

Annual Performance Report

The following Annual Performance Report of the Nicholas County Schools is published to satisfy the requirements of the SB 202 passed by the 1984 General Assembly. This bill requires each school district to "publish in the newspaper with the largest circulation in the county by October 1 of each year, an annual performance report on the districts' accomplishments and activities including, but not limited to, retention rates and student performance on the 1984 General Assembly. basic and essential skills tests by school and grade level, the district's goals for the succeeding year, and other items as may be set forth in State Board of Education Regulation."

TABLE 1 - Percent of Students Mastering Essential Skills - DISTRICT

GRADE	SKILL AREA					NO. & % OF ENROLLMENT TAKING TESTS
	READING	MATH	SPELLING	WRITING	REFERENCE	
K	100.0	96.6	98.4	95.9	98.9	89/100
1	95.0	99.0	93.0	96.0	92.0	100/100
2	85.3	90.5	86.2	83.4	83.2	95/100
3	95.0	96.0	95.0	92.0	90.0	100/100
4	61.6	93.0	75.6	88.4	76.7	86/100
5	85.2	91.2	85.3	91.2	92.2	102/100
6	69.3	84.1	87.5	81.8	88.6	108/100
7	84.8	86.7	90.0	95.7	89.5	105/100
8	84.8	79.8	90.9	96.0	95.9	99/100
9	87.2	88.4	91.9	95.3	91.9	86/100
10	91.3	98.2	98.8	98.8	99.2	69/100
11	83.1	85.7	88.3	97.8	79.2	77/100
12						

TABLE 2 - District Mean NCE Scores on Basic Skills - KEST

GRADE	READING	MATH	SPELLING	WRITING	REFERENCE	ORT-TOI BATTERY
3	63	65	62	64	n/a	68
4	42	52	47	59	50	48
5	53	50	56	59	53	54
10	49	55	52	59	52	55

TABLE 3 - SAT and ACT Scores

GRADE	SCHOLASTIC APTITUDE TEST - SAT			NO. & % OF GRADUATES TAKING TEST
	MATH	VERBAL	COMPOSITE	
District				-0-
State - 1986	519	483	3,791	9.2

TABLE 4 - Percent of Students Retained in Each Grade

GRADE	AMERICAN COLLEGE BOARD TEST - ACT										
	MATH	ENGLISH	COMPOSITE	NO. & % OF GRADUATES TAKING TEST							
District	13.6	19.3	18.1	27	39						
State - 1986	16.0	18.3	18.1	21,594	52.2						

TABLE 5 - DROPOUT RATE - Students Quitting School as a Percent of Enrollment by Grades

GRADE	PERCENT ATTENDANCE - STUDENTS										
	NO. 1985	NO. 1986	% NO. 1987								
7	1	1.0	2	1.6	0	0					
8	5	5.2	2	1.7	1	0.9					
9	8	8.8	6	5.8	3	2.6					
10	2	2.1	3	3.3	2	2.2					
11	10	11.3	5	5.6	4	4.9					
12	0	0	0	0	1	1.3					
District	27	5.2	18	3.0	11	1.9					
State	12,921	4.36	10,863	3.75							

TABLE 6 - Percent Attendance - Students

SCHOOLS	PERCENT ATTENDANCE - STUDENTS		
	1985	1986	1987
N.C.H.S.	95.49	95.26	95.85
District	94.58	95.03	95.53
State	94.44	94.30	

TABLE 7 - Graduates Going to College or Other Postsecondary Training

COLLEGE	NO. 1984				NO. 1985				NO. 1986			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	30	34	27	31	22	33						
State	17,351	43.8	17,463	45.3	17,539	46.4						

OTHER POSTSECONDARY TRAINING	NO. 1984				NO. 1985				NO. 1986			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	9	10	7	8	7	11						
State	3,191	8.0	3,216	8.4	3,171	8.4						

SPECIAL EDUCATION ENROLLMENT AS A PERCENT OF TOTAL ENROLLMENT	NO. 1985				NO. 1986				NO. 1987			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	143	11.7	109	9.0	103	8.2						
State	75,355	11.7	77,465	12.0	70,304	10.9						

SPECIAL ED STUDENTS RETURNED TO REGULAR CLASSROOM STATUS AS A % OF SPECIAL EDUCATION ENROLLMENT	NO. 1985				NO. 1986				NO. 1987			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	11	7.7	6	5.5	5	4.9						

