

SPORTS



N.C. Minor League Team plays in Irvine Tourney

The Nicholas County Minor League All Stars played in the Kentucky Club of Irvine-Revere 1987 All-Star Tournament on July 18 and 19. The Nicholas County All Stars won the first place trophy in the tournament, beating the East County Mighty Mites.

Members of the 1987 Nicholas County Minor League All Stars team are: Charlie Backler, Chris Eaton, Jason Eisenfeld, Rodney Mitchell, Bradley Hollar, Shawn Lang, Aaron Mills, Colin Broderick, Eric House, Darrin Hunter, Travis Burns, Sam Fallon, Nicholas Backler, Daver Sims, Chad Stone.

Basketball camp for girls entering grades seven through 12 was held in the Nicholas County High School gym last week, under the instruction of girls head basketball coach Barbara McKinney, and her assistant, Penny Hester. Those attending the week long camp were, front row, left to right, Hanna Leville, Penny McConnell, Tina Fryman, Elizabeth Schuchard, Rita Weaver, Joey Kenney. Second row, left to right, Sara Ellen Brooks, Kristi Horton, Tary Earleywine, Nikki Simons, Andrea Galushka. Third row, left to right, Kenney, Amy Simons, Christie Hatten, Michelle Brewer, Christal Russell, Christa Azzie, Cindy Hamilton, Britt-Simons Hatten.



Nicholas County Head Basketball Coach Lee Cruise held basketball camp for boys entering grades four through nine last week at the high school gym. Those attending are pictured above, first row, left to right, Cruise, Brian Clark, Nicholas Backler, Brian Backler, Chris Eaton, Chad Fallon, Kyle Simons, Todd Cook, Brad Stone. Second row, left to right, Chad Evans, John Brown, Wesley Broadwick, Eric House, Michael Green, Michael French, Jason Leville. Third row, left to right, Scott Allison (assistant), Joe Compton, Mark Adams, Kevin Penabaz, Aaron Cruise. Fourth row, left to right, Jason Metcalfe, Brian Eisenfeld, Jason Anderson, Brian Livingston, Steve Martin, Aaron Judge, Joe Compton. Back row, left to right, Todd Quinn, Greg Gilvin, Brad Allison, David Silbert, Jamie Simons, Marvin Matta Plan.

Be sure to read your mail label to know when your subscription should be renewed

September Notices Have Been Mailed

The Nicholas Co. Schools have announced to policy for the 1987-88 school year. Special notice for withdrawal for children wanting to attend the full year or to attend the following summer school sessions. Special notice for withdrawal for children wanting to attend the following summer school sessions.

Table with columns: FAMILY SIZE, RATES, and MONTHLY PRICES. It lists rates for various family sizes and monthly payment options.

FOR MORE ADDITIONAL FAMILY INFORMATION, AND TO GET THE LOWEST LEVEL FOR FREE DEALS AND 1.9% TO THE LOWEST COST, REPLY NOW. MAIL TO: 209-2266, 209-2266, 209-2266.

Application forms are being sent to all homes with a letter to parents or guardians. To apply for a reduced price water, households should fill out the application and return it to the school. Children from families whose income is at or below the levels shown are eligible for free or reduced price meals. These children are also eligible for these meals. Families with income above the levels shown are eligible for reduced price meals. The information provided on the application will be used only for the purpose of determining eligibility and verifying data.

Under the provisions of the policy, a school official will receive applications and determine eligibility. It is a parent's responsibility to provide accurate information on the application, so as to receive the following official:

209-2266, 209-2266, 209-2266. NAME OF SCHOOL OFFICIAL: Mrs. Margaret Hatten, 209-2266. ADDRESS: 209-2266, 209-2266.

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HARRISON COUNTY READY MIX CONCRETE. Quality Concrete Dependable Service 234-4586 (Night). Address: Abkhazi Park, Cynthiana, Ky.

GENERAL NEWS

Lifeline program offers new dimension in healthcare

By Marsha Mattes. Of the Carlisle Mercury Staff. A new dimension of healthcare has been added to the Central Kentucky area. An emergency response system that helps elderly, handicapped or otherwise isolated individuals maintain their independence, has been implemented into the health-care program at Harrison Memorial Hospital in Cynthiana.

At the emergency response center, trained personnel are available 24 hours a day. When the signal of help is received, they will begin by calling the subscriber's telephone, which automatically dials the emergency response center at Harrison Memorial Hospital. Lifeline works even if the phone is out of the hook, or during a power failure.

When people who can't afford the \$13 a month. While we don't have quite as many people who like to have on the program, we usually want everybody who needs it to have one. We're trying to make everyone aware that we can help support for some of those lower income people or find income people, Farris added.

Application for this unit can be made by contacting Katy Marsh. Marsh can answer questions about the program and may have information on the system. For a detailed monthly fee, the unit is available at a special rate. "There are many people who are in need of this service," Farris said. "We're trying to make everyone aware that we can help support for some of those lower income people or find income people, Farris added."



Jim Farris

PUBLIC NOTICE Proposed Use Hearing

A proposed use hearing will be held by Nicholas County Flood Control at the County Courthouse on September 2, 1987 at 9:30 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses for the County's Reserve Shading Ponds. The County will receive an additional \$6,243.00 from the United States Treasury. All interested persons and organizations in Nicholas County are invited to the public hearing to present oral and written comments on the possible uses for the Reserve Shading Ponds. Any person requesting written comments and written comments submitted to the public hearing will be considered and written comments submitted to the public hearing will be considered and written comments submitted to the public hearing will be considered and written comments submitted to the public hearing will be considered.

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Robert L. Wood FAMILY PRACTICE PHYSICIAN. Box 277 North Main Street Mt. Olivet, KY 41064. Office Hours: Monday 7-7:30 p.m., Tues.-Fri. 8 a.m.-Noon, 2-6 p.m., Saturday (limited hours). Phone Numbers: 724-5730, 724-5732.

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CARS & TRUCKS

- 82 CHEVROLET CAPRICE CLASSIC, 4 dr., clean with vinyl roof, all power.
85 OLDS FIRENZA LX SEDAN, 4 dr., clean, beige color, 25,000 miles.
84 CAMARO 2-DR, 8 cyl., 7 spd., auto., full power, 30,000 miles. Like new.
83 LINCOLN MARK VI, blue, leather interior, \$25,200 makes in 1983, 30,000 miles. Like new.
82 MERCURY LNT, 4 cyl., 2 dr., auto., nice tires.
80 BUICK PICKUP, 4 dr., TR, stereo, camper top with bed liner, gray, like new.
81 COUGAR, 4 dr., deluxe model, all power, good, sharp.
82 OLDS OMEGA 4 dr., white with vinyl int., full power, 60,000 miles.
82 CADILLAC SEDAN DAYLITE, gray, black vinyl int., gray cloth interior, 21,000 miles. Like new.
80 NISSAN PICKUP, 5 spd., 4 dr., P.S., tilt wheel, sun roof, black.
80 MONTE CARLO, 8 spd., medium red metallic, tilt, cruise, stereo, nice wheel covers, 11,000 miles.
82 OLDS CUTLASS SUPREME CALAIS 2 dr., blue, tilt wheel, vinyl int., all power, 9,951.
82 BUICK PARK AVENUE, 4 dr., tilt wheel, sun roof, and drives like new, 66,000 miles.
79 CAD SEDAN BEVILLE, All Power, black, runs good.
79 COUGAR XLT, beige, tilt wheel, sun roof, 50,000 miles.
75 OLDS CUTLASS, Response, 2 door.

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