General News

Babbage discusses voter registration

Voter registration books are now in the Nicholas County Clerk's office, Secretary of State Bob Babbage announced.

Citizens may register in the county clerk's office from now through October 4, Babbage said.

Kentucky law requires the registration books to be closed four weeks before and one week after an election. This year's general election will be held on November 2.

"Voter registration trends in Kentucky are being reserved," Babbage said.

In the period between the 1988 general election and the 1989 primary election, registration dropped by 89,229. In the same period between the 1992 general election and the 1993 primary, registration increased by 83,929. Every county except Fayette and Madison recorded increased registration following the 1992 presidential election.

Babbage said he was hopeful that Kentucky would set another record for registration this year. Between the 1991 general election and the 1992 general election 184,301 Kentuckians registered to vote for the first time. This set a record for the most registration in a single year.

In 1993 another record was set in Kentucky when 2,1650,192 were registered to vote.

"With the interest in local races and the renewed interest in participating in the democratic processes, it is likely we will see another registration record by the end of this year," Babbage said.

Girls Basketball Camp
Grades 1 - 8
June 21 - 25, 5:00 - 8:00 p.m.
For More Information, Call
Penny Bretz
289 - 7505

Real Estate

139 Oriole St. - Nice three bedroom brick home with central air. Covered carport, rear deck. **$45,900**
170 Shepherd Hills - Comfortable three or four bedroom brick home with a full basement. Large family room, covered carport, rear deck. Low maintenance exterior, new windows. **Owner says sell.**
104 Cardinal Lane - Conveniently located brick home with full basement, three bedrooms, one bath, hardwood floors. Full basement, central air. **$55,000**
300 East Union Road - Five room, one bath frame home, on app. 1.75 acres. Partial basement, three bent tobacco barn, 1,059 lb. tobacco base. **$42,500**
Lake Carnico - Call today about lakefront and off-water homesites. Many to choose from for your new home.

Mark Mattox
Real Estate Broker & Auctioneer
106 E. Main St. Carlisle, Kentucky 40311
289 - 5720 289 - 2752
Ramona George, J.R. Campbell, Sandye Collins Watkins, Mike Mattox, Billy Ray Sams, James Allen Murrell - **Sales Associates**

FEEDER CATTLE SALE
ALL BREEDS
FARMERS STOCKYARDS
Flemingsburg, Kentucky

SALE AT 2:00 P.M.
WE WILL RECEIVE CATTLE BEGINNING AT 7:00 A.M.
ALL CATTLE WILL BE
SOLD BY POUND
MONDAY, JUNE 28, 1993
SELL YOUR HEIFERS, STEERS, AND BULLS WITH US
WE TREAT EVERYONE EQUAL
For Further Information
ELDEN GINN ....(513) 795 - 2479
STOCKYARDS ....(606) 845 - 2421

ORDINANCE 1 - 1993

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF CARLISLE, KENTUCKY.

WHEREAS, Burlington Publishing Systems of Florence, Kentucky, has completed the second supplement to the Code of Ordinances of the City of Carlisle, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, said Burlington Publishing Systems has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes, and the United States Code; and

WHEREAS, it is the intent of the council to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky and the United States of America;

NOW, THEREFORE, BE IT ORDAINED by the City of Carlisle:

SECTION 1. That the second supplement to the Code of Ordinances of the City of Carlisle, Kentucky, as submitted by Burlington Publishing Systems of Florence, Kentucky, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. This Ordinance shall take effect upon its passage, approval, and publication as required by law.

FIRST READING:

May 10, 1993

ENACTED:

June 14, 1993

Franklin H. Hughes, Mayor

ATTEST:

Mary Tapp, City Clerk

ORDINANCE NO. 1 - 1993

AN ORDINANCE ESTABLISHING PROCEDURES FOR THE REPORTING OF THE SPILLING OR RELEASING OF HAZARDOUS MATERIAL SUBSTANCES, DEFINING APPLICABLE TERMS IN THE ORDINANCE, ESTABLISHING TRADE SECRETS AS CONFIDENTIAL INFORMATION, DISCLAIMING LIABILITY, DETERMINING REPORTABLE QUANTITIES, REQUIRING NOTIFICATION OF THE RELEASE TO POLICE AND FIRE DISPATCHERS, AND ESTABLISHING PENALTIES.

