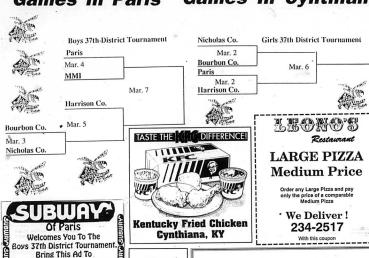
## Boy's 37th District Girl's 37th District Basketball **Basketball** Games In Paris Games In Cynthiana



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ON THE RECORD









## Final Notification of FmHA's Findings of No Practicable Alternative to a Floodplain Impact and No Significant Environmental Impact

The U.S. Department of Agriculture, Farmers Home Administration (FmHA) has received an application for financial assistance from the Harrison County Water Association, Inc., SAI# KY 910711-0830. The specific elements of this proposed action are the construction of approximately 120,000 feet of 4 and 6 inch waterline and a 100,000 gallong storage tank.

proximately 120,000 feet of 4 and 6 inch waterine and a 10,0002 guing sorting usin.

Final Ah as assessed the potential environmental impacts of this proposed action and exermined that the location of the proposed waterline would impact the 100 year floodplain has been determined that there is no practicable alternative as own of this impact. The basis of its determination is as follows:

The proposed waterline will impact the 100 year floodplain along Morning Glory Road.

The proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline must be located within the floodplain in order to serve proposed easternine will suppose the proposed waterline will

he human environment and with not prepare an environmental impact statement.

Any written comments regarding these determinations should be provided within 15 days
his publication to Ms. Mary Ann Baron, State Director, Farmers Home Administration,
Corporate Drive, Suite 200, Lexington, Kentucky 40503-5477, FmHA will make no furt Comparing District States (1997), St

Good Luck to

the **Nicholas** 

County

Bluejackets and

Lady

Jackets

in

the

37th

District Tournament