

GENERAL NEWS

Questions arise

Continued from Page 1
to finish sending them by the end of the week," Gardner said.

OSI Myers said he understood that notice of the occupational tax were to be sent out in December, but he has heard that not all occupational tax notices were sent out by the due date on April 15.

Gardner said businessmen and farmers run on a different time schedule for notices. Businessmen are notified in December and the due date is April 15, but farmers do not receive the forms until March and this, they have a later due date.

"We have not completely determined who owes the occupational tax. There are some who owe little or anything at all and we still need to determine who they are," Gardner said.

Carlisle Mayor Lee Bentz and Council member Carl Mester talked with the court about finalizing plans for the Carlisle City Council to lease the old jail house for use as a city police department.

Lester said the council preferred to lease the jail and request they set down the terms of the leasing arrangement. Bentz said the council agrees to handle all maintenance of the building both inside and out and the council has all ready received two bids for the repair of the jail house roof.

Judge Executive Reese would allow the jail to be used for a voting booth and Bentz said it was all right with the council.

But, County Clerk Rose Scott said the Nicholas County Election Board voted to move the location of the voting booth from the jail house to the National Guard armory, but she said the board still wants to be able to move the election booth back if problems with the new location arise.

County Attorney Jack Conley said the council would have to be careful not to use cells in the back of the jail to detain someone without approval from the State Department of Corrections.

Bentz said the council had made no plans to use the cells for anything other than storage space.

"You will still have to be careful," Magistrate Floyd Bassell said, "because not everything can happen when you're not around and it could lead to serious problems."

The court approved the lease stipulating the council may use the building at a cost of \$1 per year for the next 20 years at which time the city council will have the option to purchase the building.

Many Bell Tardis shows one of the largest tomatoes she says she has ever seen. "I had to get a picture because I can't keep it away from me if anyone," she said. - Josh Depp photo.

KEEPING YOU IN TOUCH OUR COMMUNITY COMMITMENT

negotiate a new lease, but the court did not stipulate specific terms of a three lease renewal. Smoot said he received a letter from the Kentucky Association of Counties Insurance informing him that county employee Harold Keaton will not receive workman's compensation for an injury anymore because his doctor has declared Keaton fit to return to work.

However, Keaton is of a different mind, he said, and is requesting additional payments. The court, on the suggestion of Conley, agreed to send Keaton a letter demanding Keaton return to work or his employment will be terminated.

Smoot asked Conley if the Kentucky Attorney General had delivered a response into an inquiry about selling rock from the Nicholas County Rock Quarry to private industry.

Conley read the letter and basically said the county may enter into an agreement to sell the rock to a private interest only if the private sale serves some type of public need and is not in direct commercial competition with private enterprise.

Conley said they could enter into an agreement with the Concrete company as long as it is understood that the sale of the rock could be withdrawn at any time. Smoot said the court will hold a decision until the next meeting.

In other business: Approved a request by the Chamber of Commerce to use the courthouse for court work during the first week in September.

Approved a request from the Nicholas County Library for \$1,000.

Approved the donation of \$5000 to the Main Street Program.

Approved the extension of the water district boundary for the Shaysburg Water District to the areas in Nicholas County where water lines will be extended.

Approved the fiscal tax rate.

Accepted a bid from the First National Bank to deposit \$200,000 in Certificates of Deposit for the Nicholas County Hospital Sinking Fund at an interest rate of 8.94 percent.

Approved the committee list of Mothers fund recipients as long as the list of recipients remain within the set guidelines. The list was not complete when the court voted.



Monney Smoot presents trophies to the first and second place winners of a Nicholas County Softball Tournament held at West End Park. Above, The second place team, Billy's Billiards are (from left) Jeff Kiser, Coach, Troy Fryman, Hobbie Fryman, David Cain, Andre Boyers, Lane Hester, Russell Hester, Scott Anderson, William Hushbar, Ray Stanfield, Jay Turner, Jimbo Davis, Billy Fryman, Keith Bryant, David Hewitt, Lee Turner, Tommy Thompson, Jimbo Stroh, Daryl O'Brien, and Alfred Marovich. Right, Smoot presents the first place trophy to the coach of the Hightower team in Millersburg, Danny Van- Jack Shephard Photo.

