GENERAL NEWS

Countians compete in olympics

By Heather Mathes
Of The Carlisle Mercury Staff

"Let me win;
"But if I cannot win
"Let me be brave in the attempt."

Among those 2,000 athletes, 600 coaches, 300 families and 1,500 volunteers ringing out the oath to competition in the Special Olympics were representatives from Nicholas County.

As the oath rang loud and clear in the packed Hangar Field at Eastern Kentucky University in Richmond of the Olympic torch was lighted after a parade of athletes.

The Special Olympics marked its 15th anniversary with this year's Summer Games as the events began nationally under The Joseph P. Kennedy Jr. Foundation "for the benefit of citizens with mental retardation."

Some of the competitions include, track and field events, bowling, gymnastics, swimming, weightlifting and volleyball.

Those participating and bringing home medals were: Beverly Gammon, gold in the 50 meter, fifth in the 100 meter run; Vickie Ross, guld, bowling; Katrina Jones, gold, bowling; Lynn Graham, gold, 50 meter, silver, 100 meter; Scott Zornes, gold, 50 meter, silver, 100 meter; Bradley Clem, bronze, bowling; Bobby Hatfield, bronze, bowling; David Caswell, gold 50 meter, gold 100 meter; Stevie Zornes, sixth, 50 meter, seventh, 100 meter; J.B. Ring, silver, 50 meter, gold, 100 meter; Darrin Morris, bronze bowling; Liz Fryman, bronze, 50 meter, fifth, 100 meter and Angie Moore, gold in the 50 meter and fourth in the 100 meter.

The sites are move every two years to get more involved.

Max Appel, state Special Olympics director, said, "If we get people to come out one timer, they're hooked."

Some information in this article was taken from an Associated Press story by Mike Embry.

The Headquarters High School Class of 1938 were, front row, (l-r) Rodney Hollar Phillips, Juanita Guance, Trella Snapp Schlafer, back row, Fleet-Allison, George Barlow and Gladys McCauley Harney. photo submitted

Hunter education course set

A free hunter education course will be held June 22, 23 and 24, 1988 in the basement of the Nicholas County Library located on Broadway in Carlisle. Classes will be from 7 p.m. to 10 p.m. on the 22nd and 23rd. Range firing on the 24th will be at the Clay Wildlife Management Area and begin at 5 p.m.

The course, sponsored by the Kentucky Department of Fish and Wildlife Resources and the Nicholas County Wildlife Club will include classroom instruction in firearm safety, sportsmanship, hunter ethics, first aid and outdoor survival.

Attendance at all three sessions is required for certification. Any person ten (10) years of age or older who is interested in the shooting sports or wants to become a safe hunter is welcome to attend.

For additional information, contact Butch Alexander at 289-2533 or Marie Halpin at 987-2503.

PUBLIC NOTICE

AN ORDINANCE Relating to the Annual Budget and Amendment Thereof.

WHEREAS the County of Nicholas has received unanticipated revenues:

BE IT ORDAINED BY THE FISCAL COURT OF NICHOLAS COUNTY THAT:

SECTION ONE. The annual budget for fiscal year 1988 is amended to:

(a) Increase receipts of General Fund by $18,665.00 to include unbudgeted revenues from child support reimbursements and insurance proceeds.

Increase receipts of Parks & Recreation Fund by $1,524.96 to include unbudgeted revenue from grants.

Increase receipts of Jail Fund by $5,000.00 to include unbudgeted revenue from interfund transfer.

Increase receipts of Water Works Fund by $7,242.35 to include unbudgeted revenues from interfund transfer, water receipts, and carryover.

Increase receipts of of Nicholas County School Board Revenue Bond & Interest Redemption Fund by $599.00 to include unbudgeted revenue from receipts.

(b) Increase revenue accounts:
#01-4729 by $13,000.00
#01-4726 by $ 5,665.00
#03-4910 by $ 5,000.00
#14-4510 by $ 1,524.96
#10-4910 by $ 5,342.35
#10-4616 by $ 800.00
#10-4901 by $ 1,100.00
#88-4552 by $ 599.00

(c) Increase expenditure accounts:
#01-5003-348 by $13,000.00
#01-5080-333 by $ 5,665.00
#03-5101-314 by $ 5,000.00
#14-5401-40A by $ 1,524.96
#10-5220-499 by $ 7,242.35
#88-7600-699 by $ 599.00

SECTION TWO. The accounts added to revenue and expenditure accounts in Section One are for governmental purposes.

