

**ON THE RECORD**

**Nicholas District Court**  
 Hon. Wayne McCre  
 Nov. 4, 1990

Alma T. Kerr, DOB 11/4/46. 1) No reg. plates. G.P. \$50 and costs. 2) No insurance. G.P. \$500 and costs. \$7.50. 3) Failure to register motor vehicle. 11/8/90. 2) Show cause to be transfer of motor vehicle. G.P. \$50 and costs. Show cause 11/18/90.

William C. Frederick, DOB 09/29/64. Wanton endangerment 1st degree. Not guilty plea. Will retain attorney. Pre 11/8/90 at 11 a.m.

Mike Saunders, DOB 05/09/71. Wanton endangerment 1st degree. Not guilty plea. Pre 11/8/90 at 11 a.m.

David B. Crouch, DOB 12/26/61. Contempt of court. Valid insurance presented on citation date. Dismissed.

Contempt charge. Dismissed.

Reall Marshall, DOB 01/04/68. Contempt of court. To pay \$35 per week. Show cause 11/18/90.

Chevie Livingston, DOB 2/25/51. Contempt of court. G.P. \$10 and costs. Contempt charge. Dismissed.

Ethel Shields, DOB 04/23/32. Pre-trial Harassing communications. Dismissed.

Lack of evidence.

Eddie Brierly, DOB 01/05/43. Pre-trial. Assault at 9:30 a.m. Pre-trial 11/19/90 at 9:30 a.m.

Cable Sue Buckler, DOB 10/10/61. Pre-trial. 1) No operator's license. Car 12/30/69. Show cause to be paid today.

David Hafana, DOB 04/27/61. Pre-trial. Wanton endangerment. 2nd degree. G.P. \$150 fine and costs. Two years unsupervised probation. On motion of Commonwealth, amend to menacing.

Charles Melear, DOB 07/23/63. Pre-trial. 3rd Ditch Bench trial. 11/19/90 at 1 p.m.

Robert J. Clifford, DOB 04/23/30. Show cause 01/4/91.

Bill Weston, DOB 03/15/68. Show cause 12/17/90.

Darrie Marshall, DOB 07/04/66. Show cause 12/17/90.

Walter Lee Curtis, DOB 09/01/70. Show cause 12/17/90.

Daniel Howard, DOB 04/06/63. Show cause 01/4/91.

Sharon Watkins Show cause. To do community labor. Show cause 11/19/90.

Belinda Watkins, DOB 12/06/90. Show cause 12/17/90.

Elisabeth A. Watkins, DOB 12/25/70. Show cause To pay today.

John S. Watkins, DOB 12/30/69. Show cause 11/19/90.

John Ross, DOB 07/02/42. Show cause 01/4/91.

Arnold Payne, DOB 08/28/63. Show cause 12/17/90.

Scott Hubbs, DOB 01/23/66. Show cause 12/17/90.

Ferlin Watkins, DOB 08/25/60. Show cause 12/17/90.

John D. Mitchell, DOB 05/21/69. Show cause 12/17/90.

John G. Ross, DOB 05/29/67. Review. Show cause 12/17/90.

Larry M. McFarland, DOB 01/20/74. Review. Show cause 01/4/91.

Jamie L. McCarty, DOB 01/27/72. Review. Show cause 01/4/91.

Jimmy Green, DOB 10/14/28. Review. 01/4/91.

Review copy of calendar to comp car.

Charles Bussell, DOB 02/14/64. Peace bond review. Review 05/20/91.

John M. Farrow, DOB 12/16/62. Review. Review: 01/4/91.

Evelyn S. Bellamy, DOB 12/30/76. 1) DUI. Not guilty plea. Pre-trial 11/19/90 at 9:30 a.m. 2) Operating on suspended license. Not guilty plea. Pre-trial 11/19/90 at 9:30 a.m. bonded out on \$500 unsupervised bail party bond.

James L. Jones, DOB 06/15/69. Contempt of court. Contempt charge. Dismissed.

