SPORTS

Nicholas falls to Harrison

Tip Frymam goes high for a bucket in Nicholas County's loss to Harrison County last Tuesday. — Josh Gullette Photo

CARLISLE – First quarter problems again spelled doom for the Nicholas County boys' team last Tuesday.

The Jackets fell behind Harrison County 20-11 at the end of the first stop, and would never lead in falling 54-42.

"We were down by nine at the end of the first quarter and we just weren't doing the job," NCHS Head Coach Lee Cruse said about the game.

"We had 18 turnovers for the game, and had 11 of those in the first quarter."

In that opening quarter, Harrison County's Roger Fryman hit three straight jump shots to keep the visiting Thoroughbreds in the lead.

"We were playing a zone and we knew we had to give up something. We didn't want to give up the middle, so we were giving up the outside shot, and Fryman just burned the nets."

Nicholas County out scored Harrison 13-9 in the second quarter and trailed by six at intermission, 29-23.

"Our kids seem to have to get their feet wet to play in a game. We're just a little intimidated. In the second quarter we appeared to get over that."

In the third quarter the Jackets opened with a quick basket, just missing an opportunity to cut the lead more on a three point play, and fought to within one, midway through the quarter.

Harrison County, again, took control of the game and raced to a 43-32 lead at the end of three periods.

"In the last quarter we were swapping baskets, and at one point we were able to get within six, but then we had to begin to foul and try and get the ball back.

"Harrison was able to hit the free throws and we just couldn't make up the difference."

Gannon Bryant led the Jackets with 13 points, Todd Day had 12 points and five rebounds. Kelly Brookshire led the Jackets on the boards with six.

Nicholas County's game last Friday with Jessamine County was rescheduled by the weather to February 14. NCHS was scheduled to meet Menifee County Tuesday night and will travel to Danville to battle Boyle County, Friday night.

Nicholas County's next home game is scheduled for Tuesday, February 3 entertaining Fleming County.

Three Cats perfect

Three University of Kentucky football players made perfect 4.00 grade point averages and were among 25 Wildcat gridders scoring 3.00 or better during the fall semester, UK assistant athletics director for academics Bob Bradley announced today.

Posting perfect standings were senior fullback John Groves of Flatwoods (Pre-Med); junior defensive end Mike Robinson of Crestview (Voc. Ed.), and offensive guard Joe David Turner of Richmond, who graduated in December with a degree in social work.

Three other members of the 1986 team — tight end Matt Lucas of Baltimore, OH; defensive back Tony Mayes of Paintsville and quarterback Bill Ransdell — also have earned degrees.

Ransdell (3.00) earned a bachelor of

Continued on Page 9

3.9% APR FINANCING
RANGER and BRONCO II
REDUCED IN PRICE
Buy NOW and GET 3.9% Financing
or $500/$600 Rebate!
Litton Ford-Mercury
Flemingsburg, Ky. — Phone 849-2321

★ CLEARANCE SALE ★
$2,500 OFF Selected Models.
19 Homes for Immediate Delivery.
All Models Must Go!
CHERRY HILL HOMES, INC.
Williamstown, Ky. 41097
HOURS: Mon.-Fri. 9-6, Sat. 9-5, Sun. 1-5.
phone 606-824-6014 and 606-824-7482

Kentucky Afield

By Norm Minch

Kentucky's raccoon hunters will have a chance to voice their opinions about future management of the state's favorite furbearer in a series of public meetings scheduled for late January and February.

The meetings will help determine if coon hunters are satisfied with the current situation, or if they are willing to make the sacrifices necessary to improve raccoon numbers.

Tom Edwards, furbearer program coordinator for the department, has developed a program which he says will improve the quality and quantity of hunting and trapping for raccoons.

Edwards will meet with raccoon hunters in each of the state's nine wildlife districts to explain his proposals and receive feedback on increasing raccoon numbers.

Kentucky's raccoon population is stable and in no danger of being depleted, Edwards says. However, coon numbers are lower than they could be in several areas of the state.

