

FOCUS

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BOND'S BROADCAST
By Hank Bond

It's time to get just a little angry

How in the world the Kentucky Certificate of Need Board can deny the Nicholas County Hospital's application for 55 Extended Care beds is almost beyond belief.

Certainly every application had its merits, but someone, somewhere needs to be aware of the very large need for this type of facility here. We have some capacity now, but if the beds were available we could probably fill 150 or 200 rather than 55 more.

This is not meant to say the other approved applications are not warranted, but no more than there is a real need here with the growth of the elderly population.

Some applications were approved to places that do not have a hospital, or a physician. No one will ever say these places do not have a need for the facilities, but what we have is already in place.

We have an established hospital, an established nursing home facility and the ambulance service in place to offer transportation to and from these places.

While all of this is already here, it certainly would make sense to me to put additional beds in place.

This would allow the Johnson Mathers Health Care operations to increase staff and services, and ultimately benefit the populace of Nicholas County.

But, OH NO, here we are again. Nicholas County gets bypassed off the list for whatever reason — and this time there is more of a documented need than ever for this county to receive the approval and the funds.

There is the possibility of an appeal process, and with a little hunting and looking into this maybe an alternative if the hoops we have to jump through aren't too high and the price to try and play again isn't too high.

Write the governor. Write your representative and state senator. Let them know how important and beneficial allowing this to happen here would be.

Get involved. Even if you don't think these health care facilities are important — you may be wrong.

Even if you don't ever use these facilities, they are important to the majority of the people who live here and have plans to stay here.

Get a little angry. Let some people know how important this would be for this area. And most importantly, tell them it's time for Nicholas County to get a little of the piece of the pie we all have to contribute to every year.

And so, for another week, thanks and thy.



MERCURY MEMORIES

5 Years Ago
Thursday, April 17, 1986
DIED: Miss Fan Lee Dattell, April 10, 1981.

20 Years Ago
Thursday, April 15, 1971
April has been designated as "American Cancer Crusade Month," according to Miss Beulah Hughes, Cancer Crusade Chairman for this year.

Thomas C. Hardin, Carlisle, a senior at the University of Kentucky, has accepted a teaching position at Millersburg Military Institute.

The Carlisle Jaycees have selected Jimmy Shaw "Jaycee of the Month" for the month of March, for his efforts as chairman of the Little League Basketball program, and his active participation in other Jaycee activities during the month.

BOIN: Mr. and Mrs. John Ross Reno, daughter, April 12, 1971; Jason Clay Hunt, April 4, 1971; Crystal Gail Bowen, March 26, 1971; Lori Kathryn Brown, March 27, 1971.

MARRIED: Bonnie Sue Brady to Charles Edward Mattar, April 10, 1981.

DIED: Samuel E. Hollar, April 6, 1971; Mrs. Beulah Lawrence Myrnes, Tuesday, April 6, 1971; Mrs. Annie Evans, April 11, 1986; Mrs. Mary Ann Shearer, April 9, 1971; Mrs. Mae Moreland, April 9, 1971; Mrs. Sylvia Jackson Dray, April 10, 1971; Oliver James Business Teacher state - wide competition recently at the Phi Lambda Annual Spring Leadership Conference in Louisville.

TAMMY ROSSER, 1980 graduate of Nicholas County High School and a freshman at Eastern Kentucky University majoring in Psychology, has been chosen as a member of the E.K.U. women's softball team.
BORN: Travis Michael

in publications.
Miss Ann Galbraith, Roger Wumack, Custer Blair and Charles Shrest are taking part in the Paris Lions Club minstrel show, May 1-3.

BORN: Connie Ruth Clinkenberg, April 14, 1951; Larry Gayle Wills, April 13, 1951; Elaine Gay Schandling, April 12, 1951; To Mr. and Mrs. Robert Cunningham, a son, April 7, 1951; William Wallace Hamilton, April 12; William Stanley Hutchings, April 11, 1951; Janet Ayres Boyd, San Antonio, Texas.

MARRIED: Miss Barbara Ruth Craig to Pfc. Frank Simmons Jr., April 5, 1951.
DIED: Phillip H. Sugg; Paul Martin Shannon, Sunday.

50 Years Ago
At a recent meeting of the Fiscal Court, a quarry site containing about four acres was purchased from A. K. F. O. Kelley, Monday.

HONOR ROLL
The following Nicholas County High School students have been named to the three-nine weeks honor roll:
Grade 9: James Amburgey, Rose Farah, Kevin Feokob, Greg Myers, Kristi Cox, Laura Hamm.
Grade 10: Justin Almer, Aaron Judge, Jennie Fryman, Kim Tarkenton.
Grade 11: Kim Buckler, Danae, Tina Fryman, Johnny Griffith, Kristi Barton, Jennifer Beatty, Karen Bantz, Brian Canopp, Jessica Sibert.

40 Years Ago
Thursday, April 10, 1951
Carlisle High School students Ann Ashby, Betty Selby, Kay Fisher and Billy Binkley have been awarded certificates by the University of Kentucky, Department of Journalism in recognition of outstanding work in scholastic publications.