Paula Gayle Foster, DOB 08/17/61. Peace bond. Judgment satisfied.

Juliette Torley v. Mr. and Mrs. Ritchie. Show cause. Defendants have vacated. Case on one file of Kentucky Ex Rel. Angela Church v. Daniel Lee Frederick. Motion. Agreed order. Remove from docket.

Mike Miller v. Paul and Patty Hatton. Eviction hearing. Cont 11/19/90. Parties not present.

Anthony McConnell, DOB 01/12/52. DUI. Not guilty plea. Pre-trial 11/19/90 at 11 a.m.

Robert W. Moton, DOB 07/29/66. Sentencing 1) DUI. 60 days-33 to serve. 2 yrs supervised probation. To serve on weekends. 2) No insurance. \$100 fine. Show cause 12/17/90.

3) Possession of marijuana. 30 days probation 2 yrs supervised probation.

To attend alcohol abuse treatment program.

Kendall Fryman, DOB 02/01/67. 1) Disorderly conduct. G.P. 30 days "in house arrest." 2) Escape. Work release granted. \$150 fine and costs. Show cause 12/17/90.

Betty Livingston, DOB 11/25/55. 1) DUI. Plea changed to guilty. \$350 fine and costs. \$150 service fee and costs. 60 days-33 probation 2 yrs supervised probation. Attend alcohol abuse treatment. Credit for one day. Show cause 12/17/90. License suspended. 2) No insurance. Cost 12/17/90. G.P. entered.

Clayton Morris, DOB 12/25/61. 1) Disorderly conduct. G.P. 90 days. To run concurrently. Probated 2 yrs. Supervised probation. 2) A.I. Guilty plea.

Clayton Morris, DOB 12/25/61. A.I. Guilty plea.

Clayton Morris, DOB 12/25/61. Contempt of court. Defendant has served time on contempt charge. Dismissed.

Frankie T. Baker, DOB 12/25/53. Preliminary hearing. Wanton endangerment 1st degree. Complaining party moves to drop charges. Dismissed. Costs. Show cause 11/19/90.

Ferry G. Feback, DOB 02/22/71. A.I. Review 01/4/91. G.P. entered.

Ferry G. Feback, DOB 02/22/71. Review. Review 01/4/91 at 9:30 a.m.

Johnny G. Morris, DOB 06/28/57. DUI. Cont 11/19/90 for trial 11/19/90 at 2 p.m.

Mail copy of calendar to Ms. Davenport.

Johnny G. Morris, DOB 06/28/57. Review. \$87-135. To be paid in full by 11/19/90 2 p.m.

David Thornburg, DOB 11/17/68. Bench trial. 1) DUI.

Motion by public defender to guilty. \$82 fine-costs. 2) another public defender. Pre. guilty. 90 days. Supervised probation 2 yrs. 3) No motor cycle license. Mergod. 4) No insurance.

James L. Jones, DOB 01/09/69. 1) Speeding. Bench trial previously held. Found 12/17/90.

**FOR OUR NATION**

Every year Woodmen helps present thousands of young boys from the Scouts, scout troops, churches and other public organizations. Children get more American history proficiency awards from the Woodmen. Patriotism is ingrained in the Woodmen youth program which attracts thousands to summer encampments every year.

Join your Woodmen representative about all the Woodmen programs. Show how cost insurance plans and the fraternal benefits of Woodmen membership.

**WOODMEN OF THE WORLD LIFE INSURANCE SOCIETY**

more office copies, MEMBERSHIP

• WHOLE LIFE  
 • TERM INSURANCE  
 • ENDOWMENTS  
 • MORTGAGE  
 • FUTURE LIFE ANNUITIES  
 • HOSPITAL SUPPLEMENTS  
 • DISABILITY INSURANCE

**"THE FAMILY FRATERNITY"**

John Nathan Allison  
 6231 Moorcroft Rd.  
 Morehead, KY 40311  
 299-2223

**Nursing Home makes plea for help**

**By Karen Bond**  
**The Caggle Mercury Staff**

**CARLEISLE** — Johnson-Mathers Nursing Home needs help from the community to better serve the community.

According to Dan Miller, Johnson-Mathers Health Care, Inc. Administrator, the nursing home is applying for state funds for an additional 55 beds.