Illegal harvest during dog trainging seasons (when raccoons can legally be chased but not taken) is one of the main reasons populations are not what they should be, according the Edwards.

The proposal calls for no dog training season (which currently is, in effect, open year-round) over the eastern portion of the state, and the complete elimination of the "shake-og" season, when raccoons are treed and hunters shake them loose for their dogs to catch.

The plan also calls for a total closure of the season for a 14-day period just before the opening of the hunting and trapping season. This would reduce illegal harvest during the time when the violation rate is the highest, according to law enforcement records.

The restriction on dog training would limit coon hunters, but would provide an increased number of animals available during the hunting and trapping season.

It would minimize the running of pregnant sows and the splitting up of family groups, which also hinder population growth.

The proposal calls for dividing the state into Eastern and Western zones. The Eastern Zone would be more strictly regulated because of lower raccoon populations and the lack of suitable habitat.

The Western Zone, on the other hand, has both higher populations and less hunting pressure and would therefore be managed more liberally.

Dog training would be permitted only in the Western Zone, but would begin July 1 instead of February 1 and continue through October 31. Sanctioned field trials and departmental approval club trials would also be permitted only in the Western Zone.

There would be no bag limit on raccoon in the Western Zone, while in the Eastern Zone bag limit would remain at one per hunter per night.

Removal of the bag limit in the Western Zone should not jeopardize the raccoon population, since hunters are currently harvesting below the limit already.

Specific dates and locations for the meetings will be announced in the near future or are available by calling the Department of Fish and Wildlife Resources at (502) 564-4336.

GOODYEAR ANNIVERSARY SALE
Look at these tires — they're some of Goodyear's most popular names. And look at these prices — they're some of the best you'll find this year. But hurry! At these prices they won't last long, and the biggest bargains are always the first to go.
5-STAR SPECIAL TIRE BUYS!
POWER STREAK II $19.95
TIEMPO RADIALS $29.95
CUSHION BELT $32.00
CORSA GT RADIAL $38.00
ARRIVA RADIAL $46.00
Tiempo All Season Radials
Tire Size / Sale Price
165/80 Dr $37.90
185/80/13 ..... $40.49
185/75/14 ..... $43.15
195/75/14 ..... $44.80
205/75/14 ..... $47.40
205/75/15 ..... $49.30
215/75/15 ..... $51.20
225/75/15 ..... $54.00
235/75/15 ..... $55.95
WHITE LETTER RADIALS! Eagle ST Radial $39.95 185/70/13 No Trades Needed
Size / Sale Price
195/70/13 ..... $41.85
205/70/13 ..... $48.99
215/70/14 ..... $50.26
225/70/14 ..... $51.95
225/70/15 ..... $56.85
235/70/15 ..... $59.95
205/60/13 ..... $42.55
225/60/14 ..... $54.49
255/60/13 ..... $58.78
ALL SEASON FOR PICKUPS VANS & RVs
Wrangler Radial RV $68 235-75-15 White Letters
Size / Sale Price
30X950X15 ..... $78
31X1050X15 ..... $86
Save On Economy Winter Tires! Suburbanite Polyester
Size / Sale Price
A78X13 ..... $29.95
E78X14 ..... $36.95
F78X14 ..... $38.75
G78X14 ..... $42.95
G78X15 ..... $46.00
H78X15 ..... $46.95
L78X15 ..... $49.95
Free Mounting!
Steel Radials On Sale
155/80/13 ..... $24.88
B5/80/13 ..... $28.88
195/75/14 ..... $30.86
205/75/14 ..... $32.88
215/75/15 ..... $34.88
225/75/15 ..... $36.88
235/75/15 ..... $42.88
! RADIALS !
Truck Tires On Sale
$65 31X1050X15 Raised White Letters
$75 31X1150X15 Raised White Letters
Bias Ply Polyester
A78X13 ..... $19.95
B78X13 ..... $26.00
E78X14 ..... $28.00
F78X14 ..... $31.00
G78X14 ..... $32.00
G78X15 ..... $35.00
H78X15 ..... $37.00
L78X15 ..... $39.00
★ WHITEWALLS ★
700X15 ..... 6 Ply. $46.00
750X16 ..... 6 Ply. $54.00
750X16 ..... 8 Ply $58.00
Goodyear Tire Center
6 Court Street Cynthiana, KY 234-5140
Goodyear Tire Center
806 Alexa Drive Mt. Sterling, KY 498-1950

