

Drug Free America Week

October 23-30, 1988

WHEREAS, NATIONAL RED RIBBON CAMPAIGN will be celebrated in every community in America during "RED RIBBON WEEK" October 23-30, 1988, and
 WHEREAS, Governor Wallace G. Wilkinson will be the Honorary Kentucky State Chairperson of this community focus on a DRUG FREE KENTUCKY and,
 WHEREAS, THE CHAMPIONS AGAINST DRUGS are coordinating this grass roots community awareness program in an unified effort with the NATIONAL FEDERATION OF PARENTS FOR DRUG FREE YOUTH.
 WHEREAS, business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug free, healthy lifestyles by wearing and displaying red ribbons during this week long campaign; and,
 WHEREAS, The Nicholas County Board of Education further commits its resources to ensure the success of the RED RIBBON CAMPAIGN; and,
 NOW, THEREFORE, BE IT RESOLVED, that the Nicholas County Board of Education does hereby support October 23-30, 1988, as RED RIBBON WEEK and DRUG FREE AMERICA WEEK, and encourage its citizens to participate in drug awareness and drug education activities, making a visible statement that we are strongly committed to drug free, healthy lifestyles.
 BE IT FURTHER RESOLVED, that the Nicholas County Board of Education encourages all its students to pledge: "THE CHOICE FOR ME, DRUG FREE!"

Donald G. Elder
 Donald G. Elder, Superintendent
 Nicholas County Board of Education

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 WHEREAS, The Nicholas County Board of Education further commits its resources to ensure the success of the RED RIBBON CAMPAIGN; and,
 NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Carlisle does hereby support October 23-30, 1988, as RED RIBBON WEEK and DRUG FREE AMERICA WEEK, and encourage its citizens to participate in drug awareness and drug education activities, making a visible statement that we are strongly committed to drug free, healthy lifestyles.
 BE IT FURTHER RESOLVED, that the City Council of the City of Carlisle encourages all its students to pledge: "THE CHOICE FOR ME, DRUG FREE!"

La. Decker, Mayor
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 Attn: Mary Tepp, City Clerk

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 WHEREAS, business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug free, healthy lifestyles by wearing and displaying red ribbons during this week long campaign; and,
 WHEREAS, The Nicholas County further commits its resources to ensure the success of the RED RIBBON CAMPAIGN; and,
 NOW, THEREFORE, BE IT RESOLVED, that the Fiscal Court of Nicholas County does hereby support October 23-30, 1988, as RED RIBBON WEEK and DRUG FREE AMERICA WEEK, and encourage its citizens to participate in drug awareness and drug education activities, making a visible statement that we are strongly committed to drug free, healthy lifestyles.
 BE IT FURTHER RESOLVED, that the Fiscal Court of Nicholas County encourages all its students to pledge: "THE CHOICE FOR ME, DRUG FREE!"

Rhonda Smith
 Rhonda Smith, Executive
 Attn: Rhonda Smith, Executive

These area businesses - merchants - and individuals have joined together to support this week of vital information to the people of Nicholas County

- JOCKEY INTERNATIONAL, INC.**
 First National Bank of Carlisle
 289-2251
- Styles Unlimited**
 Joanie Hardwick
 289-7402
- Beatty's Service Station**
 Main St. - Carlisle
 289-7935
- Clark's Food & Fun**
 Paris Road, Carlisle
 289-5464
- Nicholas Co. High School**
 Project Graduation
 1988-89
- Jewelry Patch**
 366 E. Main, Carlisle
 289-5108
- Berry's Service Station**
 Gulf Gas - SafeMark Tires
 Farm Tire Repair 289-9132
- 19th Hole of Camico**
 Lake Camico Rd. - Carlisle
 289-9112
- Carlisle Pic-Pac**
 Gayle Kelley, Owner
 289-2211
- Billy & Barbara Hopkins**
 Carlisle - 289-7593
- City of Carlisle**
 Mayor, Council & City Employees
- Mathers-Gaunce Funeral Home**
 105 Locust St. - 289-2271
- West End Market**
 Freda & Allen Sparks, Owners
 H. A. Jones
 U. S. 27 South - Cynthiaana
 234-2032
- Carlisle Drug**
 Main Street
 289-2246
- Southern States**
 Carlisle Service
 289-7166
- Lester's Family Store**
 Cartmell & Sue Lester, Owner
 Main St. - Carlisle 289-5149
- Country Collectibles**
 Gifts and Antiques
 Main Street 289-2440
- Carlisle 5 & 10**
 Locally owned and Operated by
 Carroll & Joyce Wallace
 Proctor W. Blair
 .PA
 .89-7309
- Carrico Quick Stop**
 U. S. 61 & Corner of Lake Road
 Carlisle 289-7193
- Carlisle Automotive**
 James Howard, Owner
 289-5182
- Hall's Barber Shop**
 Jimmy Hall, Owner/Operator
 Main Street - Carlisle
- CBC Landscaping & Garden Center**
 Main Street 289-5069
- Dee Jay Auto Parts**
 340 W. Main
 Phone 289-2208
- Farm Credit Services**
 Phone 289-2228
- Carlisle Cleaners**
 Jimmie Johnson, Owner
 Carlisle 289-5224
- Mark Mattox**
 Auctioneer & Real Estate Broker
 111 Locust St. - Carlisle 289-5720
- Frankie's Grocery**
 240 Moorefield Rd. - Carlisle
 289-7916
- J & J Liquor Store**
 Walnut St. - Carlisle
 289-2683
- Johnson-Mathers Health Care**
 Robert Hester, Administrator
 Reid & Vice, Inc.
 "We Put Your Needs First"
 South Broadway 289-7175
- Talk of the Town**
 (Hrs: Mon. - Sat.: 10 a.m. - 11 p.m.)
 E. Main - Carlisle 289-7508
- Dr. Kingsolver & Scott & Staff**
 101 W. Chestnut 289-2283
- Garrett's Furniture**
 "Quality Furniture at Affordable Prices"
 289-2208
- Amoco Blue Licks Grocery**
 "Fine Country Hams"
 U. S. Hwy. 65 289-2604
- Herald's Men's Wear**
 Main St. - Carlisle
 289-7328
- Woody's Auto Repair**
 Mark Hughes, Owner
 Ph. 289-7228 (Visa Accepted)
- Clark Funeral Home**
 Moorefield, KY
 Phone 289-5500
- Fam Bureau Insurance**
 Cliff Vice - Agent
 Phone 289-5977
- Kentucky National Guard**
 Carlisle Unit
- B & B Liquor**
 Myers Station
 289-9148
- Charles Ring, Sheriff**
 Chuck Smith, Deputy
 Clay's Seed, Inc.
 Bill and Shirley Wilson
 Box 27, Carlisle
- Mane Attraction Salon**
 Carol Hollar, Owner/Operator
 289-2022 or 289-7487
- Four Seasons**
 222 N. Locust
 289-2220
- Hopkins Drug**
 Main St.
 289-2274
- Morehead State University**
 University of the Mountains
 Morehead, KY
- Lakeside Restaurant**
 Owned & Operated by Bob Banta
 Corner of U. S. 68 & Lake Rd. Carlisle 289-9117
- Rose Scott**
 Nicholas County Clerk
 289-5591
- Reese & Patsy Smoot**
 Judge/Executive & Wife
 289-2404
- The Carlisle Mercury**
 Locust Street
 289-2464



