ON THE RECORD

Nicholas District Court
Hon. Wayne McGee
October 14, 1991

Richard F. Sams dob 6-24-62; 120 insurance; Proof of insurance in effect at time of citation. DM. 2Child Restraint; Guilty Plea. To do 20 hours community service. Review 12-5-91.

William N. Davis dob 11-12-56; Remove Hunting with rifle in possession; Guilty plea. $100 and costs.

Forfeit rifle. To pay today.

Steven G. Purvis dob 6-17-67; Racoon hunting with rifle in possession; Guilty plea. $100 and costs. Show cause 12-16-91.

Terry Lee Jolly dob 9-18-51; Assault, 4th; Not Guilty Plea; Pre-Trial; 12-2-91, 1 p.m.

Jeff Mitchell dob 8-17-61; Menacing; Not Guilty Plea; Pre-Trial 12-2-91, 9:30 a.m.

James H. Boyce dob 11-6-42; Possession of marijuana; Not Guilty Plea; Pre-Trial 12-2-91, 9:30. P.D.

Legal Notices

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
Case No. 91-CI-016
DEPOSIT BANK OF CARLISLE, KENTUCKY
PLAINTIFF
VS:
JAMES R. PERGRAM AND RHONDA G. PERGRAM
DEFENDANTS
NOTICE OF SALE

By virtue of a Judgement and Orders of Sale of the Nicholas Circuit Court entered in the above styled action on April 3, 1991, and October 16, 1991, the undersigned Master Commissioner will on the 9th day of November, 1991 at or about the hour of 10 a.m., at the Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particularly described as follows:

PARCEL NO. 1: Two certain tracts of land lying on the waters of Licking River in Nicholas County, Kentucky, and described as follows:

FIRST TRACT: Bounded and abutted by the Pleasant Valley and Lower Blue Lick Turnpike, the lands of Mrs. Sallie Dayton, Willie and Harrison Fryman, Addie Hunt and the other lands of Estill K. Hughes, and by Licking River, containing 9 1/4 acres, more or less.

SECOND TRACT: BEGINNING in the line fence between Clinton Dayton's 9 acre tract which he bought of Mrs. Bussell at the corner of the yard (now Mrs. Sallie Dayton); thence running west 73 feet; thence at right angles 117 feet; then at right angles 55 feet to said yard fence; thence to the beginning point, this same lot being under fence. CONTAINING IN BOTH TRACTS ABOUT TEN (10) ACRES, MORE OR LESS.

PARCEL NO. 2:

FIRST TRACT: A certain tract or parcel of land lying on the Blue Licks and Pleasant Valley Turnpike in Nicholas County, Kentucky, and bounded as follow:

BEGINNING in the center of Turnpike; corner to J.H. Flora; thence west 66 feet with William Farrows line; corner to Thomas Hunt; thence southeast 192 feet corner Thomas Hunt; thence east 66 feet to center of turnpike to J. H. Flora's line; thence with the pike North 192 feet to the beginning, containing 1/4 acre, more or less.

SECOND TRACT: A certain tract or parcel of land lying on what is known as Marshall Creek, a tributary of Licking River in Nicholas County, Kentucky, and immediately on the line of the Pleasant Valley and Lower Blue Lick Turnpike Road, and bounded and abutted said turnpike, the lands of Mike O'Connell, the lands of Clinton and Sallie Dayton and the other lands of Mrs. Addie Hunt, containing three-fourths (3/4) of an acre, more or less, being sold in the aggregate and not by the acre.

There is included in this conveyance, a 1976 Grove Mobile Home permanently attached said real estate.

Being the same property conveyed to James R. Pergram and Rhonda C. Pergram, husband and wife, by Ronnie H. Wilcoxson and Annis C. Wilcoxson, husband and wife, by deed dated February 16, 1990, of record in Deed Book 83, page 83, of the Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable as follow: In cash or with a deposit of twenty percent (20%) of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond with good security for the remaining part of the purchase price; said bond to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid.

Said property shall be sold subject to:

(a) 1991 real estate taxes, which shall be the responability for the puchaser;

(b) easements, restrictions and stipulations of record affecting said property;

(c) Any matters disclosed by an accurate survey or inspection of the property;

Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exception. Anyone desiring to object or except to the sale shall do so by the time or be forever barred.