SPORTS

Members for the Colts team for the 1986-87 season are: left to right, Shawn Dale Lang, Brian Smoot, John Lixer. Back row, left to right, Assistatant Coach Joe Jennings, Givin Jennings, Chris Campbell, Jimmy Anderson, Joe Compton, Jim Compton, Coach Bob Lang. — Photo submitted.

Members of the Colts cheerleaders for the 1986-87 season are: front row, left to right, Laura Taber, Stacey Thornsberg, Krystal Hamilton, Kelly Crawford, Shelly Bussell. Back row, left to right, Susan Coldiron, Tracey Mattox, Regina Conner. — Photo Submitted

EKU's Harvey tops in division

Eastern Kentucky University senior linebacker Fred Harvey has capped off a brilliant four-year career at EKU being named this week by **The Football News** as the 1986 National Defensive Player of the Year for the NCAA I-AA Division.

Harvey, a 5-11, 223-pound native of Titusville, Florida, was also picked on this publication's first-team All-American squad. EKU senior placekicker Dale Dawson was also named to the first-team All-American unit.

"This is quite an honor for both Fred and Dale. Fred had an outstanding career at Eastern and a great senior year this past season. He is very deserving of receiving this award as the nation's best defensive player," said EKU head football coach Roy Kidd.

Harvey, who was also picked on the first-team 1986 Kodak and Associated Press All-American teams, was the Ohio Valley Conference's Defensive Player of the Year three of his four seasons at Eastern, being named two-years by the coaches and once by the OVC Media Association.

A three-time All-OVC performer at Eastern (Harvey missed half of his junior year with a knee injury), Harvey led the Colonels and the OVC in tackles and assists this past season with 86-68.

Dawson, meanwhile, a 6-0, 215-pound native of West Palm Beach, Florida, had a record-setting season himself for the Colonels. The first-team All-OVC kicker set or tied eight school or conference marks this past season.

His name will be entered in the record books for most points scored in a season, 108; most extra points kicked in a season, 39; most field goals kicked in a season, 23; most points by a kicker in a season, 108; most field goals kicked in a career, 49; most field goal attempts in a career, 69; most points scored by kicking in a career, 244; and most points scored in a career, 244.

Along with Harvey's choice as the 1986 National Defensive Player of the Year, **The Football News** and Georgia Southern quarterback Erik Hans as the nation's best offensive player, and Georgia Southern head coach Erk Russell, who led his GSC Eagles to a second consecutive national championship, as the National I-AA Coach of the Year.

EKU finished the season as OVC co-champions, ranked 10th in the final I-AA poll and a 10-3-1 overall record.

Three

Continued from Page 8

business degree with a concentration in finance last May and currently is taking post graduate work in business and real estate. Lucas (3.50) is pursuing a second degree in marketing. Mayes graduated in December.

"This is the first semester that we have ever had three players with a perfect 4.0 in their academic work. I am tremendously proud of them and also of all our players who made a 'B' average or better during the fall semester and of our entire squad, which had an outstanding academic record," said UK Head Coach Jerry Claiborne.

"We are interested in using this good semester as a springboard into an outstanding spring season, both academically and athletically.

"Our goal also is to start receiving some All-Conference honors on the playing field as well as in the classroom. We must put more intensity into our football preparation and get some 'A and B' grades on the playing field."

