

**SCHOOL**



**Nicholas Schools earn honor**

LEXINGTON, Ky. (AP) — Nicholas County was among the almost 200 Kentucky schools that have been honored with Flags of Excellence or Flags of Progress for academic achievement, officials said. The awards, announced Thursday, were based on scores on the state's annual achievement test. Seventy-seven schools were awarded Flags of Excellence. At least 80 percent of the stu-

dentia had to test at or above the national average and the school also had to have an attendance rate of at least 90 percent and an annual dropout rate of no more than 5 percent. The awards, announced Thursday, were based on scores on the state's annual achievement test. Seventy-seven schools were awarded Flags of Excellence. At least 80 percent of the stu-

**Student of the Week**  
Name: Todd Fuller  
Age: 17  
Grade: 12  
Parents: Liza Fuller  
Extracurricular ac-

tivities: Football, Fellowship of Christian Athletes, Ecology Club  
Interests: Listening to music, weight lifting  
Plans after high school: Go to Morehead, major is undecided  
Reasons chosen by faculty: Has shown marked improvement during the school year.

**Hardin, Judge candidates for U.S. Senate Youth Program**

Leslie Thomas Hardin and Gretchen Lynn Judge are the two seniors selected from Nicholas County High School student body officers as candidates for the U.S. Senate Youth Program. There will be two students from Kentucky that will attend a week-long session in Washington, D.C. during the week of January 28-February 4. There will be 104 students from each of the states and territories that make up this leadership delegation. The selection of the delegates is based solely on the

**Central region:**

**Kentucky School Board Association holds meeting in Harrodsburg**

School board members and superintendents from the Central Region held their annual regional meeting November 9 and foremost on their minds was the health insurance crisis for school board employees. KCBBA officers urged local districts to adopt a resolution asking the Governor to bring this issue before the first special session of the General Assembly and reminded them that health insurance is a responsibility of the state, not the local district. Local board employees are under the same health insurance plan as state government employees which has been changed recently. Under the plan, employees will have to start paying part of their coverage under the single plan as well as the family plan. The regional meeting was led by Art Freeman a member of the Harrodsburg Board of

Education and chairman of the Central Region. It was hosted by Harrodsburg Superintendent Dale Kirk and held at the Harrodsburg High School in Harrodsburg. School board members and superintendents attended from Anderson, Boyle, Clark,

Fayette, Franklin, Garrard, Harrison, Jessamine, Lee, Lincoln, Madison, Mercer, Nicholas, Powell, Rockcastle, Scott and Woodford counties and Berea, Burgin, Frankfort, Harrodsburg, Paris and Richmond independent districts.

**Get Ready For The Holidays!**

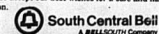
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By **Tom Tucker**  
Manager  
South Central Bell

How often does one of your monthly bills go down? Since October 1, South Central Bell customers in Carlisle and Nicholas County have noticed a reduction in the monthly charge for local telephone service. Basic residence rates have decreased from \$11.41 to \$11.37 a month, and basic-business rates have dropped from \$28.70 to \$28.10 a month. These reductions are part of the incentive regulation plan recently approved by the Kentucky Public Service Commission that provides both immediate and long-term benefits for telephone customers. The new plan also guarantees that local telephone rates will not increase for at least two years. Incentive regulation is designed to give our Kentucky customers the chance to share in the gains we achieve through good management and cost control, and also help keep telephone rates stable into the 1990s. We've put a great deal of time and effort into the new bill. Why? Because you wanted us to. We've heard from a number of customers, including some in Carlisle and Nicholas County, that the current bill design is hard to read. That concerned us, because we think it's important that you, our customers, understand how to do business with South Central Bell. We decided that a new bill design was needed, and in putting it together we listened to many of our suggestions. Looking at the new bill, you'll see: -Larger pages. -An all-new, easy-to-read type style. -A summary of your charges on the front page. -A tear-off return form at the bottom of the front page. -Bold, distinctive color stripes across the top of each page. When you receive the new bill for the first time, you'll also receive a special insert explaining the new bill's various parts and what they mean. If you have questions about your bill, the new design will list the appropriate numbers to call for help. We hope you'll like the changes we're making because you asked for them. The new bill is just one more example of South Central Bell's "Customer First" commitment to Carlisle and Nicholas County.

