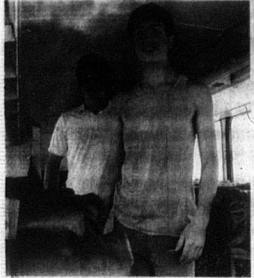


SCHOOL

Special Education moving ahead in N.C. Schools

By Heather Mathas
The Nicholas County School System's Special Education has been moving ahead at a rapid pace in the special education department, took



Stephen Baker and Jo Joseph, seniors at Nicholas County High School, prepare to travel to Florida, senior trip destination.

Memories to...

Continued from Page 2
party, making a total of two separate ceremonies being made locally. The Reverend Ivo McMillin, Jr., pastor of the Carlisle Baptist Church, was elected vice-president of the northeastern region at the State Baptist Training Convention in Bowling Green. A daughter to Mr. and Mrs. Harold Mann, son to Mr. and Mrs. Robert Stone. **MARRIED:** Miss Mildred Cantone and George Marshall, Sunday.

DIED: Phyllis Ann Purcell, Thursday, Robert K. Buhl, 49, Monday, Mrs. Barba Harting, 86, April 11, Mrs. Owe Her-
"You 61, Tuesday.

50 Years Ago
Thursday, April 24, 1938
Miss Kathryn Handley has been appointed temporary clerk at the local health department at 811 E.

NOTICE
The Farmers Home Administration has available for lease 2,703 pounds of tobacco. Bids must be submitted in the form of sealed bids which can be picked up at the local ASCS Office. The final day for accepting bids will be April 27, 1988 at 1:00 p.m., at which time bids will be opened and awarded at the Carlisle ASCS Office. Payment must be made at the time the lease is signed and be in the form of a money order, certified check, or cashiers check. The lease will be awarded to the highest bidder or highest combination of bids. For additional information, contact Robert B. White, County Supervisor at 234-2333.

NOTICE OF RIGHT TO NOMINATE BY PETITION
The Farmers Home Administration (FmHA) is accepting nominations for county committee elections for the Harrison/Nicholas County area. This notice is issued to inform eligible voters of the right to nominate candidates by petition. Copies of the petition and instructions on its completion can be obtained from your local FmHA office.
Persons nominated should have an interest in a farm as an owner, tenant, or sharecropper within the county or area in which activities of the county or area committee are carried out. They must be citizens of the United States or aliens lawfully admitted to the United States for permanent residence, and be well qualified for committee work.
Spouses of those persons who meet the eligibility criteria are also eligible for nomination for election to the county committee. Nominations must be received in the Cynthiana FmHA County Office no later than May 19, 1988. FmHA committee elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex, and/or handicap.

part in the 1987 International Special Olympics Games in the international sport of roller skating.
Bobby Zornes traveled to South Bend, Indiana to train at Rippen Center and represented in the president's manner, the state of Kentucky.
Zornes' category is a sport skater for a distance of 500 meters. Each competition including category of freestyle, figures and speed competition of 100 meter, 500 meter, 500 meter and relay race for men and women and are broken into heats.
For the first heat, a group considered among the top competitors.
After a long battle to the finish for a packed crowd of 400 plus and a lot of fan involved, Zornes placed in the top six out of more than 20 competitors.
He also gained exposure in the Winter 1987 SHAKS magazine in a story and photos by Peggy Blume and Dorothy McDaniel about the official acceptance of roller skating into national Special Olympic competition at the 1987 Annual Special Olympics Conference.
The great interest in possible competitors and vast turnout of spectators were two of the most prevalent factors motivating the committee to accept roller skating as a sport in the National Special Olympics, Bobby's representing Kentucky in the top six finalist in national competition helped to introduce roller skating to special Olympic in the state.
This spring, special education students from NCHS, Davin, Maria, J.B. King and Scott Zornes, traveled to the State Roller Skating Competition in Lexington.
On March 26, the three traveled to Chicago Roller Drome and competed against 20 athletes from Hartman, Henry, Madison, Scott, Fayette, and Jefferson counties.
Mario and Zornes took home gold in the 500 meter and Silver medal in the 100 meter competition.
Zornes and Mario linked forces for another gold in the relay competition. Special education students also followed Youth Art Month activities that took place around the area.
Participating in the ABC/US competition sponsored and di-