ROLLING OUT THE RED CARPET TO THE GRAND OPENING OF OUR NEW ARMSTRONG CARPET STUDIO.™
New Location: 609 Main Street Paris, Ky.
Armstrong carpet floors
SALE
Hurry! Sale ends February 28!
A WHOLE NEW IDEA IN SHOPPING FOR CARPET.
STAINMASTER CARPET
LOCKWOOD'S CARPETS
609 Main Street Paris, Ky. 606-987-6211

Special Commissioner's Sale — Special Commissioner's Sale

NICHOLAS CIRCUIT COURT
CASE NO. 86 C1 068
PRODUCTION CREDIT ASSOCIATION OF THE FOURTH DISTRICT
PLAINTIFF
VS: NOTICE OF SALE
WALTER HAMILTON, ET AL
DEFENDANTS

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court rendered in the above styled action on October 15, 1986 and January 15, 1987, the undersigned Special Commissioner will on the 14th day of February, 1987, at or about the hour of 10:00 A.M. at the property site located in Nicholas County, Kentucky, offer for sale to the highest and best bidder (s) the following described property:

TRACT A, PARCEL I:
A certain tract or parcel of land, lying and being in Nicholas County, Kentucky, on the left or east side of the Upper Jacksntown Pike, going toward Hopkins County, and the Old Flatwoods Bridge, on the waters of Somerset and Hinkston Creeks, and more fully described as follows:
BEGINNING at a gate post in the margin of the Burma Road, corner to lot 1st belonging to the first parties hereto; thence in a northeasterly direction along the line of Walter Burma Road approximately 1320 feet to an end post corner to Walter Farrow; thence in a southeasterly direction along the line of Walter Farrow 627 feet to an end post at the most Sw'ard mark of Somerset Creek corner to Farrow and Hamilton (first party); thence in a southwesterly direction 429 feet following the meanderings of Somerset Creek to a point in the center of said creek to a post corner to Plummie Hamilton's other land (first party), thence a southwesterly direction along the line of Plummie Hamilton 1782 feet to an end post in the margin of Upper Jacksntown Pike 26 feet to a post on the north side of Walter Hamilton's driveway and corner to barn lot; thence in a northeasterly direction along the line of the barn lot 120 feet to an end post corner to Plummie Hamilton's land lot; thence in a northwesterly direction along said line 99 feet to a gate post in the Burma Road, and the place of beginning, containing approximately 26 Acres.
This being the same property conveyed to Walter Hamilton and Minnie Hamilton, husband and wife, by Alice Plummie Hamilton, single, by deed dated September 13, 1974, and of record in Deed Book 72, page 249 of the Nicholas County Clerk's Office.
TRACT II, PARCEL II:
A certain tract of land lying on the waters of Hinkston Creek in Nicholas County, Kentucky, on the line of the Upper Jacksntown and Plum Lick Pikes, bounded and described as follows:
BEGINNING at a point in the Upper Jacksntown Pike, corner to Mrs. J.J. Sparks; thence with her line N 71.00 E 8.00 chains to a post, corner to Ray S. Hamilton; thence S. 42.50 E. 4.75 chains; thence S 71.00 W. 8.38 chains to the pike; thence along the pike N 17.00 W. 4.25 chains to the beginning, containing 3 acres.
This being the same property conveyed to Ray S. Hamilton by the Master Commissioner of the Nicholas Circuit Court, by deed dated April 11, 1942, and of record in Deed Book 47, page 253, of the Nicholas County Clerk's Office.
PARCEL III:
A certain tract or parcel of land, lying in Nicholas County, Kentucky, on the waters of Somerset Creek, and bounded as follows:
BEGINNING in the middle of Somerset Creek a corner to Henry; thence S. 85½ W. 1-2/10 poles to the middle of the Blue Lick Road; thence with it S 34¼ W 7.8 poles to Sparks and Young line; thence S 54¾ E 8.6 pole to their corner; thence with their line S 34¼ W 11.95 poles to a stone in the Jane and Jane 13 feet west of it 11.35 poles to a stone; thence S 84-3/4 W 8.8 poles to a stone; thence S 4¾ W 4 poles to a stone; thence S 66¾ W 10.4 poles to a stone; thence S 46½ E 100.4 poles to a stone corner to Wilson; thence with his line N 53½ E 109.30 poles to a stone in the middle of Somerset Creek corner to Wilson; thence down the creek middle N 22½ E 26 poles; thence with west prong of creek and with Mrs. Branch's line N 5 E 14 poles; thence N 15 E 10 poles; N 37¼ W 14 poles; N 23¾ W 4.6 poles to a sugar tree; thence N 12½ W 43 poles to Henry's corner in middle of the creek; thence with his line down the creek in the middle thereof N 36 W 9 poles, S 80 W 4 poles, S 55½ W 13 poles, S 11¼ W 16 poles, S 17 E 34 poles, S 26½ W 20.8 poles to the beginning, containing 36 A. 3 H. and 20 P.
Being the same property conveyed to Ray S. Hamilton, by Roger C. Sparks, single, and Commissioner of the Nicholas Circuit Court by deed dated May 19, 1942, and of record in Deed Book 47, page 262, of the Nicholas County Clerk's Office.
PARCEL IV:
A certain tract or parcel of land, lying on the waters of Hinkston Creek, in Nicholas County, Kentucky, on the line of the Carlisle and Rogers Mill Turnpike Road (now known as the Upper Jacksntown Pike), and bounded as follows:
BEGINNING at a stone, corner to Geo. D. Knox; thence S 67½ W 23.80 poles to a stone on the east margin of the Carlisle and Rogers Mill Turnpike, corner to No. 3; thence, along said margin of said pike S 20 E 43.20 poles to a stone corner to the dower thence leaving the pike N 67½ E 43.16 poles to a stone in Geo. D. Knox's line and corner to the dower; thence N 43½ W 46.12 poles to the beginning, containing nine acres (9A).
BUT THERE IS EXCEPTED from the above described tract of land that was sold to Ray S. Hamilton by Sam Sparks prior to his death, which is described as follows:
BEGINNING at a point in the Upper Jacksntown Pike, corner to Mrs. J.J. (Cara) Sparks; thence with her line N 71 E 8.00 chains to a post, corner to Ray Hamilton; thence S 42½ E 4.75 chains; thence S 71 W 8.38 chains to said pike; thence along said pike N 13 W 4.35 chains to the beginning, containing Three Acres (3A), leaving the residue conveyed hereon only five ACRES (5A).
Also being the same property conveyed to Roger Hamilton and Nellie Hamilton, husband and wife, by deed of record in Deed Book 77, page 40, of said office, to-wit:
A certain tract or parcel of land, lying and being in Nicholas County, Kentucky, and on the waters of Somerset Creek, and bounded as follows:
BEGINNING at a point in the Carlisle and Rogers Pike (the Upper Jackstown Road) in line of Lot No. 8, corner to Fishback; thence N 89½ E 41 poles to a post, corner to Sparks; thence N 1½ E 118.36 poles to a stone on the east side of said poke; corner to Sparks and Young; thence with their line N 70.85 poles to a stone in Young's line; thence S 55½ W 8.60 poles to a stone; thence S 57½ E 67.64 poles to a stone in the center of the pike, corner to same; thence S 21 E 15.66 poles to the beginning, containing 27 Acres and 12 poles.
BUT THERE IS EXCEPTED out of the foregoing tract of land, a certain boundary containing 7 acres, as conveyed by Lloyd Book 85, page 489, of the Nicholas County Clerks Office, leaving 20 Acres and 12 poles being above 20% E 15.66 poles to the center of a public Dirt Road; corner to said Knox, thence with the center of said dirt road N 34¼ W 40 poles; N 42¾ W 14 poles; S 53¼ W 26.66 poles; N 11¾ W 34 poles; N 44 W 48¼ W 9 poles to the center of said road; corner to Sparks' land lot; thence N 82½ W 11.32 poles to a stone in the west side of the aforesaid turnpike; thence S 7¾ E 3.56 poles to a post on west side of said turnpike; thence S 36 E 19.28 poles to a post in said road; thence S 14 40 poles; S 20 E 21.56 poles to the beginning, containing 36 Acres.