From myself and all South Central Bell's Kentucky employees, please accept our best wishes for a safe and happy holiday season.



**SCHOOL**



Mayor Lee Benitz signed a proclamation declaring this week National American Education Week. Looking on are (left) Robyn Brookshire, Brent Gause, Susan Cox and Gretchen Judge. Julia Phillips photo.

**Mayor signs proclamation, many activities planned for American Education Week**

This week, November 14-18 is American Education Week. The Nicholas Co. Education Association has many activities planned to celebrate this week. The week's events began with a potluck luncheon for teachers on Monday. The mayor, Mr. Benitz, will sign a proclamation on Nov. 16, proclaiming the importance of this week to our community. In appreciation for all the support local merchants give our schools the N.C.E.A. is sending baskets of apples to local merchants. Thank you cards are being sent to our retired Teachers saying, "Good Teaching lasts forever." Pediatric patients at the hospital are being presented books and cassette. Elementary school students will be involved with making bookmakers and presenting them in other grades. Special fun events include teachers Select-A-Pal with another teacher and home-room teachers doing something special for their students. The Journalism class at the high school will hold an Education Forum on Thursday with Mr. Elder and Boardmembers invited.

**Little League basketball results, A and B team scores**

**Little League Basketball Results**  
Fryman 2, Mitchell 2, Burns 2.  
Rebels (34) Broderick 6, B. Simpson 5, J. Simpson 4, Evans 17, Sapp 2, Colts (7) K. Lang 2, Hamilton 4, Smoot 1.  
Raiders (18) French 7, Fulton 2, Jenkins 1, Demers (10) Hughes 18, Mitchell 16, French 2, Voe 2, Voe 4.  
Balds (8) Horns 6, Bloomfield 2, Harnett 1, Harnett 6.  
Bears (4) Warner 1, Smoot 1, Evans 2, Rookes (10) Ring 7, Tinker 1, Sills 2.  
McLean 2, Hawks (22) S. Bromason 1, D. Kenney 6, Stone 1, Hornets (3) Brown 1, Hunt 2.  
Bears(4) Smoot 1, Starn 1, Buckler 1, Holler 1, Rookes (8) Ritchie 1, Ritchie 1, McFee 3, Jolly 2, Mathis 1.  
Jets (3) Boots 1, Kenny 1, "Lil' Jim" 1, "Ray" 1, "Lil' Hawks (6) Cook 2, Sims 2, Mitchell 1, Minton 1.  
Rebels (6) Broderick 1, Barnes 1, Simpson 1, Colts (2) Lang 2, Mathis 1.  
Raiders (5) Snapp 1, Benitz 1, Dryen 1, Jenkins 2, Demons (6) Mann 1, Bowles 2, Voe 1, Taber 1, Voe 1.

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Adult Sizes \$ \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ HL \_\_\_\_\_

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Adult Sizes: \$ \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ HL \_\_\_\_\_

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Deadline for entries will be November 18 at 5 p.m.

**Two Names Will Be drawn and Two Complete Dinners will be given away!**

Find the hidden Turkey on the pages of The Carlisle Mercury for the chance to win a Turkey and all the Trimmings (10 to 12 lbs. Turkey, Can Cranberry Sauce, Package Dressing Mix, 5 lbs. Potatoes and a Pumpkin Pie) PLUS a Floral Centerpiece for Thanksgiving. Cut out the hidden Turkey and mail it along with the form below to: The Carlisle Mercury, Box 572, Carlisle, Ky. 40311, or bring your entry by the Mercury office at 224 Locust Street.

\*Turkey will be hidden in a different place each week.

NAME \_\_\_\_\_

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CITY \_\_\_\_\_

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The purchase necessary. Winner will be announced in The Mercury, November 24.

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