

COMMUNITY

Saltwell News

By Mrs. Fred Hollar

Rev. and Mrs. William Crigger of Indiana... Mrs. James Gausne of Maysville... Mrs. James Moore and Mrs. Vaughn Mattox in the afternoon.

"Speedy" Glenn Snapp of Redmon Rd. entered Nicholas County Hospital on Thursday... Mrs. Jonathan Smith and a group of various preshrers wives attended the Pastor Wives Retreat held at the Cavanaugh Center outside Louisville.

Mr. and Mrs. Bill George entertained with a winter road and supper at their home on Headquarters Road... Mrs. Phyllis Brady enjoyed the Bluegrass Area Homemakers meeting on Friday at the Paris High School.

NICHOLAS HOSPITAL NOTES

Admissions and Discharges September 29, 1990 thru October 5, 1990... Admissions: Carlisle - Pauline Vice, Ellen Blake, Roy Ray Hunt Sr., Lee Buswell, Clarine Feaback, Gloria Mae McNeill, Debra Lynn Bach, Matthew Evans, Emory Moore, Dorothy McLean, Thomas C. Bena, Ann Aubrey, Robin Griffith, Johnny Griffith, Sharpburg, Judy Glass, Mt. Olivet - Ellen Pite, Paris - Earnest Ross, Edwige Elizabeth Snapp, Moorefield - Kandi Frye.

Garden Club plans meeting

The Carlisle Garden Club will meet October 15th at the Nicholas County Library at 2 p.m. Wanda Pedford will be the speaker using as her subject "Birds".



Julia Willis

Plans are told

Mr. and Mrs. R.S. Willis, Carlisle, wish to announce the engagement and forthcoming marriage of their daughter, Julie Saint Clair, to David Blair Hopkins, son of Albert and Della Hopkins, Carlisle.

The Mercury wins awards at KWNA

GEORGETOWN — The Mercury captured nine awards, and third place overall General Excellence in the Kentucky Weekly Newspaper Contest, it was announced last Friday.

SCHOOL LUNCH MENUS

Nicholas County Elementary October 16-19: Sausage and biscuit, apple sauce, milk... Tuesday, October 16: Scrambled egg, toast, juice... Wednesday, October 17: Glazed donuts, juice, milk... Thursday, October 18: One-half banana, cereal, milk... Friday, October 19: Dan-ah, juice, milk.

SCHOOL LUNCH MENUS

Nicholas County High School Breakfast October 16-19: Monday, October 16: Scrambled egg, toast, juice... Tuesday, October 17: Kollfombyan or donut, juice, milk... Wednesday, October 18: Sausage and biscuit, juice, milk... Thursday, October 19: Pancakes, syrup, juice, milk.

It's Time For A Change - Positive Involvement - Elect Boogie Hall

Nicholas School Board Second District - Nov. 6, 1990 "Let's Work Together To Make Our Schools Better"

Student Of The Week

Nicholas County High School has announced its Student of the Week for the first week of October. David Eibert, son of Gary and Linda Eibert of Maysville Road, has been selected by the faculty at Nicholas County.

Timberline Family Steak House

Chopped Sirloin Dinner - GOOD FOR ALL MEMBERS OF YOUR PARTY - offers or Banquet - Room Functions - Tax not included - 12% gratuity - may be purchased in the state - \$6.99 WITH COUPON Expires 10-15-90

Head Lice

Parents should regularly check their child's hair for the presence of lice. They should use a fine-tooth comb while the child lies over a piece of white cloth. Lice appear on the paper as flesh-colored insects. They are most likely found on the back of the head and nape of the neck, and around the ears.

Hopkins Drug

289-2274

REVIVAL at LOCUST GROVE BAPTIST CHURCH

It will be held Friday and Saturday nights, October 19th and 20th at 7:00 p.m. and Sunday morning, October 21st at 11:00 a.m.

ATTENTION RESIDENTS OF NICHOLAS COUNTY

Your Nicholas County Fire and Rescue Squad is Sponsoring a fund raising project to raise funds to pay off the debt on the new fire truck and to help purchase toys for the needy children at Christmas.