Hostetler and wife. It is located a short distance from Wumack, Custer Blair and Charles Shrest are taking part in the Paris Lions Club minstrel show, May 1-3. Also purchased after received bids, a caterpillar engine and rock crusher to be used by the county.
Bill Conley holds the records so far this season for the largest fish caught, a bass weighing five pounds and six ounces, and taken from the reservoir.
Harry Kennedy, present county treasurer, was unanimously re-elected county treasurer for a few more years which began April 1.
MARRIED: Miss Beatrice White to Wendell Smitson, Saturday, December 15; Miss Ruth Allen Myers to Courtney Gunn, December 15; Miss Jean Fetback to Arlie Lee Ferguson, Saturday.
DIED: Lloyd C. Frakes, Monday; Mrs. Rosa Lee Hinton, Thursday; William Berry McKee, Friday; Mrs. F. O. Kelley, Monday.

ABOUT CARLISLE
Call Today With Your News
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GENERAL NEWS

Licking River Relay planned for April 26-27 in Nicholas Co.

By William Millon
The Licking River Clear Water Relay will make its way through Nicholas County on April 26 and 27.

The relay is carrying a water sample from the river's source in Magoffin County to Newport, where the Licking joins the Ohio River. The 303 mile trip is designed to show support for one of Kentucky's most important natural resources.

The team will meet with local citizens at the Highway 57 boat ramp on Saturday, April 27, at 9 a.m. The team will journey to the Clay Wildlife Management Area's boat dock.

The relay will then move on, with a brief stop at Blue Licks, and arrive in Clayville in Harrison County, at 10 a.m. Sunday.

Local river enthusiasts conservation districts and civic clubs have joined the relay on the trip. Anyone interested is urged to attend the ceremonies, or travel down the river with the relay team.

Ken Cooke, with the Kentucky Division of Water, said that the turnout of other counties was encouraging. He went on to add that the Licking River plays a big role in the history of Nicholas County.

The trip through the Clay Wildlife Area is one of the highlights of the trip because of its unspoiled natural beauty, according to Cooke.

The relay is a joint effort by the Kentucky Department of Environmental Protection and local soil and water conservation groups.

Anyone interested in joining the relay should call Martha Marab, Nicholas County Soil and Water Conservation Technician, at 289-2234.

Kentucky Department for Environmental Protection
Frankfort, Kentucky
Division of Water (502) 564-3410
Division of Waste Management (502) 564-6716
Environmental Response Team (For emergencies involving hazardous spills) (502) 564-2380
Division of Water Regional Offices

- Bowling Green (502) 843-5475
- Columbia (502) 384-4734
- Florence (606) 292-6411
- Frankfort (502) 564-3410
- Hazard (606) 439-2391
- London (606) 878-0510
- Madisonville (502) 825-6529
- Morhead (606) 784-6535
- Paducah (502) 444-8298

County-wide trash pick-up

Continued from Page 1
The court decided the two could share use of the property. Galbraith will report to the court with an estimate on what it will cost to repair the floor and the court will set the rent based on that repair cost.

accepted a bid from Austin Powder Company for dynamic blasting caps, and booster cable.

accepted a bid from the Nicholas County Ambulance Service for \$54,000 for the next fiscal year.

accepted a bid from Ashland Oil Company for road oil and a bid from Northville Company for gasoline and oil.

will look into repairing the road going to the new ball park and horse ring.
heard a progress report on the renovation of the old jail from Gladys Shrest of the Carlisle / Nicholas County Tourism, Inc.
Shrest said the renovation

of the jail's interior is nearly complete, and work on the exterior will begin soon.
Shrest asked the court to add the group in applying for a Heritage Council grant in June.

approved a war memorial, measuring eight feet by two feet, will be placed in front of the courthouse.
The memorial will be in place with a Memorial Day weekend dedication.

was petitioned by the Nicholas County Soil Conservation District for a budget of \$8500, an increase of \$1500 from last year. The court will consider the budget on April 18.

said the county bills will look into repairing the road going to the new ball park and horse ring.

will write off any rock more than six months and less than \$10.
The court will meet again on Thursday, April 18 at 6 p.m. and on Monday, April 29 at 6 p.m.

plan during their meeting on April 18.
will give prisoners on work release and community service vests to distinguish them.

heard from Nicholas County sheriff George Garrett. Garrett says that cuts in state pay has moved him to ask the court for a raise in salary.
The court will consider the request at its next meeting.

approved the jail budget for the next fiscal year.
\$100,000, an increase of almost \$33,000.

transferred \$10,000 to Sharpburg Water District as called for by the budget.

consider paying for repairs on the interior of the Nicholas County Public Library.
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Find The Fleeting Mercury Contest

The Sponsor with The Mercury For April Will Be
Hopkins Drug

When you find the hidden Fleeting Mercury, somewhere on the pages of this issue, simply cut it out, and mail or bring to The Carlisle Mercury Office.

The prize for April will be a MAN'S OR WOMAN'S WATCH.
The contest will run through the month of April, with final deadline for entries.

April 29 at 5 p.m.

Find the SMALL Fleeting Mercury hidden somewhere inside this edition and cut it out. Return the small Mercury you find in The Mercury and Mercury PLUS along with the following coupon to be entered in this month's contest.

ONE WINNER will be drawn from the month's entries at 5 p.m., April 29 with the name published in the May 2, 1991 edition of The Carlisle Mercury. Don't miss a single chance to win. Enter every week to increase your odds at winning.

Name
Address
Phone Number