

**SCHOOL**

**NCHS Band on the road**

The Nicholas County Band will be among 16 different bands that will be competing in the Edgerton Annual Washington County Marching Festival Show of Bands, Saturday, October 28, 1989. Field competition will be held at the Bennett R. Lewis Football Field on Highway 528 N., Lincoln Park Road.

**Student of the Week**



Name: Shawn Sexton  
Age: 16  
Grade: Junior  
Parents: Michael and Kathy Sexton  
Extracurricular Activities: Basketball  
Interests: Hunting and football.  
Please after high school: Going to college in Kentucky.  
Comments: Thinking about maybe leaving, but don't really know if I want to leave Kentucky. I was born and raised in Nicholas County. Surprised to be Student of the Week. I get about average to above average on grades. Worked on family tobacco farm, but I don't want to be a farmer when I start a career. I'm really not sure what I want to do.

This is one of the largest contests held in Central Kentucky and will be a grand opportunity to give support to your young people and see a Grand Show.  
Admission will be 4.00 for adults, 2.00 for ages 6 to 12, and 6 and under will be admitted free.  
Dinner will be available at the Washington County High School featuring Park Tenderlin Sandwiches, hamburgers, hot dogs, nachos, and homemade baked items as well.  
Everyone is invited and encouraged to come and see some of the finest talent in Kentucky.

**Harvest Dance**  
by ShowMasters  
November 4, 1989  
National Guard Armory  
8 p.m. - 12 midnight  
Proceeds to be given to Albert Hopkins toward the purchase of a van.  
Featuring: Marlene Dray, Bobby Dray, Darlene Power, Casey Hill, Jack Bussell.  
\$10.00 couples  
\$5.00 single  
BYOB

**Write-In Rally**  
For G.C. Myers  
Friday, October 27 6:30 p.m.  
At New National Guard Armory  
Food and Soft Drinks  
Learn How To Write-In  
YOU DO HAVE A CHOICE...  
WRITE-IN and ELECT **G.C. Myers**  
NICHOLAS COUNTY JUDGE/EXECUTIVE  
OPEN WRITE-IN SLIDE #6

**Deposit Bank**  
"Your Next Door Neighbor"  
We don't want everyone's account  
We only want yours!  
Compare our rates:  
Certificates of Deposit  
3 months 7.85  
6 months - 12 months 8.15  
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No Minimum Balance Required:  
✓ Students ✓ Free Checks  
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FDIC Deposit Bank Of Carlisle

**BIG EASY SALE**  
Its End-Of-Model Sale Time And All 1989 Models MUST GO!

Some Models  
**\$500.00**  
UNDER INVOICE

**SPECIAL PURCHASE FROM GM**  
1989 CHEV CORSICAS \$8,888  
AUTO-PS-PH-AIR-STEREO SOME WITH MUCH MORE!  
As Low As  
1989 CHEV \$7,995  
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AUTO-PS-PH-AIR-STEREO TILT-CRUISE POWER WINDOWS, MUCH MORE  
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**Barry's** CHEV-OLDS-BUICK-Geo 513-544-2331 S.R. 41 South West Union, O. Barry McFarland Dealer

**GENERAL NEWS**



Nicholas County students speak to local business, college, and military representatives during career day at the Nicholas County High School Friday afternoon.



A white 1977 Thunderbird, owned by Patsy Gilin, suddenly lost its brakes on High Street in Dotsyville, Carlisle City Police responded to the accident. No one was injured in the accident.

**ATTENTION**  
**To the Citizens, Taxpayers and Voters of Carlisle and Nicholas County**  
The 1% payroll and occupational (business profits) tax passed by our county government April 1, 1987, effective January 1, 1988 is too high, if it is needed at all.  
Traveling the roads of Nicholas County and the streets of Carlisle, I have learned first hand from YOU the taxpayers YOUR opinion and comments in regard to excessive taxation, better management of our city and county government revenue and your concern of total accountability from elected officials in power.  
The folks I talk with tell me, "Hey, we are real people out here, struggling on our salaries to make ends meet that are paying these taxes. Are our elected officials managing this tax money out of our paycheck efficiently?"  
Well, my thoughts go back to a page one report in The Carlisle Mercury, issue of December 3, 1987 by Chip Miller of The Mercury staff.  
Reported: \$140,000 in federal revenue sharing funds to be cut.  
Reported: From the County Judge's office quote, "The payroll/occupational (business profits) tax, it's not going to replace all the lost revenue sharing, but it will help." (End of quote).  
Published: August 3, 1989, The Carlisle Mercury (county financial statement), total revenue balance received from this tax \$225,000.  
My promise, (G.C. Myers) if elected as your County Judge/Executive on a Write-In VOTE, I will:  
Call for a complete management analysis of income and expenses of county government by an independent firm.  
I will promise to YOU the taxpayers that I will recommend to your newly elected Fiscal Court that if our county government can maintain services we must have without the 1% tax, that it be repealed entirely or rate of taxation be reduced.  
As a businessman, my review of past management shows many areas of inefficient management.  
Like a \$34,500 rubber tired, 1972 Blaw-Knox asphalt paver that now rots in place (and rusting away) sitting behind the county rock quarry building. I have been informed by a reliable source this little \$34,500 piece of equipment has served very, very limited use. People that's \$34,500 sitting there rusting away.  
**I ask for your support, November 7.**  
Paid for by the candidate.

**General Election, November 7, 1989**

During the November 7, 1989 General Election I am asking for your vote as a write in candidate for the office of Nicholas County Judge Executive. I seek to serve all of the people of Nicholas County.

G.C. Myers

**You Do Have A Choice**

Slide Up Lever 6 And Write In G.C. Myers  
WRITE-IN SLIDE #6  
OFFICES  
1 Judge of the Circuit Court (From the Court) 2 Judge of the District Court (From the Court) 3 Judge of the District Court (From the Court) 4 Property Valuation Administrator (From the Board) 5 County Attorney (From the Board) 6 County Clerk (From the Board) 7 County Clerk (From the Board) 8 Sheriff (From the Board) 9 Justice (From the Board) 10 Justice (From the Board)  
1-A 2-A 3-A 4-A 5-A Bass Howard BERRY 6-A 6-A Bass SCOTT 7-A Joseph R. GIBBLEY 8-A Bass SCOTT 9-A Charles HUBB 10-A GUYTON GABRIEL

**YOU DO HAVE A CHOICE . . .**  
**WRITE-IN and ELECT G.C. Myers**  
**NICHOLAS COUNTY JUDGE/EXECUTIVE**  
OPEN WRITE-IN SLIDE #6  
PAID FOR BY CANDIDATE