

Fair Schedule

Wednesday Night- August 5
Enter Exhibits 1-8 p.m.
Thursday Night- August 6
Enter Exhibits 9:00 -11:00 a.m.
Closed for Judging 1:00- 4:00 p.m.
4-H Horse Show 7 p.m. @ West End Park
Friday- August 7
Exhibits on Display 9:00-6:00
Saturday- August 8
Pick-up Exhibits and Premiums 9:00 a.m. - 12 noon

Nicholas County Fair Board

Gerald Watkins- Chairman
Charles Guthrie- Secretary
Lisby Moss- 4-H
Mr. and Mrs. Charles Guthrie
Dr. and Mrs. Allen Hamon, Beef
Mr. Estil Noffsinger, Honorary Lifetime
Mr. Harvey Wagener, Honorary Lifetime
David Wilson, Rotary
Mr. W. O. Doyle, Honorary Lifetime
Mr. S. R. Barlow, Honorary Lifetime
Mrs. Charles Judge
Mrs. Mona Vice
Mrs. Hanson Ellington, Homemakers
Mrs. Eleanor Bramel, Homemakers
Mike Phillips, Terry Prather- Advisors
Marge Wilson- Extension Service
Bonnie Metcalfe, Martha Taylor,
Karen Gilbert and Doug Buchanan-
Vocational Education
Debbie France - Farm Bureau
Cindy Hamon -Horse

General Rules of Fair

1. Executive Committee will not be responsible for any losses or accidents.
2. The Executive Committee reserves the right to settle complaints and controversies.
3. Premiums will be paid in cash from 9 a.m. - Noon on Saturday.
4. All exhibits except livestock must be left on display until 12 p.m. on Saturday.

Compliments of
**NICHOLAS COUNTY
BAR ASSOCIATION**

James Brannon Billy Hopkins
Roger C. Womack
Joseph H. Conley Betsy Davenport

5. All exhibits must be property of the exhibitor.
 6. There will be only one entry per class per exhibitor.
 7. If there is only one entry in a class, the judge shall determine the color of ribbon to be awarded.
 8. 4-H classes will be limited to members of Nicholas County 4-H in 1991-92
 9. Open classes are open to all exhibitors unless otherwise specified.
 10. DURING JUDGING IN THE ARMORY, ATTENDANCE WILL BE LIMITED TO THE JUDGING COMMITTEE AND JUDGES.
 11. Entries made in 4-H, FFA, and FFA classes must have been produced in conjunction with an approved project.
- NOTE:** The Nicholas County Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of State Funds.

**NICHOLAS COUNTY FAIR
OPEN YOUTH HORSE AND PONY SHOW
To be held at a later date**

*In conjunction with the Nicholas County Fair
*Location at the West End Park

RULES

- *Only youth 19 and under are eligible to show, with exception class no. 2.
- *Show to be on under 4-H rules.
- *Show management not responsible for accidents, injuries, or thefts
- *Negative Coggins test required
- *Entry fee is \$2.00 per class. No entry fee for classes 1, 2 and 13.

CLASS

1. Lead Line Class (children 6 and under) Ribbons only
2. Mom and Dad Pleasure- Trophy and Ribbons
3. Plantation Walking- Trophy, \$10, \$5, \$2, Ribbons
4. English Pleasure- Trophy, \$10, \$5, \$2, Ribbons
5. Western Pleasure- Trophy, \$10, \$5, \$2, Ribbons
6. Country Pleasure- Trophy, \$10, \$5, \$2, Ribbons
7. Nicholas County Pleasure- Trophy, \$10, \$5, \$2, Ribbons
8. Hunter Hack Horse- Trophy, \$10, \$5, \$2, Ribbons
9. Western Equitation- Trophy, \$10, \$5, \$2, Ribbons
10. Walking Equitation- Trophy, \$10, \$5, \$2, Ribbons
11. English Equitation- Trophy, \$10, \$5, \$2, Ribbons
12. Hunt Seat Equitation- Trophy, \$10, \$5, \$2, Ribbons
13. Barrel Race- Trophy, \$10, \$5, \$2, Ribbons
14. Pole Bending- Trophy, \$10, \$5, \$2, Ribbons
15. Flag Race- Trophy, \$10, \$5, \$2, Ribbons
16. Costume- Trophy, \$10, \$5, \$2, Ribbons

For more information:

Nicholas County Extension Office Mrs. Cindy Hamon
388 East Main 1821 Mayville Road
Carlisle, KY 40311 Carlisle, KY 40311
(606) 289-2312 or 289-2323 (606) 289-5536

**Kroger is Pleased To Award The
Following Trophies At The 1992
Nicholas County Fair**

- Cooking Unit I -Cooking Unit IV -Beans Unit III
- Cooking Unit II -Cooking Unit V -Beans Unit IV
- Cooking Unit III -Cooking Unit VI -Beans Unit V
- Canned Corned Beef -Beans Unit I -Beans Unit VI
- Cooking Unit I -Beans Unit II -Beans Unit VII
- Cooking Unit II -Beans Unit III -Beans Unit VIII



COME
TO THE
Fair