REUNION

The Atkinson Reunion was held at the Blue Licks State Park, Sunday, September 30, 1990. The following attended: Mr. & Mrs. Orville Alderman, Mr. & Mrs. C. Smith, Mrs. Judy Rutledge and Sarah Beth, Paul L. Atkinson, Mr. & Mrs. Virgil Collinsworth, Anita & Charles Swanson, Webster, Kelley & Ben, Mrs. Lynn Clinkacres and Jackie, Charles R. Atkinson, Mr. & Mrs. Jackie Cheek, Austin & Mrs. Virgil Collinsworth, Carl & Mrs. Dawn, Mr. & Mrs. Deuel Gorham, Mr. & Mrs. David Sully, Cole & Malloy, Mrs.

SOCIAL SCENE

Residents needing help may apply

Nicholas County residents who need help paying their fuel bills this winter can apply for assistance beginning October 15 at the Community Action Council, 149 Scrub Grass Road.

Given last year's state ruling, all low-income people are eligible for subsidies through the Home Energy Assistance Program this year. In the past only elderly individuals were eligible.

Eastern Star holds officer installation

Maria Chapter #259 Order of Eastern Star held its annual officer installation on Saturday, September 22, at the Masonic Lodge Hall on Locust St.

Third program begins

The third in a series of adult classes will be taught on Monday evening, October 15, from 7 p.m. in the Home Economics Department at Nicholas County High School.

BIRTH

Mr. and Mrs. Jeff Gibson of Lexington, are the parents of a daughter born Sunday, September 30, 1990, at Central Baptist Hospital.

Turner - Farrow wed

Friday, October 5, 1990. Judge Reese Smeot performed the ceremony. The newly wed reside in Fayette County where Michael is employed.

REUNION

Alberta Atkinson Woodring, Tracy Dotson, Darin Dotson, Mrs. Ginger Hatten, Al Smith, Frank & Monica Durham and James Holton, Mr. & Mrs. Harold Graham and Amanda, Alma Alderman, Mr. & Mrs. Bob Wheeler, Bobby and Jenny, Mr. & Mrs. Ray News, Mr. & Mrs. W.C. Powers, Debbie Sullivan, Charles Swanson, John Johnson, Tony Bayes, Kay Bayes, Eric Bayes and John Stephen Campbell. Youngest girl present: FIVE PREVENTION WEEK

Residents needing help may apply

Nicholas County residents who need help paying their fuel bills this winter can apply for assistance beginning October 15 at the Community Action Council, 149 Scrub Grass Road.

Given last year's state ruling, all low-income people are eligible for subsidies through the Home Energy Assistance Program this year. In the past only elderly individuals were eligible.

Eastern Star holds officer installation

Maria Chapter #259 Order of Eastern Star held its annual officer installation on Saturday, September 22, at the Masonic Lodge Hall on Locust St.

Third program begins

The third in a series of adult classes will be taught on Monday evening, October 15, from 7 p.m. in the Home Economics Department at Nicholas County High School.

BIRTH

Mr. and Mrs. Jeff Gibson of Lexington, are the parents of a daughter born Sunday, September 30, 1990, at Central Baptist Hospital.

Turner - Farrow wed

Friday, October 5, 1990. Judge Reese Smeot performed the ceremony. The newly wed reside in Fayette County where Michael is employed.

REUNION

Alberta Atkinson Woodring, Tracy Dotson, Darin Dotson, Mrs. Ginger Hatten, Al Smith, Frank & Monica Durham and James Holton, Mr. & Mrs. Harold Graham and Amanda, Alma Alderman, Mr. & Mrs. Bob Wheeler, Bobby and Jenny, Mr. & Mrs. Ray News, Mr. & Mrs. W.C. Powers, Debbie Sullivan, Charles Swanson, John Johnson, Tony Bayes, Kay Bayes, Eric Bayes and John Stephen Campbell. Youngest girl present: FIVE PREVENTION WEEK

Residents needing help may apply

Nicholas County residents who need help paying their fuel bills this winter can apply for assistance beginning October 15 at the Community Action Council, 149 Scrub Grass Road.