BE IT ORDAINED BY THE CITY OF CARLISLE:

[illegible]

or pursuant to an exemption granted under Section 18 of FIFRA.

(9) "OIL". Oil of any kind or in any form including but not limited to petroleum, fuel oil, sludge, oil refuse, and oil mixed with wastes other than dredged spoil.

(10) "PERSONS." Any individual, trust, firm, company, society, corporation, joint stock company, partnership, consortium, association, cooperative, joint venture, city, county, city and county special district, the state or any department or agency or political subdivision thereof, the United States Government, or other commercial or legal entities.

[illegible]

causes a sludge or emulsion to be deposited beneath the surface of the water or upon adjoining shorelines.

(b) The reportable quantity for releases of oil to the environment other than releases to waters of the United States and adjoining shorelines is 56 gallons.

(c) Notwithstanding any other provision of this section, a release of oil from a properly functioning vessel engine shall not be deemed to be in a reportable quantity; however, this provision shall not be applicable to oil accumulated in a vessel's bilges.

[illegible]

95.99 PENALTY.

[illegible]

SECTION 2. This Ordinance shall take effect upon its passage, approval, and publication as required by law.

First Reading May 10, 1993

Enacted June 14, 1993

Franklin H. Hughes, Mayor

ATTEST:

Mary Tapp, City Clerk

CLASSIFIEDS

Classified Categories

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Homes
11 - For Rent Mobile Homes
12 - For Sale General
13 - Wanted General
14 - Wanted To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

Legal Notices

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of Gayle L. Brady, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Robert Gayle Brady, Executor, of the estate of Gayle L. Brady, deceased. Billy G. Hopkins, attorney.

Barlows doing business at 140 Gravel Road by Teresa Berry 236 Oxbow Road, Carlisle, KY 40311 hereby declares her intention to apply for a license as a retail beer dealer under the state law.

NOTICE
Anyone wishing to help keep the Mt. Zion Cemetary clean, send your tax free dollars to Ferrell Ring 634 Cane Run Road Carlisle KY 40311.

Announcements

LIVINGOOD REUNION
Sunday June 27, Central 4-H Camp, 9:00 a.m.-4:00 p.m.

FATHERS DAY special at Ramona's Hair Place with Linda only. Children bring your father in a and get a 2 for 1 price special on haircuts. Also; tanning bed 30 visits for $35.00. This week only and bring this ad in. 289-5686 across from the post office.

Opening in mini home for elderly person. For more information, call 267-2801.

Card Of Thanks

CARD OF THANKS
To our many neighbors, relatives, and friends we give you special thanks for every act of kindness shown during the illness and death of our beloved father, Gayle Brady. Thanks so very much for all the beautiful flowers, cards, visits, calls, prayers, food, and/or each sweet thought of him you shared with us. Thanks to Reverend Robert L. Anderson. Thanks to each pallbearer. Each grandson (and granddaughter) and each honorary pallbearer was a special person to him as well as many longtime friends. Thanks to Aunt Billie (his sister) and Uncle Chester Ockerman for opening their home to us "Brady Bunch". And yes, I imagine if dear Georgia B (Mom) could look down she'd be giving her thanks and praises. "Bless Her Sweet Memory". And a big thanks to Roy for your kindness and patience with us. (Sorry you were gone Taylor) and thanks Dean for singing my song, and Maxine for writing and singing (taped) "My Daddy is a special man to me" for truly he was. In Appreciation: Robert Gayle and Phyllis, Maxine and Fred, Betsy, and all the grandchildren.

CARD OF THANKS
I would like to thank everyone who called, visited me, and sent cards. The coaches of the girls softball ponytail league for the flowers. A great big thank you to the Tigerettes for the flowers and support. A special thank you to my uncle Pat and good friend Jennifer Linville for their support at the ER. A great big thanks to the great care from Carla Robinson and Stephanie Ring. I received at the ER during my accident. The warm concern and support from everyone was greatly appreciated and won't be forgotten. Shelly Flora

Yard Sales

WORKING GIRLS HOMEMAKERS FIRST ANNUAL COMMUNITY YARD SALE
Nicholas County line to end of Cowan in Fleming County. June 19-9:00 a.m.-5:00 p.m. Not responsible for accidents.