NUMBER AND PERCENT OF ENROLLMENT CLASSIFIED AS ECONOMICALLY DEPRIVED	NO. 1985				NO. 1986				NO. 1987			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	633	47.1	587	45.1	602	48.0						
State	223,188	34.6	224,251	34.4	N/A							

NUMBER AND PERCENT OF SECONDARY STUDENTS ENROLLED IN VOCATIONAL EDUCATION	NO. 1985				NO. 1986				NO. 1987			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	36	10.4	36	11.4								
State - 1986	0	0	0	0								

PERCENT ATTENDANCE - PROFESSIONAL STAFF	NO. 1985				NO. 1986				NO. 1987			
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
District	95	95.1	99	99.2	96	96.0						

DISTRICT PUPIL/TEACHER RATIO	RATIO	NO. CLASSES OVER MAX. SIZE		% STUDENTS IN CLASSES OVER MAX.	
		NO.	%	NO.	%
Schools	19:21	0	0	0	0
Nicholas Co. Elem.	16:6:1	0	0	0	0
Nicholas Co. High	18:4:1	0	0	0	0

TEACHER/ADMINISTRATOR RATIO AND SALARY DATA	SALARY DATA - TEACHERS			
	PERCENT OF TEACHERS	MINIMUM	MAXIMUM	AVERAGE
Rank I	9	19,187	24,203	
Rank II	58	17,051	22,165	
Rank III	33	15,110	20,115	

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BUSINESS PROFILES

Zachary answers knock at opportunity's door

By Linda Fleming
of the Carlisle Mercury Staff
"Opportunity was knocking at my door," David Zachary, owner and manager of Hopkins Drug in Carlisle said. "I had the chance to purchase my own drug store when I first came here to work for Mrs. Della Hopkins."
Zachary was born and raised in Flemingsburg. "Ever since I was a freshman in high school, I knew I wanted to be a pharmacist."
He said a person could make a comfortable living while helping people at the same time.
Zachary graduated from the University of Kentucky Pharmacy School May 21, 1984.
Then Zachary and his wife Louise came to Carlisle, where Louise was manager at the drug store.
On April 1, 1988 the Zacharys went into a partnership with Rich to purchase the drug store, then on June 1, 1980 the Zacharys purchased the other half of the business.
"My father grew up in a place close to Rich, and heard there was an opening, so that is how I got here."
Hopkins Drug handles prescriptions, over the counter items, health and beauty aids, and Russell Stover Candy, Hallmark Cards, and many other items.
"We also have available Generic Drugs. I always ask our customers which they prefer," he said.
"We accept Blue Cross, Paul Hanman Care Plus, Med Life and several other third party insurers, which are listed on the front of the store."
"We have a computer system (patient profile) that we use to identify each prescription that a patient has."
"During tax time and for insurance forms, we can produce a run down of the drugs and the cost with the date and all other information for a customer."
"We have at all times, two certified pharmacists here during working hours."
"Linda Super is our full-time pharmacist, and Clay Brantley is our part-time pharmacist. Rich works as our pharmacy technician."
"We also have two full-time sales clerks, Pam McInnis and Elizabeth Brewer, and one part-time Virginia Piro."
"My wife, Louise, does all our bookkeeping, and serves as office manager, among other jobs around here."
"During Christmas, Easter, and other holidays, you probably will see her out in the store waiting on customers and stocking shelves."
The Zacharys belong to the Carlisle United Methodist Church.
Zachary added that on Sunday



David & Louise Zachary

Schedule released for Fox Hunt

The following schedule covers events at the 8th annual Central Kentucky Footballers Association Beach Show and Field Trial to be held September 30 thru October 3. All events will be held in Owensville. Headquarters for the hunt will be at the Lions Club Park in Owensville.
Friday, September 30 - 10:00 to 6:00 p.m. enter and mark hounds, payment of membership dues, purchase hound tickets, 7:30 p.m. beach show, Lions Club Park.
Saturday, October 1 - Daybreak, final cost of all age hounds, 3:30 p.m. pictures and presentation of trophies and awards, Lions Club Park.
Hornback riders are required to become members and to pay a fee of \$3.00.
Raffle will be available at Lions Club Park for a fee. Riders will supply their own bedding, feed and containers. Water will be available.
Directions for cutting grounds:
Thursday, October 1 - Day break, final cost of hounds and final cost of all age hounds, 6:30 p.m. and fashion Kentucky burger, supper for members and their guests only. \$2.50, business meeting and horn blowing contest for women and children under 12.
Friday, October 2 - Daybreak, final cost of hounds and second cost of all age hounds, square dance at Lions Club in Owensville.
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