Approved by the Nicholas County Fiscal Court the 11th day of May, 1988.

Reese Smoot
County Judge/Executive

Approved as to form and classification the 16th day of MAY, 1988.

State Local Finance Officer

This amendment to the budget ordinance was adopted by the Nicholas County Fiscal Court on the 8 day of June, 1988.

Reese Smoot
County Judge/Executive

ATTEST:

Fiscal Court Clerk

Published in The Carlisle Mercury Thursday, June 16, 1988.

NOTICE REGARDING ZONING & SUBDIVISION REGULATIONS

I. Home occupations as required by the City of Carlisle Zoning Ordinance are a conditional use, which before such conditional use is permitted requires a conditional use permit from the Board of Adjustment.
"Home Occupation" means the use that is incident to the use of the premises or dwelling place and not one in which the use of the premises as a dwelling is largely incidental to the occupation carried on.
Only family members can engage in the home occupation, and not more than 25% of the floor area of the dwelling can be used in the home occupation.
There are other provisions of the Zoning Ordinance setting out the limits of a home occupation.
Violation of the Zoning Regulations carry a stiff penalty, so please check the ordinance before commencing a home occupation, and obtain a conditional use permit.
II. Under the Zoning Ordinance adopted by the City of Carlisle, Kentucky, Mobile Homes shall be permitted in mobile home parks and mobile home parks shall be permitted only in those districts where they are designated as conditional uses, and permitted in Residential District #4 (R-4).
Presently there are no districts within the city limits that allow mobile home parks as conditional uses. The only mobile homes allowable within the city limits are those that were situated therein before the adoption of the Zoning Ordinance and those in Residential District #4 (R-4). There can be no enlargement or changes or substitutions or movement of such mobile homes.
III. "Nonconforming use or structure" means an activity or a building, sign, structure or a portion thereof which lawfully existed before the adoption of the Zoning Ordinance, but which does not conform to the Zoning Ordinance after its adoption.
No enlargement or extension of a nonconforming use beyond the scope and area of its operation is allowed or permissible.
Violation of the Zoning Ordinance carries a stiff penalty, so please check the ordinance.
IV. Under the Zoning Ordinance it is unlawful to commence construction or alternation of any structure until the Enforcement Officer has issued a zoning (building) permit authorizing such work. The Planning Commission has established a schedule of reasonable fees to be charged for the issuance of Zoning Permits/ Building Permits.
V. Under the Zoning Ordinance it is unlawful to use any newly erected or altered structure or to change the use of any premises even though no structure was erected or altered until the Enforcement Officer has issued a Certificate of Occupancy authorizing such use. The Planning Commission has established a schedule of reasonable fees to be charged for the issuance of Certificates of Occupancy.
VI. Under the Zoning Ordinance it is unlawful to demolish or tear down any structure until the Enforcement Officer has issued a Demolition Permit authorizing such demolition. The Planning Commission has established a schedule of reasonable fees to be charged for the issuance of Demolition Certificates.
VII. Any owner of land within three (3) miles of the corporate limits of the City of Carlisle who wishes to subdivide his land or any portion thereof shall be governed by the duly adopted Subdivision Regulations, and shall submits a plan of the proposed subdivision to the City of Carlisle Independent Planning Commission according to the requirements set forth in the Subdivision Regulations.
"Subdivision", which also includes "resubdivision" shall mean the division of a tract or parcel of land into two (2) or more parcels for the purpose, whether immediate or future, of sale or of building development.
VIII. Due to past disregard of the provisions of the Zoning Ordinance by some persons, the penalty provisions of the Ordinance will be strictly enforced.
Any work commenced by any person, for which a zoning or building permit is required, before the issuance of the required permit, will result in the non-issuance of a permit and the enforcement of the appropriate penalty or penalties against the offender.

CITY OF CARLISLE INDEPENDENT PLANNING COMMISSION

Published in The Carlisle Mercury Thursday, June 9, 16, 1988.

NOTICE OF ADOPTION OF BUDGET ORDINANCE

SECTION ONE. The following budget is adopted for the fiscal year 1989 and the amounts stated are appropriated for the purposes indicated.