Joseph H. Conley,
Master Commissioner

Published in The Carlisle Mercury, Thursday, October 24 and 31 and November 7, 1991.

Legal Notices

CO-ADMINISTRATORS NOTICE

All persons knowing themselves to indebted to estate of Emery Clark, Sr. deceased, will call upon the undersigned at once and settle same and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. William Clark, Sr. and Emery Clark Jr., Co-Administrators of the estate of Emery Clark, Sr., deceased. Billy G. Hopkins, attorney.

Published in The Carlisle Mercury, Thursday, October 10, 17, and 24, 1991.

NOTICE

Please take notice that the undersigned attorney seeks James Franklin Morris regarding a legal matter. Anyone with information regarding whereabouts should contact: Markita Shelburne, P.O. Box 515, Shelbyville, Kentucky 40066.

Published in The Carlisle Mercury, Thursday, October 24 and 31, 1991.

REPORT OF PROPERTY PRESUMED ABANDONED AS OF JULY 1, 1991

If your name is on the following list, please write the company listed above your name to obtain your property.

Contact the company before November 1, 1991 or the company is required to turn over your money or other items to the Revenue Cabinet as being presumed abandoned.

The following letter is a sample you may wish to use in writing the company to obtain your property.

SUBJECT: CLAIM OF ABANDONED PROPERTY

Gentlemen:

Your company filed with the Kentucky Revenue Cabinet in "Report of Property Presumed Abandoned" on which my name was reported as having funds in the amount of $

Please consider this letter as my request for payment and remit to my address listed below.

Name_____

Address_____

City_____

State_____Zip_____

First National Bank
P.O. Box 308-Carlisle, KY

Account No.:Harry H. Wall, Jr., Chicago, IL, $500.00

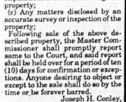
John W. Holland, Rt. 3, Carlisle, KY. $103.81

PUBLIC NOTICE

The Nicholas County Board of Education will accept sealed bids on food products until 3 p.m. on November 6, 1991. Bids should be submitted--to Cebert Gilbert, Jr., Superintendent of Schools, Nicholas County Board of Education, 395 West Main Street, Carlisle, Kentucky 40311. Bid forms are available at the above address or may be obtained by calling 606-289-3770. Bids will be opened, tabulated and tabulated at 1 p.m. on November 7, 1991. Bids will be presented to the November 11, 1991 Board Meeting. The Nicholas County Board of Education reserves the right to reject any and all bids.

Published in The Carlisle Mercury, Thursday, October 24 and 31, 1991.

ABSOLUTE AUCTION
MAPLE HEIGHTS FARM
JACKSTOWN RD., PARIS, BOURBON COUNTY, KENTUCKY
WEDNESDAY, OCTOBER 30, 1991 - 10:30 A.M.



430-Acre Breeding and Training Farm

This is a rare opportunity to buy an absolute auction a fully developed breeding and training operation for thoroughbreds. The 430 acres are complimented with a superb training barn with an indoor working area around the stalls, well-built and in excellent condition. Broodmare barns, stud barn, sales prep barn houses and 16 miles of plank fencing and good roads are laid out in orderly fashion making this a well-organized farm. The Hughes Management Company has been continuing their income-producing breeding and training operation under new owners.

INSPECTION: Sundays, October 20 and 27, 2-5 P.M. or By Appointment.

Please call or fax the Auctioneers for free color brochure.

Auction Conducted by
LEDBETTER AND STEWART, LTD.
REALTORS and AUCTIONEERS

1999 RICHMOND ROAD, LEXINGTON, KY 40502
TEL: (606) 268-1400 OR FAX: (606) 268-2677
"KENTUCKY'S AUCTION AUTHORITY"

Key Ledbetter, Principal Broker-Auctioneer
Daniel D. Stewart, III, Principal Auctioneer-Broker
Announcements day of sale take precedence over printed material.

CLASSIFIEDS

CLASSIFIED CATEGORIES

01 - Legal Notices
02 - Announcements
03 - Cards of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Homes
11 - For Rept- Mobile Homes
12 - For Sale - General
13 - Wanted- General
14 - Wanted to Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/ Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost / Found

Cards Of Thanks

We would like to thank everyone for their kindness shown to us in the loss of our loved one to those who sent flowers, food, and cards. Also Mathers-Saunce for their sufficient service. Each kind deed will always be remembered by us.
10/17pd.

