

GENERAL NEWS

Tomato seeds invade schools

By Josh Shepherd
The Carlisle Mercury Staff
CARLISLE, April 2-The Nicholas County School System has been invaded by tomato seeds from space.

During the spring, elementary and high school science students will grow and monitor tomato seeds exposed to the harsh environment of space, including cosmic radiation, temperature extremes, and weightlessness.

SEEDS, Space Exposed Experiment Developed for Students, is a cooperative project developed between the National Aeronautics and Space Administration and the Park Seed Company, to give students hands-on experience in a study of the effects of long-term space exposure on living tissues.

Students will be looking for possible changes to the resulting plant, such as size, shape, or color changes and growth rate to see what, if any effects the space environment has had on the seeds.



The Carlisle Mercury Staff... Holding the packet of tomato seeds... and the informational packet are Michael French and Terrielle Smith with science project sponsor Channy Griffith.

MERCURY MEMORIES

Continued from Page 9
work relative to the gas survey would begin within the next few weeks.
BOON - To Mr. and Mrs. J. W. Craig, a son, Tuesday; to Mr. and Mrs. Lewis G. Ginn, a son, Monday; Jeffrey Barton Tyree, Thursday.

50 Years Ago
Thursday, March 28, 1940
Interest from the \$100,000 Mathers educational fund will be available within a short time. The money is to be handled by the Fiscal Court or a committee. In the will of Dr. C. W. Mathers, \$100,000 was set aside as a trust fund with the interest to be used to educate indigent boys and girls of Nicholas County.

Table with 3 columns: No., Name, Amount. Lists names and amounts for property taxes.

Mrs. Char Mathias of Carlisle was elected first vice president of the Seventh District Congress of Parents and Teachers at the spring meeting in Mt. Sterling last Thursday.
MARRIED - Rule Rigby and Orel J. Johnson, March 23, 1990.
DIED - Ella Pross Criswell, Sunday; William Henry Francis O'Neal, 78; George W. Johnson, 66; Monday; Debra T. Blount Kerns, 55; Sunday; Thomas L. Peters, 71, Friday; Maggie Rowen, 69; Sunday; Grace, 72, Saturday;

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A NEVER ENDING STORY

Luke 23, 1-5

U... the entire Council took Jesus over to Pilate, the governor. They began at once accusing him. This fellow has been leading our people to ruin by telling them not to pay their taxes to the Roman government and by claiming to be our Messiah, a King.
Then Pilate asked him, 'Are you their Messiah - their King?'
'Yes,' Jesus replied, 'It is as you say.'

Luke 23, 24-56

So Pilate sentenced Jesus to die as they demanded. And he released Barabbas, the man in prison for insurrection and murder, at their request.
But Jesus turned and said to them, 'Daughters of Jerusalem, do not weep for me, but for yourselves and for your children. For the days are coming when the women who have no children will be counted fortunate. Indeed, mankind will beg the mountains to fall on them and crush them and the hills to bury them. For in such things as this are done to me this day. Living Tree, what will they do to you?'
Two others, criminals, were led out to execute with him at a place called, 'The Skull.' There all three were crucified - Jesus on the center cross, and the two criminals on either side.

Galilee, stood in the distance watching.
Then a man named Joseph, a member of the Jewish Supreme Court, from the city of Arimathea in Judea, went to Pilate and asked for the body of Jesus. He was a godly man who had been expecting the Messiah's coming and had not agreed with the decision and actions of the other Jewish leaders. So he took down Jesus' body and wrapped it in a long linen cloth and laid it in a new, unused tomb hewn into the rock (at the side of a hill). This was done late on Friday afternoon, the day of preparation for the Sabbath.
As the body was taken away, the women from Galilee followed and saw it carried into the tomb. Then they went home and prepared spices and ointments to embalm him; but by the time they were finished it was the Sabbath, so they rested all that day as required by the Jewish law.

Luke 24, 1-11

BUT VERY EARLY ON Sunday morning they took the stones to the tomb - and found that the huge stone covering the entrance had been rolled aside. So they went in - but the Lord Jesus' body was gone.

They stood there puzzled, trying to think what could have happened to it. Suddenly two men appeared before them, clothed in shining robes so bright their eyes were dazzled and bowed low before them.
Then the men asked, 'Why are you looking in a tomb for someone who is alive? He isn't here! He has come back to life again! Don't you remember what he told you back in Galilee - that the Messiah must be betrayed into the power of evil men and be crucified and that he would rise again the third day?'
Then they remembered, and rubbed back to Jerusalem to tell his eleven disciples - and everyone else - what had happened. The women who went to the tomb were Mary

Magdalene and Joanna and Mary the mother of James, and several others. But the story sounded like a fairy tale to the men - they didn't believe it.

Luke 24, 25-26

'You are such foolish, faithless people! You find it so hard to believe all that prophets wrote in the Scriptures! Wasn't it clearly predicted by the prophets that the Messiah would have to suffer all these things?'
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What Jesus taught
By George L. Rogers
Do you know how Jesus preached when he was upon the earth? His teaching was both positive and negative. He sometimes preached against that which was not in keeping with the Father's will. Certainly we cannot look into the hearts of people like our Lord could, but we can see the "fruit" of their fruits." (Matt. 7:20)
When we know according to the teachings of Jesus that a man is wrong, then we are obligated to let him know his error. We should love one another to that extent. We must hate error and love the souls of men. A doctor will treat the disease, but love the patient and tell him the truth.
Our Lord did not die on the cross because of an immoral act in his life; he was not crucified because he misrepresented anyone on this earth, but he was just put to death because he bore the truth!

You and I today may suffer from wronging Jesus, the Christ, the Son of God, all of his suffering for doing right and refusing to do that which was wrong.
In the "sermon on the mount" as recorded in the Gospel according to Matthew 5, 6, 7, Jesus spoke out against all the common religious errors of his day. Some times he would approach a subject negatively and some times he would say that they should "not do as some were doing, and then he told them what they should do. There are many examples of this in Matthew chapters 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Reelect Adrian Arnold
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Bath Montgomery and Nicholas Counties
May 29, 1990 Democratic Primary Election
FOR LEADERSHIP YOU KNOW YOU CAN COUNT ON AND TRUST!

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