## SPORTS

# Deer poaching draws serious penalties

Junior-Grid Results Seventh Grade Iarrison Co 44 - NC Fighth Grade Nicholas Co 8 - HC 6

## FIRE RUNS

which caught fire at the interse tion of KY 36 and U.S. 68. The o



Re-Elect

# Jeff Tyrer

City Council Tuesday, November 3

Your vote will be appreciated Paid for by candidate

Litton Ford-Mercury's Staff stands ready and willing To Serve You! And We Welcome You!



Ford and Bank financing available

your Gest for 32 years

Litton Ford-Mercury Flemingsburg, Ky. Phone 849-2321

## Notice

The Circuit Clerk's office will be closed Election Day, Tuesday, November 3, because a portion of the office is used for a voting precinct. The office will be open Wednesday at 8:30 a.m. Sally S. Watkins Circuit Clerk

# Come Celebrate Open House in Carlisle with

Beginning Sunday, November 1 1 p.m. - 6 p.m.

# **Special Prices**



Be sure to Register for free Turkeys 10 to be given away Nov. 7 HERALD'S MEN'S WEAR

## **WE CAN SAVE YOU MONEY ON YOUR ENERGY NEEDS AND GAS APPLIANCES**

EXAMPLE: Our Gas Will Save You 60% Against Electricity According To A 1986 Report By U.S. Energy Department Also we have many Specials for the entire balance of this year for Our Gas Customers

**Warm Morning Heater** Al For \$399.95 Save \$300.00

**Sunray Range** for \$229.95 Save \$200.00



THO Speed Queen **Clothes Dryer** \$299.95

\$169.95 .... \$100.00

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CALLUSTODAY

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592-8545 SOUTH SHORE, KY...

798-2501 PROCTORVILLE, OH

289-2103 MAYSVILLE, KY...

234-5935

SPORTS

# ON THE RECORD

NICHOLÁS DISTRICT
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for Men

# Congratulation NCES Seventh Grade Girls Basketball Team 12-0

# Notice

am a candidate for City Council. Due to an operation I will be unable to see you personally, but I will appreciate your vote and help. I served as your mayor for 28 years and I can serve you full time. I will work for the people I represent.

> Thanks, Bill Power



# Cynthiana Home Medical Equipment

We bring the hospital home 606-234-2090 Call Collect 111 S. Walnut

HOSPITAL EQUIPMENT - SALES

AND RENTALS FREE SET-UP AND DELIVERY

Our Personalized Service Included Same Day Delivery - 24 Hour Service

# Fleming, Montgomery fall twice to NCES

Nicholas County led 27-16 at the only team to pin two defe

4.97 sale price

Reid & Vice, Inc.

United States Department of Agriculture Farmers Home Administration

# NOTICE OF SALE

ntniana, KY.

uiry concerning the sale of the above property may be made at the Farmers Ho instration address shown above.

Haul your tobacco to ENTERPRISE FOUR, INC. Cynthiana, KY and Receive \$3.00 per hundred lbs.

Paid when officially weighed

"Rebate"

Free Twine Phone: (606) 234-5235 collect

Contact: George Gaffin 289-2730 John Cleaver Jr. 289-5742