Ernest and Lillian Waugh

Services Available

Farm Credit Services has loans available for farms, homes, machinery, livestock, operations, improvements, etc. Fixed or variable interest rates. Terms t up to 30 years. Call 289-2228. TFN charge

The Carlisle Mercury can produce custom letterhead and envelopes within 10 working days of order. Stop by and place your order today. The Carlisle Mercury, 234 N. Locust St., Carlisle, KY 40311, 289-2464. Monday - Friday, 8 - 5.

The Carlisle Mercury can order any size Rubber Stamp to meet your specifications. Price determined by size and content. The Carlisle Mercury, 234 N. Locust St., Carlisle, KY 40311, 289-2464 Monday - Friday, 8 - 5.

Wedding invitations, napkins, thank you notes, custom champagne glasses. Stop by and look at the complete catalog before making your buying decision. Also, complete printed products for any occasion. The Carlisle Mercury, 234 N. Locust St., Carlisle, KY 40311, 289-2464, Monday - Friday, 8 - 5

CUSTOM MADE and standard business cards with orders as small as 500 cards. Multiple size orders available. Orders usually ready within 5 working days of order. Other specialty printing available. Stop by today. The Carlisle Mercury, 234 N. Locust St., Carlisle, KY 40311, 289-2464. Monday - Friday, 8 - 5.

The Carlisle Mercury can order Christmas cards of various designs. Stop in today. The Carlisle Mercury, 234 N. Locust St., Carlisle, KY 40311, 289-2464, Monday - Friday, 8-5.

For Sale Mobile Homes

Used commodore double wide, 2x6 sidewalls, patio doors, excellent condition. Cherry Hill Homes, Williamstown, KY 1-800-844-0543. 9/30chg.

Used mobile home, 12x60 Buddy, good condition. Cherry Hill Homes, Williamstown, KY 1-800-844-0543. 9/30 chg.

Apples & Cider
Fall Vegetables
Browning Orchard
(606) 849-2881
--- Wineseps Are In ---

For Sale Mobile Homes

Used 1991 Redman mobile home 14x80, 3 bedroom, 2 bath, bargain. Cherry Hills Homes, Williamstown, KY. 1-800-844-0543 9/30 chg.

14x70, 3 bedroom new mobile home with payments under $200.00 per month. Cherry Hill Homes, Williamstown, KY 1-800-844-0543. 9/30 chg.

1992 14x70 2 or 3 bedroom homes starting at $12,995. Interstate Mobile Homes, I-75 Exit 95, Richmond, Ky. 623-0807. 10/24 chg.

REPOS, repos, repos, some only $500 down, payments starting at $169.00 per month. Ask for Uncle Don, Interstate Mobile Homes, I-75 Exit 95, Richmond, Ky. 623-0807. 10/24 chg.

1992 52x28 manufactured sectional home, 3 bedrooms, 2 baths, house-type door, vaulted ceilings, self-store storms, deluxe cabinets, just $23,991, special order only, delivery and set up included. LAST CHANCE at this price, sale ends October 31! Interstate Mobile Homes, I-75 Exit 95, Richmond, Ky. 623-0807. 10/24 chg.

PRE-OWNED mobile homes (some salvaged), $1000 and up. Interstate Mobile Homes, I-75 Exit 95, Richmond, Ky. 623-0807. 10/24 chg.

GORGEOUS NORTHERN BUILT manufactured sectional house, 3 bedrooms, 2 baths, family room, 2x6 exterior walls, heavy insulation, many extras, beautiful to behold, 1,369 sq. ft., ONLY $29,995 limited time offer! Interstate Mobile Homes, I-75 Exit 95, Richmond, Ky. 623-0807. 10/24 chg.

For Sale General

Winchester 3030 with scope $225 Craftsmen 10 inch radial arm saw $175 firewood for $35 a truckload. Call 289-7207 after 5:00. 10/24 chg.

New Idea #10 one row, pull type corn picker. Good tires, $1500 or best offer. 289-7901. 10/10 chg.

Electric dryer. Good condition. Call Ray Flora at 289-5824.

Firewood $35 a load or $60 for two loads. Split, mostly locust. Call 289-7358 anytime or 289-2903 after 6 leave message or see Greg McNabb. 10/17 pd.