Given last year's state ruling, all low-income people are eligible for subsidies through the Home Energy Assistance Program this year. In the past only elderly individuals were eligible.

Eastern Star holds officer installation

Maria Chapter #259 Order of Eastern Star held its annual officer installation on Saturday, September 22, at the Masonic Lodge Hall on Locust St.

Third program begins

The third in a series of adult classes will be taught on Monday evening, October 15, from 7 p.m. in the Home Economics Department at Nicholas County High School.

BIRTH

Mr. and Mrs. Jeff Gibson of Lexington, are the parents of a daughter born Sunday, September 30, 1990, at Central Baptist Hospital.

Turner - Farrow wed

Friday, October 5, 1990. Judge Reese Smeot performed the ceremony. The newly wed reside in Fayette County where Michael is employed.

REUNION

Alberta Atkinson Woodring, Tracy Dotson, Darin Dotson, Mrs. Ginger Hatten, Al Smith, Frank & Monica Durham and James Holton, Mr. & Mrs. Harold Graham and Amanda, Alma Alderman, Mr. & Mrs. Bob Wheeler, Bobby and Jenny, Mr. & Mrs. Ray News, Mr. & Mrs. W.C. Powers, Debbie Sullivan, Charles Swanson, John Johnson, Tony Bayes, Kay Bayes, Eric Bayes and John Stephen Campbell. Youngest girl present: FIVE PREVENTION WEEK

Residents needing help may apply

Nicholas County residents who need help paying their fuel bills this winter can apply for assistance beginning October 15 at the Community Action Council, 149 Scrub Grass Road.

Given last year's state ruling, all low-income people are eligible for subsidies through the Home Energy Assistance Program this year. In the past only elderly individuals were eligible.

Eastern Star holds officer installation

Maria Chapter #259 Order of Eastern Star held its annual officer installation on Saturday, September 22, at the Masonic Lodge Hall on Locust St.

Third program begins

The third in a series of adult classes will be taught on Monday evening, October 15, from 7 p.m. in the Home Economics Department at Nicholas County High School.

BIRTH

Mr. and Mrs. Jeff Gibson of Lexington, are the parents of a daughter born Sunday, September 30, 1990, at Central Baptist Hospital.

Turner - Farrow wed

Friday, October 5, 1990. Judge Reese Smeot performed the ceremony. The newly wed reside in Fayette County where Michael is employed.

REUNION

Alberta Atkinson Woodring, Tracy Dotson, Darin Dotson, Mrs. Ginger Hatten, Al Smith, Frank & Monica Durham and James Holton, Mr. & Mrs. Harold Graham and Amanda, Alma Alderman, Mr. & Mrs. Bob Wheeler, Bobby and Jenny, Mr. & Mrs. Ray News, Mr. & Mrs. W.C. Powers, Debbie Sullivan, Charles Swanson, John Johnson, Tony Bayes, Kay Bayes, Eric Bayes and John Stephen Campbell. Youngest girl present: FIVE PREVENTION WEEK

The Victoria Room Of The Ramada Inn. Prime Rib \$11.50. Served Every Saturday 5:30 p.m. - 9:45 p.m. Also Our Complete Menu Offers All Your Favorites. RAMADA INN 84 Moody Drive 606-564-6793

WE'RE CELEBRATING OUR NEW CAR ANNOUNCEMENT at Eldridge Bros. Throughout the month of October watch for..... The Big Red & White Tent The largest incentives ever on 1990 & 1991 new vehicles Fantastic Bargains on like new & used vehicles See all the new 1991 products October is the month for Savings, Service and Selection Eldridge Bros. Inc. Morehead Rd in Flemingsburg 845-2711

Bring Your Eyeglass Prescription or Present Glasses For Two Hour OPTICAL SERVICE at the CYNTHIANA VISION CENTER. Dr. Robert Pretzsch. FRAMES from \$29.00 and up. No Line Bifocal and a full line of Disposable Colored-Bifocal Contact Lenses To Make An Appointment For An Eye Health and Vision Exam with Dr. Robert Pretzsch, PSC Call Toll Free 1-800-852-3591 or 234-1424 Open Daily except Wednesday at 21 S. Walnut - Cynthiana