



Don Marshall, President of the Carlsile Merchants Association, presents Jockey International President Don Haney a special appreciation award for the service and jobs the industry has given to Carlsile and Nicholas County.



Marshall and Chamber coordinator Kathy Howard present a special appreciation award during the Business After Five meeting in the trustees board room of the First National Bank.



Marshall awards Bluegrass Pet Foods administrator Rick Elnor a special recognition award during the Business After Five meeting in the trustees board room of the First National Bank.

Nicholas band students to perform

Three students at Nicholas County High School will perform at the fifth annual Eastern Kentucky University Honors Band Weekend on Saturday, Feb. 22.

The students, selected by their band director, Bill Gordon, are Sandy Dampier, flute; Chris Jones, trumpet; and Jonathan Carter, trumpet.

About 280 students, narrowed down from a field of over 600 applicants, from 69 schools in Kentucky and Ohio are expected to attend along with their directors and chaperones.

The event will feature two free concerts open to the public. Performing at 7 p.m. Saturday, Feb. 22, will be the EKU Symphonic Band, under the direction of Director of Bands Dr. Robert Hartwell, and the Faculty Woodwind and Brass Quintet. A second concert featuring the two honors bands will begin at 9 p.m. Sunday, Feb. 23. Both concerts will be held in the Gifford Theatre in the Jane Campbell Building.

Students attending the Honors Bands Weekend will receive some 15 hours in rehearsals with guest conductors, will attend the Saturday evening concert and be treated to a dinner on each of the instruments by EKU Department of Music faculty.

Students will have the opportunity to attend for scholarships to attend either the University, if senior, or the 57th season of the Stephen Foster Music Camp.

Guest conductors for the 1992 Honors Bands are Richard Suddendorf, recently retired as director of bands and professor of music at Western Michigan University, and Pat Brumbaugh, assistant profes-

Fiscal Court goes to bat for School Board; Ballfield to be flat

asked for upwards of \$90,000 to the state attorney general's opinion the time was that it was illegal," Cohorn said. However, the motion was approved by the school board.

They told me it was an arrangement between two governing bodies and they could see nothing to illegal about it," Smeot said.

However, Magistrate Carl Cohorn, in voting against the suggestion, was concerned that the move was, indeed, illegal.

"It seems to me I've read about a similar situation and which because of the fact it was approved, kept the Nicholas County field from being regulation size in which tournaments could be played.

However, the two bids received by the school board

originally advertised for bids to flatten the far right field, which because of the fact it was approved, kept the Nicholas County field from being regulation size in which tournaments could be played. However, the two bids received by the school board

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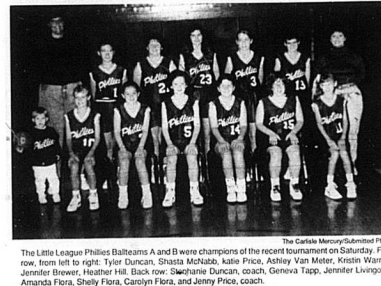
- 84 CHEVY 5-1/2 PICKUP - V-6, 2000, AC, High Miles, Good Body - 2nd, \$1800 down, \$100 per month.
- 84 CHEVY 5-10 - V-6, 2000, AC, High Miles, Good Body - 2nd, \$1800 down, \$100 per month.
- 84 CHEVY SILVERADO PICKUP - Loaded up, with extra good high miles, 15000 miles, \$100 per month.
- 84 GMC 9-14 - V-6, 2000, AC, 18,000 miles, \$995!
- 84 DODGE RAM - 11000 down.



The Rebels A-Team won first place in the Nicholas County Little League Basketball Tournament. They are, front row, Jason Jesseke, J-Hurt, Darin Hemington, and Brandon Morris. Second row, Brian Waggoner, Craig Morris, Eric Seaton, Kevin Booth, and Forrest Hurt.



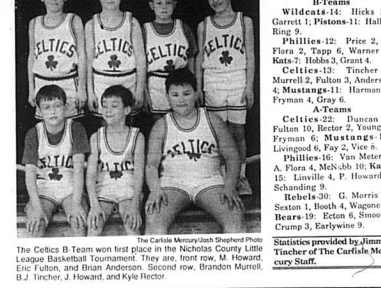
The Bears cheerleaders won first place in Little League Competition for the third consecutive year. Pictured are, Jessica Lettner, Mary Simons, Rachel Edson, Kristin Warner, Megan Walters, Kim Tombs, and Lindsay Wilson. Sponsors are Susan Trussell, Shirley Trussell, Joyce Booth, and Dawn Lettner. Second place winners were the Pistons, and third place winners were the Painters.



The Little League Phillies B-Teams A and B were champions of the recent tournament on Saturday. Front row, from left to right: Tyler Duncan, Shasta McNamee, Katie Price, Ashley Van Meter, Kristin Warner, Jennifer Brewer, Heather Hill, Brock Cook, Sheelba Duncan, coach, Geneva Tapp, Jennifer Livingsood, Amanda Flora, Shelly Flora, Carolyn Flora, and Jenny Price, coach.

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The Carlsile Merchants Association Little League Basketball Tournament Final B-Teams Wildcards: 14: Hicks 13, Garrett 1; Pistons: 11: Hall 2, Ring 9. Phillies: 12: Price 2, C. Flora 2, Tapp 6, Warner 2; Kats: 7: Habs 3, Grant 4. Celtics: 13: Timber 4, Murrell 2, Fulton 3, Anderson 4, Mastings: 11: Harmon 1, Crump 3, Earlywine 9.

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Final Notification of FmHA's Findings of No Practicable Alternative to a Floodplain Impact and No Significant Environmental Impact

The U.S. Department of Agriculture, Farmers Home Administration (FmHA) has received an application for financial assistance from the Harrison County Water Association, Inc., SA# KY 910711-0830. The specific elements of this proposed action are the construction of approximately 120,000 feet of 4 and 6 inch waterline and a 100,000 gallon storage tank. FmHA has assessed the potential environmental impacts of this proposed action and determined that the location of the proposed waterline would impact the 100-year floodplain. It has been determined that there is no practicable alternative to avoid this impact. The basis of this determination is as follows:

- The proposed waterline will impact the 100-year floodplain along Morning Glory Road.
- The proposed waterline must be located within the floodplain in order to serve proposed customers.
- All practicable mitigation measures have been agreed to by the applicant.
- The proposed action conforms to applicable state and local floodplain protection standards.
- FmHA has also determined that the proposed action will not significantly affect the quality of the human environment and will not prepare an environmental impact statement.

Any written comments regarding these determinations should be provided within 15 days of this publication to Ms. Mary Ann Rains, State Director, Farmers Home Administration, 771 Corporate Drive, Suite 200, Lexington, Kentucky 40503-5477. FmHA will make no further decisions regarding this proposed action during this fifteen day period. Requests to review the FmHA environmental assessment upon which this determination is based or to receive a copy of it, should be directed to the FmHA District Office, 3163 Custer Drive, Lexington, KY 40517. Federal law prohibits discrimination on the grounds of race, color, national origin, religion, sex, handicap, and sex in this program.

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