THIRD TRACT: BEGINNING at a point in the Carlisle and Rogers Pike thence N 89½ E 41 poles to a post corner to Sparks; thence N 1½ E 118.36 poles to a stone on the east side of said pike; corner to Sparks and Young; thence with their line N 70.85 poles to a stone in Young's line, corner to Lot No. 8; thence S 57½ E 67.64 poles to a point in the center of the pike, corner to same; thence S 21 E 15.66 poles to the beginning, containing 27 acres and 12 poles.
BUT THERE IS EXCEPTED out of and from the foregoing tract of land a certain tract of land containing 7 acres which was conveyed by Lloyd Book 85, page 489, of the Nicholas County Clerks Office, leaving in all THREE TRACTS HEREIN CONVEYED 56 ACRES AND 12 POLES.
This being the same property conveyed to Ray S. Hamilton by Clara D. Sparks, a widow, by deed dated April 30, 1949, and of record in Deed Book 48, page 489, of the Nicholas County Clerks Office.
There is EXCEPTED from the Third Tract above described, the following described tract of land conveyed to Nicholas County, Kentucky, bounded on the North by the lands of Ray Hamilton; on the East by Somerset Creek, on the South by the lands of Elbel Bottis; and on the West by the lands of Sparks Bros., and Fred Hafstetter Estate, containing 11.8 acres, more or less.
This being a portion of the same property conveyed to Ray S. Hamilton by Thurman Hinkle, single, and Effa Hinkle, a widow, by deed dated January 19, 1962, and of record in Deed Book 58, page 507, of the Nicholas County Clerks Office.
PARCEL VII:
Three certain tracts or parcels of land, lying in Nicholas County, Kentucky, and bounded and described as follows:
TRACT NO. 1: BEGINNING at a stone corner to S. Wilson; thence N 49 E 31.72 poles to a stone corner to Jonas A. Sparks; thence N 36¼ W 96 poles to a stone corner to the heirs of G.D. Knox line; thence S 56¼ W 8.60 poles to a stone corner to said Knox and a line of the dower; thence S 43¼ E 62.36 poles to the beginning, containing 20¼ acres.
TRACT NO. 2: BEGINNING at a stone corner to Geo. D. Knox; thence N 36¼ W 96 poles to a stone in the road bed. The real estate will be sold in two tracts, being Tract 1 as follows: N 36 W 96 poles to a stone corner to W. E. Knox; thence N 43 E 176 poles to the South margin of Somerset; thence down said Creek in the center thereof S 48¼ W 8 poles; S 36 W 20 poles; N 12 E 15 poles (see D. Knox's corner in center of said creek; thence leaving the creek and with said Knox's line N 85¼ W 30 poles to the beginning, containing ten acres.
TRACT NO. 3: BEGINNING in the center of the East Union and L.D. Young's Turnpike Road corner to Mrs. Fantue Lambert's other land; thence leaving the turnpike Road and running with the stone fence with said Lambert's line S 39¼ W 40 poles; S 47 W 6 poles; S 61 W 3.60 poles; S 86 W 4 poles; S 62 W 3 poles to a stone corner to Mrs. Lambert in the line of said J. A. Sparks other land; thence with the line of said Sparks and Jesse J. Wilson S 47 E 46 poles to a stone in the center of the East Union and L. D. Young Turnpike Road corner to said Lambert other land; thence with the center of said turnpike N 1¼ E 22 poles; N 17¼ E 34 poles; N 27 E 1.56 poles to the beginning, containing 4 Acres, 2 roods and 5 poles, legal measure.
But EXCEPTING therefrom a portion thereof previously conveyed by John J. Sparks and wife to F. C. & L. Sparks, by deed dated March 9, 1964, recorded in Deed Book 54, page 602 in the Nicholas County Clerks Office, which portion is bounded and described as follows: A certain tract or parcel of land, lying on the waters of Somerset Creek in Nicholas County, Kentucky; bounded on the North by the lands of Ray Hamilton; on the East by Somerset Creek, on the South by the lands of Elbel Bottis; and on the West by the lands of Sparks Brothers and the Fred Hafstetter Estate, containing 11.8 acres, more or less.