YARD SALE
Saturday June 19- 9 to ? Brookshire 102 Mockingbird

YARD SALE
2 family yard sale Friday, June 18, 8:00-? 101 Oriole Street.

YARD SALE
Saturday June 19 A.B. Whaley 858 Moorefield Road. Home breads, home made jam cakes; fried apple pie, crafts, and lots of everything. Pat Frederick 289-7586.

Homeowners discounts
Joel Shaw, CPCU, CLU Agent
1045 S. Main, Paris
987-0055 1-800-538-3929
State Farm Fire and Casualty Company
Home Office: Bloomington, Illinois

Services Available

Keep your drinking water safe. Clean yearly or as needed. Call Donald Northcutt 10 years experience. 234-1008 or 234-9650

FOR RENT
Mini-storage buildings, different sizes, call 289-2190.

CAR WASH
Nicholas County Girls Junior High Basketball Team, June 19, 9:00 a.m.-? at Nicholas County Bus Garage. All donations are accepted.

For Sale Real Estate

Ready to sell, New house on lake front lot; 3 bedroom, kitchen, great room, loft, bath and a half, 2 large decks. 289-2176 after 4:00 p.m.

For Rent Apartments

FOR RENT
Beautiful 3 room apartment, completely furnished, very special; also, unfurnished 2 bedroom apartment upstairs. 289-5365 Faye Campbell.

For Sale Mobile Homes

Cherry Hill Homes, Inc. is now offering land/ home financing for up to 25 years. For more details call us today at 1-800-844-0543.

Need more space? Own a new 1,568 square foot home with large bedrooms and closet space for only $20.34 per square foot. Come see us today! Cherry Hill Homes, Inc., Williamstown, KY 1-800-844-0543.

For Sale Mobile Homes

TRAILER FOR SALE
Trailer for sale 14x52 One owner, Allison 289-4226.

FOR SALE
1982 Riverwood mobile home, 14'x65', 2 bedroom, 2 bath, stove, refrig, underpinning, and porches included. $8500. Phone 289-7095 after 7:00 p.m.

Own a 1993 Redman home for only $1000.00 down and $159.00 per month. Only at CHERRY HILL HOMES, INC., Williamstown, KY 1-800-844-0543.

For Rent Mobile Homes

Trailers and lots for rent at GREEN ACRES MOBILE PARK on Headquarters Rd. in Nicholas County. Phone 289-2106.

For Sale General

FOR SALE: SPINET-CONSOLE PIANO
Wanted, responsible party to make low monthly payments. See locally. Call 1-800-327-3345.

FOR SALE
Electric hospital bed. Phone after 5 p.m. 289-7335.

FOR SALE
2 Good used garage doors 7x9 feet with tracks and spring and glass. Everything ready to install. Fred Burnaw Auto Sales 289-2558.

FOR SALE
Simmons hide-a-bed couch, green; large stereo with 8 track tape player. Allie Vice 289-2664.

For Sale General

ATTENTION
Farmers & Barn Builders
HEMLOCK BARN BOXING
42¢ PER. BD. FT.
Cash & Carry, Our Yard
Place Orders Now
BRUNER BUILDING SUPPLY
Rt. 1, Flemingsburg, KY
1-800-457-2330 Or
(606) 467-2331

Wanted General

WANTED
Swarms of honey bees. Call 289-5986. Wilmer Halcomb.

Help Wanted

JOB ANNOUNCEMENT
The University of Kentucky, College of Agriculture, Cooperative Extension Service, is looking for a permanent Extension secretary. Work 371/2 hours per week. Applications will be taken at the Nicholas County Extension Office, 368 E. Main between 8:00 a.m. and 4:30 p.m. before June 20,1993. For more information, call 289-2312.
An Equal Opportunity Employer.

RN OPPORTUNITY
Full time Bourbon County position. Primary nursing, homecare, of terminally ill patients. On-call responsibilities. Call or send resume to Sharon Sharp, Hospice of the Bluegrass, 201 N. Walnut, Cynthiana, KY 41031, 1-800-756-6005. EOE

EASY WORK! EXCELLENT PAY! Assemble products at home. Call toll free 1-800-467-5566 EXT. 7088.

