemplates that the Project will be mortgaged by the Corporation to a trustee bank in order to secure the payment of the Bonds under a Mortgage, Security Agreement and Indenture of Trust (the "Indenture").

Under the Lease and the Indenture the County has assigned all of its obligations with regard to the Project to Johnson Matthers Health Care Inc., a non-profit and charitable corporation which operates Nicholas County Hospital and Johnson Matthers Nursing Home (the "Operating Company").
The Bonds will mature in varying principal amounts in each of the years 1994 through 2011 and are scheduled to be sold by the Corporation at a public advertisement sale.

The County's participation in financing the Project is subject to the approval of the State Local Finance officer who will hold a public hearing on the matter in Frankfort, Kentucky, at a time to be announced by newspaper publication.

A copy of the full text of the Ordinance as well as proceedings of the Corporation let to the County for inspection in the office of the Nicholas County Court Clerk, Courthouse, Carlisle, Kentucky.

The foregoing Summary was prepared by Henry M. Reed III, Bond Counsel, Louisville, Kentucky.
COUNTY OF NICHOLAS, KENTUCKY
By s/ Allen Douglas Fryman
County Clerk

Classified Categories
Legal Notices
For Rent Mobile Homes
For Sale Autos/Trucks
For Sale General
Lost & Found

Legal Notices
ATTENTION: Home and Farm Owners
ATTENTION: Have your insurance at the lowest cost...
For Rent Houses
For Rent Apartments
For Sale Mobile Homes

For Rent Mobile Homes
FOR RENT
3 trailers and lots for rent at Green Acres...
For Sale General
FOR SALE
ASAC Room property, 6 rooms 100 289-5212

Help Wanted
ATTENTION CARLISLE
FOR SALE
50,000 BTU warm morning gas stove

Work Wanted
Satisfying children one year or older...
For Sale Autos/Trucks
FOR SALE
1973 GMC 1 ton 350 engine...
FOR SALE
1978 Dodge 4 wheel drive 440 engine...

NOTICE
The Nicholas County Courthouse will close at 4:30 on Wednesday, November 24, 1993, and will remain closed until Monday, November 29, 1993, in observance of the Thanksgiving Holiday.

NOTICE
The Property Valuation Administrator's Office will be closed Tuesday thru Friday, December 7 thru 10. The employees will be attending a PVA conference.

Bank Loans Are Available At
Bourbon Motors, Inc.
137 East Main Street, Paris, KY 40361
For Late Models - 69-93 Vehicles
Past Credit Problems & Bankruptcy Okay
We Can Help If You Have \$1,500 - \$3,000 Cash Down And A Strong Desire To Re-establish Your Credit

Must Have A 2 Year Residence, 2 Year Job Time, and Income To Make Timely Monthly Payments
Call Me For An Instant Okay!
Larry McConnell
1-800-998-7726

For Rent Houses
FOR RENT
2 bedroom brick home in country...
For Rent Apartments
FOR RENT
1 room furnished apartment 504 N. Broadway, Carlisle, 289-5550

For Sale Mobile Homes
FOR SALE
1984 Redman home for only \$1000.00 down and \$150.00 per month...
FOR SALE
Cherry Hill Homes. We are now offering mobile homes for sale up to 10 years for much details call today at 1-800-844-0642

For Sale Autos/Trucks
FOR SALE
1973 GMC 1 ton 350 engine...
FOR SALE
1978 Dodge 4 wheel drive 440 engine...

You Can Write To Santa Claus
Once again, The Carlisle Mercury will publish children's letters to Santa Claus. Adults are encouraged to participate by sending us their remembrances of Christmas Past, and hopes for Christmas future.

We Need Your Recipes!
Are You Planning A Big Dinner For Family And Friends This Holiday Season?
Does Your Family Have One Dish They Particularly Enjoy?
Would You Like To Share Your Recipes With All Your Friends And Neighbors?
If You Answered "Yes" To Any Of The Questions Above, We Would Like To Print Your Favorite Recipe In A Special Christmas Recipe/Songbook, As A Supplement To The Carlisle Mercury.
Send Us Your Recipe Today!
The Carlisle Mercury
P.O. Box 272
Carlisle, KY 40311-0272