Automatic Stoker coal stove with automatic transmission and thermostat. $500. Also 68' Dodge Dart, 6 cylinder, automatic, 4-door, $350. After 5pm, 267-3843. 10/17 pd.

Dark cherry Queen Ann dining table and 6 chairs. Excellent condition. Phone 289-5573. 10/24 pd.

Wurlitzer console piano and bench. Call 289-5151 before 5 pm. 10/24 pd.

Help Wanted

VACANCY ANNOUNCEMENT
DRIVER II
COMMUNITY ACTION TRANSIT SYSTEM is seeking qualified applicants of the position of permanent full-time driver. The driver is responsible for providing direct transportation services to individuals. A driver is responsible for performing basic vehicle maintenance and general record keeping.

QUALIFICATIONS: Must be 25 years of age, have a high school diploma or GED, or actively pursuing the GED; must have a valid Kentucky driver's license; a good driving record, and be able to operate a variety of vehicles. Must be insurable under Agency policy; must be courteous and have a personality that lends itself to working well with other; physically able to drive and assist passengers; should have general record keeping ability; knowledge of service area is desirable. Must be able to drive all vehicles except a 66-passenger standard shift bus.

SALARY: $5.01 per hour

APPLICATIONS : Application forms may be obtained from any agency office or by calling or writing: COMMUNITY ACTION COUNCIL, P.O. Box 1105, 913 Georgetown St., Lexington, KY 40576, 606-233-4600 (Fayette County); 606-299-7172 (Nicholas County); 606-987-5277 (Bourbon County); 606-234-2121 (Harrison County).

DEADLINE FOR FILING: October 30, 1991

COMMUNITY ACTION COUNCIL IS AN EQUAL OPPORTUNITY/ AFFIRMATIVE ACTION EMPLOYER

Johnson-Mathers Health Care, Inc. Nicholas Co. Hospital/Johnson Mathers 2323 Concrete Road, P.O. Box 232 Carlisle, Ky 40311

R.N. - Full time, day shift supervisory position. Flexible schedule. Excellent benefits, new salary scale. October 1. Contact Betty Linville 606/289-7181. 10/24 chg

For Sale Autos/Trucks

Black 1989 Honda-CRX si, air conditioning, sun roof, cassette player/radio. Excellent condition. Jack Conley 289-5402, 289-3745. 10/24 pd

Business Opportunities

Earn up to $539.84 per week assembling products at home. Extended message reveals details. Call today. 702-598-5228. 10/7 pd.

Patients need Hospice Hospice needs You!

Hospice of the Bluegrass is expanding to Harrison and Nicholas Counties. Part time and on call positions for independent, self-motivated R.N.'s Hospice team offers flexibility, excellent benefit package, on call responsibilities, and updated competitive salaries, thorough orientation. Call or send resume today! Hospice of the Bluegrass, 1105 Nicholasville Road, Lexington, KY 40503, ATTN: Judy Sandler, 1-800-876-6005.

Hospice of the Bluegrass

Dynamic, self motivated MSW needed to care for an increasing caseload in the Scott, Woodford, Bourbon, Harrison, and Nicholas county area. Requirements include; excellent counseling skills, resource development, psycho-social assessments of terminally ill patients and their families and clinical intervention. BSW with 3 years experience considered. Send resume to Judy Sandler, 1105 Nicholasville Road, Lexington, KY 40503 or call 1-800-876-6005. EOE

Help Wanted

ASSEMBLING PRODUCTS at HOME
EARN UP TO $200, $300, $400 weekly
FREE DETAILS - SEND LSASE TO:
JOBS | BOX 80717 - IN | LAS VEGAS, NV 89180

Special Business Classifieds

Lawn Mower Repair and Furniture refinishing. Open 6 days 8-5. Free Estimates. Larry Mitchell Repair Service 108 High Street. 289-2185.

Billy Ray Hunter, Auctioneer 2548 Stoney Creek Road, Carlisle, Kentucky (606) 289-7221 **"You Get the Best and Charged the Least!"**

In stock, treated wood for decks - porches - lattice panels - lumber - 6x6 timbers. Free estimates. Lifetime warranty. **Reid & Vice.** 289-7175.