Local children attend camp

A group of fifth and sixth graders arrived here Monday for a week of outdoor fun and instruction in boating safety, conservation and safe gun handling. These attending the Department of Fish and Wildlife Resources.

The campers, who have all participated in the Department's Conservation Education Program in the schools, will spend the week learning boating and fishing for a week of outdoor fun and instruction in boating safety, conservation and safe gun handling.



Campers recently spent a week at Camp Webb, a conservation education camp. Pictured from right to left: Shawn Fryman, Garr Kirby and Wesley Hamilton. - Submitted Photo



These fifth and sixth grade girls recently attended Camp Robert Webb. They are from right to left: Tonya Barnes, Jennifer Spickler and Marlena Feback. - Submitted Photo

NOTICE

Nicholas County Schools today announced its policy for free and reduced price meals for children unable to pay the full price served in schools under the National School Lunch Program and/or School Breakfast Program. Local school officials have adopted the following family size and income criteria for determining eligibility:

FAMILY SIZE	COLUMN I FREE MEALS If Family Income is Within		COLUMN II REDUCED PRICE MEALS If Family Income is Within	
	1	0	to 7,774	7,775
2	0	to 10,428	10,429	to 14,837
3	0	to 13,078	13,079	to 18,611
4	0	to 15,730	15,731	to 22,385
5	0	to 18,382	18,383	to 26,159
6	0	to 21,034	21,035	to 29,933
7	0	to 23,686	23,687	to 33,707
8	0	to 26,338	26,339	to 37,481

FOR EACH ADDITIONAL FAMILY MEMBER, ADD \$68 PER YEAR TO THE INCOME LEVEL FOR FREE MEALS AND \$74 TO THE INCOME LEVEL FOR REDUCED PRICE MEALS.

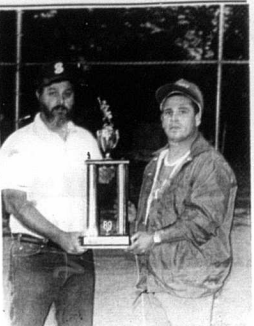
RED. PRL LUNCH COST: \$25
 ELEMENTARY \$25
 MIDDLE/JR. HIGH \$25
 HIGH SCHOOL \$25

RED. PRL BREAKFAST COST: \$25
 ELEMENTARY \$25
 MIDDLE/JR. HIGH \$25
 HIGH SCHOOL \$25

Application forms are being sent to all homes with a letter to parents or guardians. To apply for free or reduced price meals, households should fill out the application and return it to the school.

Children from families whose income is at or below the levels shown are eligible for free or reduced price meals. Foster children may also be eligible for these meals. Families with foster children should contact the school for information regarding benefits. Additional forms are available at the principal's office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time with each school district required to verify a sample annually. Applications may be submitted at any time during the year.

FOR MORE INFORMATION CONTACT: Mildred C. Jolly 606-289-2384



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SKU	DESCRIPTION	WEIGHT	UNIT	PRICE	
				SALE	CASE
101	MIXED FRUIT	20 lb	13.12	13.29	
111	LG. WHOLE STRAWBERRIES	12.25 lb	13.12	13.29	
172	ORANGE JUICE	24.12 lb	13.29	29.19	
173	CHEESE BREAKFAST SUGGET SHARED	12.25 lb	7.19	11.89	
413	BARY LIMA BEANS	12.25 lb	12.19	33.39	
414	BEVERLY BEAT WHITE CORN	12.25 lb	9.19	23.39	
427	MCCANN'S FRENCH FRIES	12.25 lb	6.19	14.49	
701	AWESY RESEMYER VICTIMS	24.00	9.99	14.09	
714	APPLE SLICES	24.00	6.99	16.39	

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