(01)	GENERAL FUND	
	General Government	$182,644.00
	Protection to Persons & Property	62,325.00
	General Health & Sanitation	13,559.00
	Social Services	22,000.00
	Recreation & Culture	36,350.00
	Debt Service	44,000.00
	Administration	121,406.00
	TOTAL	$482,284.00
(02)	ROAD FUND	
	Roads	$382,540.00
	General Government	40,683.00
	Administration	120,920.00
	TOTAL	$544,143.00
(03)	JAIL FUND	
	Protection to Persons & Property	$ 41,689.00
	Administration	3,550.00
	TOTAL	$ 45,239.00
(04)	LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND	
	Roads	$ 61,728.00
(05)	REVENUE SHARING FUND	
	Protection to Persons & Property	$ 15,000.00
(10)	WATER WORKS FUND	
	General Health & Sanitation	$ 10,750.00
	Administration	150.00
	TOTAL	$ 10,900.00
(15)	LANDFILL FUND	
	General Health & Sanitation	$ 98,200.00
	Administration	11,800.00
	TOTAL	$110,000.00
(94)	MATHERS FUND	
	Social Services	$ 48,700.00
	Administration	700.00
	TOTAL	$ 49,400.00
(88)	NICHOLAS COUNTY SCHOOL BOARD REVENUE BOND & INTEREST REDEMPTION FUND	$151,385.00

SECTION TWO. This ordinance shall be published in the Carlisle Mercury newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance become effective upon passage and publication.

Adopted this 8th day of June, 1988.

Reese Smoot
County Judge/Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Nicholas County are hereby notified that a copy of the county's annual budget is available for public inspection at the office of the county judge/executive during normal business hours.

Published in The Carlisle Mercury Thursday, June 16, 1988.

GENERAL NEWS

Teen Leadership members taking Berea trip

By Heather Mathes
Of The Carlisle Mercury Staff

Leadership abilities are vital in a time where a competition for popularity becomes all important... and may become dangerous.

Helping friends cope as well as handle a variety of stressful situations is the focus of one group of students from Nicholas County.

Members of the Teen Leadership Conference, will travel to Berea College the week of June 14 to meet and learn from specialists and other students in professionally conducted seminars.

On the TLC team are Sarah Blount, Melody McClure, James Hill and Andy Anderson.

These students are chosen from the Student Council by the Regional Action Task Force from applications filed by interested Juniors.

According to Sue Kirby, science department teacher at NCHS and sponsor for the group, said, "The students were chosen on a basis of leadership ability shown in school activities and dedication to the no alcohol and substance program."

TLC members will stay in dorm rooms and follow all college campus rules while attending discussion seminars.

Some of the seminars that teens may choose to attend include: Chemical Dependency -Stress Management -Self Help Groups -After Graduation -Working With The Media -Alcohol and Marijuana - Teen Sexuality -Decision Making -Relationships -Working With Small Children In Prevention - Health and Wellness -Values Clarification - Project Graduation.

These seminars are taught by experts including representatives of the Cabinet for Human Resources and Champions Against Drugs and those involved in Early Childhood and Secondary Education.

TLC members will also learn how to implement the program in their home schools and to capitalise on positive peer pressure as a source of leadership.

Nicholas County also has one junior involved in the planning of the conference.

Kirby said, "Mary Alicha Farah, an incoming senior, is one of the 15 running the conference."

She added, "This is a real achievement because you have to be recommended by the sponsor, Regional Task Force, a liaison from Frankfort and then approved by the Champions Against Drugs and Alcohol and Substance Abuse Council as well.

"There are countless applications filed and each one is carefully scrutinized."

The members in the conference will be planning activities for NCHS and implementing the plans in the following year.

TLC is sponsored by the local Regional Task Force which is in turn funded by Champions Against Drugs and the Alcohol and Substance Abuse Council.

Jockey corporate sponsor

The Carlisle Nicholas County Chamber of Commerce is pleased to announce Jockey International as the corporate sponsor for the Blackberry Festival 5 K Walk/Run and Bike Race on July 4, 1988.

Jockey will be supplying race registrants with a colorful shirt. This sponsorship will enable the chamber to give more proceeds to their scholarship fund.

Shirts will be available to race day registrants while supplies last. Barbara Hopkins, race director, suggests that everyone register early to be guaranteed a shirt.

The morning events will include the Kids Run at 7:45 a.m. and the 5-K Race at 8:00 a.m. This year we are hoping for several teens to challenge for the trophy.

The NEW Bike Race will be held at 9:00 a.m. over the same 3.1 mile course as the foot race. Bikers should be twelve years and older. A helmet is suggested for safety.

Entry forms are available at Footloos, Carlisle Drug, Hopkins Drug, K.U. Office, and Pie-Pac.