For all your printing needs call or fax your order to The Carlisle Mercury. No job is to large or too small. We print fliers, pamphlets, coupons, campaign posters and any other printing need you may have. Our phone number is (606) 289-2464 and our FAX number is (606) 289-7900.

All Classifieds must be in by Tuesday afternoon at 2:00 p.m. in order to make that week's Carlisle Mercury.

For Sale Animals

FOR SALE
Full blooded Beagle pups. Already had shots $30.00 Phone 289-7226 or 2369

Celebrating 120 Years
The Carlisle Mercury

AUTOMOBILES
93 Chevy Lumina - 4 dr, V6, all possible equipment, silver with grey interior, **600 MILES. THIS IS NOT A MISPRINT! 600 MILES!**
92 Plymouth Sundance - 4 dr, AT, PS, air, rear defrost, red in & out, 10,000 miles
91 Chevy Caprice - 4 dr, silver w/ blue interior, all power, local car, 18,000 miles
90 Dodge Dynasty - 4 dr, V6, full power, white with blue interior, 29,000 miles
89 Olds Cutlass Ciera - 4 dr, V6, full power, grey inside & out, 45,000 miles
89 Lincoln Town Car - White with 1/2 blue vinyl roof, leather inerior, 46,000 miles
89 Honda Accord - 4 dr, DX, all power, white with brown interior
89 S-10 Tahoe - 4 cyl, AT, PS, air, cassette, grey, 35,000 miles
Two 89 Olds Cutlass Calais' - 2 dr, 1 grey, 50,000 miles. 1 burgundy, 45,000 miles, all power & new tires.
88 Buick Skylark - 2 dr, V6, full power, grey inside & out, 45,000 miles
88 Chevy S-10 - 4x4, V6, air, PS, 5-speed, beige, 49,000 miles
85 Plymouth Reliant LE - 2 dr, full power, burgundy, 55,000 miles
84 Plymouth Reliant - 2 dr, AT, PS, air, new tires, grey, 42,000 miles
82 Mercury Cougar XR7 - full power, grey
81 Buick Regal - 2 dr, blue, full power, local car.
79 Ford Granada - 4 dr, 6 cyl, full power, blue
78 Mercury Monarch - 2 dr, 8 cyl, AT, PS, air, yellow in & out.
MILLARD CHANDLER
Mt. Olivet, KY
724 - 5700

Fish For Pond Stocking
Delivery Will Be
Tuesday, June 22 — 11:45 a.m. - 12:45 p.m.
Southern States — Carlisle
Phone (606) 289 - 7166
Minimum Order Of 25 Fish
We Furnish Your Hauling Containers
To Place An Order, Call The Store Above, Or
Call 1-800-247-2615
Orders Do Not Have To Be Placed In Advance
Farley's Fish Farm — Cash, Arkansas 72421

LOWEST-RATE AVAILABLE IN THE MARKET!

Affordable Home Financing Can Be In The Palm Of Your Hand

Kentucky Housing Corporation's low mortgage interest rate of 6.70*, fixed for 30 years is available to qualified low- to moderate-income Kentuckians.
Purchase Prices: Up to $64,000 for existing, up to $67,000 for new construction
* Maximum APR is 7.5943% based on a $50,000 purchase price
If saving for a down payment and closing costs is a problem, KHC's EPIC program may be able to help.
KHC and your participating lender can put homeownership in the palm of your hand. Call today for more details.
First National Bank of Carlisle
EPIC
KHC

We've learned to handle all kinds of pressure.

Sure, we check a lot of blood pressures, but we treat a lot more serious problems as well. Our Emergency Room is as modern and capable as any in the region. We are staffed 24 hours a day to handle any emergency — close to home when it really counts. Over the years, we've seen just about every kind of medical emergency there is. In fact, our skilled professionals treat thousands of emergencies every year — right here in Bourbon County. Bourbon General might not be the biggest hospital around, but when it comes to providing quality Emergency Services, we think we're just the right size.

For more information on Bourbon General Hospital, call 987-3600.

Bourbon General HOSPITAL