This being the same property conveyed to Ray Hamilton by Meredith Evans and Helen Evans, his wife, by deed dated October 15, 1962, and of record in Deed Book 55, page 7 of the Nicholas County Clerks Office.
Said Ray S. Hamilton died testate on December 26, 1977, a resident of Nicholas County, Kentucky, and by his last will of record in Will Book P, pages 344 and 345 of the Nicholas County Clerks Office, he devised all of his real property including the above described real property to his wife, Alice Plummie Hamilton.
Said Alice Plummie Hamilton died testate on May 1, 1985, a resident of Nicholas County, Kentucky, and by her last will of record in Will Book P, page 376 of the Nicholas County Clerks Office, she devised the above described real property to Walter Hamilton.
The property is sold subject to existing easements and restrictions of record in Nicholas County Clerks Office. Immediately following the sale of the above described real estate, and at the same site, the following described personal property will be offered for sale. Terms – Cash: (1) 1981 pink and white Chevy Pickup Bush Hog; and (2) Cross feed cattle chute. Terms of sale: Cash in hand. The real estate will be sold ~~by two tracts, being Tract 1 as follows:~~ ~~N 36 W 96 poles to a stone corner to W. E. Knox; thence N 43 E 176 poles to the South margin of Somerset; thence down said Creek in the center thereof S 48¼ W 8 poles; S 36 W 20 poles; N 12 E 15 poles (see D. Knox's corner in center of said creek; thence leaving the creek and with said Knox's line N 85¼ W 30 poles to the beginning, containing ten acres.~~ ~~TRACT NO. 3: BEGINNING in the center of the East Union and L.D. Young's Turnpike Road corner to Mrs. Fantue Lambert's other land; thence leaving the turnpike Road and running with the stone fence with said Lambert's line S 39¼ W 40 poles; S 47 W 6 poles; S 61 W 3.60 poles; S 86 W 4 poles; S 62 W 3 poles to a stone corner to Mrs. Lambert in the line of said J. A. Sparks other land; thence with the line of said Sparks and Jesse J. Wilson S 47 E 46 poles to a stone in the center of the East Union and L. D. Young Turnpike Road corner to said Lambert other land; thence with the center of said turnpike N 1¼ E 22 poles; N 17¼ E 34 poles; N 27 E 1.56 poles to the beginning, containing 4 Acres, 2 roods and 5 poles, legal measure.~~ more particularly described on the following terms: Payment of the full purchase price on the date of sale, or upon credit of eight (8) years, and 20 percent of the purchase price to be paid on the date of sale and the rest of the balance of the purchase price over the eight (8) years, with 10% interest per annum to be executed by the purchaser (s), with approved surety or sureties, made payable to the Special Commissioner, which bond shall have the force and effect of a judgment, and which will remain a lien on the property sold, as additional security.
All taxes for the year 1986 and thereafter shall be assumed and paid by the purchaser (s).
The above described property is sold subject to a minimum and prior to aggregate sum of $10,584.63, plus interest, fees and costs as determined by the court.
Following the sale of the above described property the Special Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.
/s/James P. Brannon
Special Commissioner
Nicholas Circuit Court
A copy of the foregoing Notice of Sale has been furnished to The Carlisle Mercury for publication, in editions of January 29, February 5, and February 12, 1987.
/s/James P. Brannon
Special Commissioner
1-29-2tc/bc