Crop reports due

The ASCS Office located 605 Moorefield Road is now accepting crop acreage reports for 1988.

The final date to report your crop acreage is July 1, 1988.

The purpose is to create a crop acreage history for your farm. July 1, 1988, is also the last day to sign 1988 crop year tobacco leases.

June 1 through July 31, 1988, is a signup period for fall seedings and technical practices.

Soil samples results from the county agent, Mike Phillips, are needed before seeding practices can be signed up.

Please contact the ASCS Office for further information.

Hamon inducted

Cindy Hamon of Carlisle was recently inducted into Morehead State University's Gamma Beta Phi honor society.

Hamon, a freshman animal science major, is the daughter of Dr. and Mrs. Allen J. Hamon. She is a member of the Equestrian Club and team.

Seniors need volunteer drivers

The Senior Citizen's Center on Main needs volunteer drivers.

According to many of the seniors, they are tired of sitting at the center and need more activities, even if the trips are hourly excursions to Paris.

Also, if interested parties do not want to drive they may ride along in case of emergencies.

Volunteers need be responsible, middle aged persons.

Preferable days are Tuesday or Thursday, but days are negotiable.

For more information call Shirley Vice at the Nicholas County Senior Citizen's Center, (606) 289-2328.

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HORSE PULLING CONTEST
Saturday
June 25 - 7 p.m.
Old Paris Pike
(Formerly Wagoner & Wilson Farm)
Admission: $4.00 per person
Sponsored by: Bluegrass Horse Pulling Association

NEW LISTINGS
106 Cardinal Lane - Four bedrooms, two baths, full finished basement, two car garage.
1360 Maysville Road - Exceptional six bedroom, three bath home with a full basement. 6.89 acre lot. 7 bent tobacco barn included.
3284 Moorefield Road - Six room frame house with a poured concrete basement, large lot, city water.
104 Catherine Street - three bedrooms, 1 1/2 bath, two car garage, large basement den with a fireplace.
4155 Carpenter Pike - Three bedrooms, 1 1/2 baths, new roof, new floor coverings, good 25' x 30' shop. Ready to move into.
Stoney Creek Road - 10.5 acres, city water, 24' x 30' shop, good two bedroom house. Price reduced. Owner says sell.
Upper Jackstown Road - 94 acres, 5 bent barn, large garage, good seven room house.
Nicholas/Bath County Line - 224 acres, 4 barns, fine three bedroom brick home on the Sharpsburg water line. Owner will divide.
Scrubgrass Road - 22 acres, 654 lbs. tobacco base. Good homesite.
475 Sugar Creek Road - 19 acres, good three bedroom home, 4 bent barn, good fence and water supply.
MARK MATTOX Auctioneer and Real Estate Broker
107 Locust St. Carlisle, KY Phone 289-2752
Phone 289-5720
Sandye Collins Eubanks Ramona George
Sales Associates

NOTICE OF ELECTION

The Farmers Home Administration (FmHA) county committee election this year will be held on June 30, 1988. The ballot below must be filled out, detached and mailed and received or returned in person to the Cynthiana FmHA Office not later than June 30, 1988. If you do not vote in person you should mail your ballot inside a blank envelope marked ballot to ensure a secret ballot. This blank envelope should be placed inside the envelope you use to mail your ballot. Your name and address must be legible on the outer envelope. Failure to provide this information will render your ballot invalid. Only one ballot may be voted in person or by mail by any voter. Votes in envelopes containing more than one absentee ballot will not be counted. Ballots and envelopes may also be obtained from your local FmHA Office.
The state of nominees for Harrison/Nicholas Area County Committee are listed in the ballot below. The qualifications of persons voting are described in the "Voter Certification Statement". For further information regarding voting and voter eligibility, see the County Office listed above. FmHA elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex, and/or handicap.

U. S. DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
BALLOT FOR COUNTY COMMITTEE MEMBER (S)
State - Kentucky County - Harrison/Nicholas Area
*Candidate (s) FRANK A. TERRELL [ ]
[ ]

*ONLY VOTE FOR ONE CANDIDATE

Please detach this notice before voting ballot

VOTER CERTIFICATION STATEMENT

Subpart W of Part 2054 of Title 7, Code of Federal Regulations requires that all eligible voters for FmHA county or area committee elections meet the following eligibility requirements: (a) be farmers or spouses of farmers; and (b) have their principal farming operation within the county or area for which the election is being held.

By submitting this ballot, I attest that I meet the criteria to vote.