SURPLUS SALE
Wesson Oil \$2.99
Bath Tissue 89¢
Fabric Softener \$1.79
Dish Liquid \$1.59
Vegetables 2/89¢
Tomato Ketchup \$1.59
Fruit Pies 99¢
Cook-in Pouches 2/89¢
Snow Peas \$1.99

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1987 Dodge Aires LE \$153.55 Per Month or \$7995 Cash Price
1987 Dodge 600, 4 dr. \$162.33 Per Month or \$8395 Cash Price
1987 Plymouth Sundance \$149.16 Per Month or \$7785 Cash Price
1987 Chrysler New Yorker Turbo \$249.92 Per Month or \$12,385 Cash Price
1987 Dodge Caravan \$238.18 Per Month or \$11,856 Cash Price

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Eye Openers
By Dr. Robert F. Pretzsch, Optometrist
TEENS & CONTACT LENSES
If your teenager refuses to wear glasses and walks around squinting, why not ask if he or she would like to have contact lenses as a gift? Many of his or her friends probably already use them. Teens make excellent contact lens patients because they are generally highly motivated and dislike wearing glasses, especially if they have heavy, thick lenses.
It is true that contact lenses require special care. Your teenager must learn to clean and disinfect them regularly. He or she must learn how to put them in and take them out, and what to do in an emergency. But teens are quick learners. And if, like other youngsters, he or she is concerned about appearance, odds are that he or she will be wearing the "contacts" and seeing clearly soon after they are prescribed by a professional optometrist.
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Dr. Robert F. Pretzsch, Optometrist
21 S. Walnut, Cynthiana
Call 234-1424 for Appointment

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PIC-PAC SUPERMARKETS
CARLISLE PIC-PAC
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2 Liter 79¢
PEPSI
12 pk. cans \$2.99

Wesson Oil \$2.29

Bath Tissue 89¢

Fabric Softener \$1.79

Dish Liquid \$1.59

Peanut Butter \$1.79

Vegetables 2/89¢

Tomato Ketchup \$1.59

Fruit Pies 99¢

Cook-in Pouches 2/89¢

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THE Meat Market. TRIMMED FOR MORE LEAN MEAT PER POUND!

Chuck Roast \$1.69

Leg Quarters 49¢

Pork Sausage \$1.39

Ground Beef \$1.19

Beef Liver 79¢

Pork Steak \$1.49

Beef Roast \$1.29

Sliced Bologna \$1.49

Pro Leaguer \$1.19

Whole Pork Tenderloin \$3.99

Sliced Bacon \$1.59

Shoulder Roast \$1.79

Beef Patties \$4.99

Smoked Sausage \$1.69

Mr. Turkey \$89¢

Square Cut Rump Roast \$2.09

Marin's Smoked Porkloins 89¢

Cod Squares 5 lb. Box \$4.99

Fisher's Special Bacon lb. \$1.49

KY Border Chunk Bologna lb. \$1.19

Fresh Fryer Breast lb. \$1.49

FRESHEST BY A Country Mile.

Strawberries \$1.98

Baking Potatoes \$1.99

Red or Golden Apples \$1.19

Rhubarb \$1.59

Mushrooms 99¢

Snow Peas \$1.99

Cantaloupes \$1.59

Clorox 2 \$2.59

Bleach \$1.49

Corn Muffin Mix 4/89¢

Sloppy Joe Seasoning Mix 2/99¢

Sauce Mix 2/99¢

Manwich \$1.09

Lawn Bags \$1.59

Spaghetti Dressings \$1.19

Liquid Clorox 2 \$2.69

Turkey Breast \$3.99

French Bread \$1.79

Short Cake \$2.99

Deli Pizza 2/\$5.50

Swiss Cheese \$2.99

Angel Foods \$1.69

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