He said the state is going to offer funds for 949 beds state wide and over 7,000 being requested.

Miller said the support of the community is important and letters of support are being requested from the community.

Miller said he doesn't know if Nicholas County has a good chance of getting the additional beds.

"That's these letters of support are so important," he said, "if it looks like the community is supportive, we will have a better chance of getting the beds we want."

According to Miller, the nursing home accepts all patients regardless of financial status, race or condition of care. He added the home provides Skilled, Intermediate and Personal Care services.

He said the nursing home has received a "Superior Rating" every year.

Miller said the nursing home has a waiting list of nearly 300.

"Usually these people have immediate need for long term care so we have had to turn down about 250 or 300 people over the last few years."

He said an aging population will make the need even greater over the next few years.

"We have hundreds of people on the waiting list who have no where else to go," Miller said he hopes for a great deal of community support because the additional beds would be good for the hospital, the nursing home and the community. He added it would make more jobs available.

Miller said the nursing home has to apply for a Certificate of Need so there are deadlines for the letters.

"There is a Certificate of Need Board, Miller said, which will review all of the applications.

He said the letters must be submitted by November 12 to be included with the Certificate of Need Application.

To help gain support and letters, Miller said the nur-

ing home is sending out letters explaining their need and the process to get the funds.

Miller said, "This may be the only opportunity for us to look at expansion for the next few years."

**Bath residents .....**

Continued from Page 15

According to Barry Tuning, GREEN program supervisor, his investigation of Danotech Electronics Manufacturing, the company has led him to several dead ends.

He had hoped to obtain inspection reports on a similar incinerator in operation on west, but according to sources he contacted, not even the first shovel-full of dirt has been turned over.

Generally, a solid waste disposal firm would sign a contract with the county fiscal court, and then need to obtain a permit to operate such a facility and acquire suitable property.

"We've been told by the company that if they feel they are not welcome, then they will go elsewhere," said Bailey.

That feeling became more evident at the meeting as residents refused to throw out the welcome mat for the proposal and vowed to do anything they had to, to prevent the location of such a facility. Already, a petition with more than 3,000 names is in circulation against the incinerator.

Scott Purvis, a county nurse and a representative of the firm that hopes to build the incinerator, told the group, he would like the opportunity to show a videotape of the operations that are being used effectively in Sweden. He said if anyone was willing to listen, he would like to show them the presentation and talk with the company consultant.

**Bourbon Bank Has Some Smart Ideas When Making Your Most Important Investment**

A house is more than just a place to live. For many, it's also the largest asset we own. That's why it is so important to shop for a mortgage as carefully as we shop for our home.

At Bourbon Bank we'll help determine what is the best mortgage to fit your needs from a wide variety of financial plans which include:

- Fixed rate loans for term up to 30 years
- Adjustable rate programs including variable and adjustable rate plans that make it easier to pay when you have more money and easier for you to build equity in a home.

Call us today or visit our Loan Center. Bourbon Bank has the money to lend and the understanding that comes from experience.

**LENDER**

**BOURBON BANK**  
 P.O. Box 11000, 981-7793 or 1-800-234-9671

**Deer Hunters**


We will be open during the entire gun season starting Nov. 10 from 8:00 a.m. to 8:00 p.m. everyday to receive deer, and to load out processed deer.

Prices are \$50.00 per head

All deer that are capped for shoulder or neck mounts and \$45.00 per head for the others.

**Slades Meat Packers**

318 W. Pearl St.  
 234-4121



**Sell Your Tobacco with DYKES BIG \$ WAREHOUSE**

Now Receiving tobacco for this year's market. Your tobacco has a home right here at

**Dyke's Big \$ Warehouse**

Rt. 32 Flemingsburg Rd.  
 Morehead, KY (606) 784-4359