These students were awarded for their efforts to recruit new members to the PTA at Nicholas County Elementary. - Julie Pfeiffer photo

PTA active at elementary school

By Julie Pfeiffer of The Carlisle Mercury Staff
 The Parent Teacher Association is responsible for many of the "extras" children have in school. For instance, PTA volunteers help expedite the eye and ear exams, said PTA president Diana Willis.
 She explained that anyone can be a member, for \$1. Five cents of every dollar stays within Nicholas County and national, state and district dues are paid with several \$1 collected in membership drives.
 Willis said she became president when Principal Gerald Hammonds called her. She, in turn, called others to recruit them as officers. In May, she said, things will function normally when officers will be elected.
 Willis said she is trying to spark interest in PTA meetings by bringing in local guest speakers. For instance, this Monday Mark Hughes, Nicholas County Fire Chief, will speak on fire prevention. PTA meetings are the third Monday of each month at 7:00 p.m.
 Being PTA president has its own rewards, she said, such as the satisfaction of seeing things done.
 She said it is also important to her to keep ahead of what's going on in the school. "My kids spend six to eight hours here," she said. "And I want to be a part of that."

Cub Scouts.....

The World Book Encyclopedia explains that scouting as a group teaches boys to be good citizens and trains them to become leaders. Sir Robert Baden Powell started Boy Scouts in Great Britain in 1907. William D. Boyer started Boy Scouts of America in the U.S. in 1910 after he was helped in the London fog by a British Boy Scout.
 Cubs meet once a week in dens of two to eight boys. These dens make up the larger packs, which meet once a month. After learning the sign, salute motto, promises and Law of the Pack, the Cub Scout becomes a Bobcat and wears the familiar Blue and Gold uniform.
 When he reaches the age of 10, he can become a Webelos. Webelos means "We'll be Loyal Scouts." An Akela is chief of the Webelos.
 At the age of 11, he becomes a Boy Scout, regardless of whether he was a Cub Scout. Most are familiar with Scout Law. In which the Scout promises to be trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean and reverent.

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HOURS: DOWNTOWN
 Mon. - Thurs. Drive In Window 8-5 Lobby 8:30-5
 Friday Drive In Window 8-5:20 Lobby 8:30-5
 Saturday Drive In Window 8-12 Noon
 MOOREFIELD
 Mon. - Thurs. 8:30-12:35 Friday 8:30-5

First National Bank of Carlisle

Dance! Dance! Dance!

To Live Music

Nicholas County
 All-Sports Booster's Fund Raiser
Time: Friday, November 4

Buffet - 6 - 9 p.m.
 Dance - 9 - 12 p.m.

Where: 19th Hole of Carnico

Price: \$13⁰⁰ each for Buffet & Dance
 \$6⁰⁰ each for dance only

Featuring: "Destiny" from Mt. Sterling with Barry Myers of Carlisle

To make reservations for the Buffet
 Call The Carlisle Mercury 289-2464

Hear Ye! Hear Ye!

We, The Chamber of Commerce, welcome the new business of **Elizabeth P. Davenport** Attorney At Law to the Community. We wish you the best of luck!

Carlisle-Nicholas County Chamber of Commerce