Complete cistern cleaning services. Keep your water supply healthy. Affordable rates. **Call Donald Northcutt.** Home 234-9650. Office 234-1008.

Insulation - Rolls, batts, blow-in (use blower free). Heat tapes, caulk, weatherstrip and stove pipe. **Reid & Vice.** 289-7175.

We cut keys. Guaranteed to work. House keys, cars keys, padlocks, new credit card keys. **Reid & Vice,** 289-7175.

Check out our October Spooky Specials at **Main Event,** 289-7389.

Kerosene Stoves repaired. Most wicks and parts in stock. **Snapp's Service Station.** Main and Sycamore. 289-9110.

Interested in Becoming a Nursing Assistant?

A-State approved 75 hour Nursing Assistant Class to begin Nov. 4, 1991 at Johnson Mathers Health Care. Now accepting application. Applicants must have a High School dipolma or G.E.D. Students who successfully complete the course will be eligible for employment at J.M.H.C.

If interested, please contact Nola Johnson at 606-289-7181.

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2000 South Main Street
Paris, Kentucky 40361
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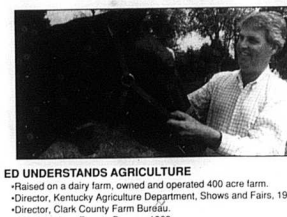
Join the fastest growing segment of the Health Care Industry — Long Term Care. Two full time RN Supervisor positions are currently available on our day shift. We offer competitive salary, benefits, and a pleasant work environment. Stop by in person or call our Director of Nursing Services, Pat Mitchell at 606-9875750. EOE

ED LOGSDON
Commissioner of Agriculture



ED UNDERSTANDS AGRICULTURE
•Raised on a dairy farm, owned and operated 400 acre farm.
•Director, Kentucky Agriculture Department, Shows and Fairs, 1985.
•Director, Clark County Farm Bureau.
•FFA American Farmer Degree, 1968.

ED UNDERSTANDS GOVERNMENT
•Elected County Judge at age 26.
•Elected President, Kentucky County Judges Association, 1978.
•Deputy Commissioner, Kentucky Department of Local Government, 1979.
•Over 10 years experience working with the General Assembly.

LOGSDON
Commissioner of Agriculture

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Fish For Pond Stocking
Delivery Will Be: Tuesday, October 29, 4:30 - 5:30 p.m.
United States Phone 289-7166
(Orders do not have to be placed in advance)
To place an order call the store above or call 1-800-247-2615
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Your complete livestock market.

Monday and Tuesday at 8:30 a.m.
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Lisle Road, Lexington, KY Phone (606) 255-7701
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We're trying to serve you better!"

THE RETURN OF A CLASSIC!
BIG BIRD AND THE ABC's

Thurs., Nov. 7 Thru Sun., Nov. 10
Rupp Arena, Lexington

Thurs., Nov. 7	Fri., Nov. 8	Sat., Nov. 9	Sun., Nov. 10
■ 7:30 pm	▲ 10:30 am ● 7:30 pm	✔ 11:00 am ■ 3:00 pm	2:00 pm

■ **WLEX-TV FAMILY NIGHT** All Seats $6.50. HURRY for best seats!

▲ **SPECIAL PRE-SCHOOL, DAY CARE, SCHOOL PRICE.** All Seats $6.00 - minimum group of 15. All regular price seats $7.00 this show only.

● **WKYT-TV VIP NIGHT** *Very Important Pen** FREE Big Bird Pen to all children.

✔ **WVLK-AM/FOODTOWN** "Juice & Cookies" Matinee. A special treat after the show. $2.00 off coupons at all Foodtown Stores.

■ **OLDIES 103 REST BUDDY SHOW.** Bring your Best Buddy - $2.00-off coupons at **Howard Curry Shows** - get a Bert & Ernie Button at the show.

TICKETS ON SALE NOW!
TICKETS: $8.50, Children 2-12 receive $1.50-off Fri. thru Sun. shows courtesy of **KISS 96** and **Coca Cola.** Kids Double Discount.
GROUPS: Groups of 20 or more save $2.00. Call (606) 233-3565 for information.
TO ORDER BY PHONE: 606-281-6464; Box office info. 606-233-3565.
Tickets available at Rupp Arena Box Office & all TicketMaster locations. Service charges may apply.

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