

Courthouse news

NICHOLAS DISTRICT COURT
Monday, October 13, 1986
Nicholas v. Hays, DOB 11-24-52. Hearing held. Judge: J. Hays. \$100.00. No guilty plea. Bench trial 11-19-86. 2 p.m.

Phillip Sides, DOB 06-30-56. FUI. KIS 19A.016. Waived. 11:30 a.m. Hearing held. Judge: J. Hays. \$100.00. No guilty plea. Bench trial 11-19-86. 2 p.m.

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Mercury visitors

Mrs. Brenda Anderson accompanied this group of fourth and fifth graders on a field trip to the Mercury and various offices in the courthouse recently from 1st. Maria Vice, Julie Casswell, Sue Ann Harkness, 2nd row, from L to R, Elizabeth Schending, Tammy Livingston, Patricia Sparks, Nika Sabert and Mrs. Anderson.

Edgar (Eddie) Day
Nicholas County Board of Education District 3
Tuesday, November 4, 1986

Learn about engines
Students in Jim Simons' Power Mechanics classes at Nicholas County High School have been learning about engines. It was observed working on a 6-cylinder engine one day. Mr. Howard J. Wilson, Don Somers.

AUTOMOBILES
84 DODGE CHARGER, air, full power, 2,900 mi.
86 OLDS CUTLASS SIERRA BROUGHAM, 2 dr., white, burgundy interior, V6, all possible equipment, 14,000 miles.
84 CHRYSLER NEW YORKER, red, velour interior, full power, 8 new tires, 38,000 miles.
84 CHEV. CAPRICE CLASSIC, 4 dr., all power, black w/burgundy cloth interior, new radios, 20,000 miles.
83 OLDS CUTLASS SUPREME, 2 dr., 2 tone brown and champagne, 8 cyl., all power, 37,000 mi.
82 FORD THUNDERBOLT, London, all power, 8 cyl., 2 tone beige, low miles.
81 CHEV. '16 PICKUP, 1st. low, pig, full power, air, Scottsdale, red.
81 PONTIAC FIREBIRD, all power, red, 58,000 mi.
77 FORD LTD II, 2 dr., full power, white w/beige vinyl roof.
77 FORD F150, 4x4, 4 speed, 8 cyl., new radial tires, tool box, blue, nice truck.
77 FORD F250, 8 cyl., at 8 p.s., grey.
75 CHEV. '15 TON PICKUP, 8 cyl., at and p.s.
75 CHEV. IMPALA, 4 dr., full power.
71 PLYMOUTH DUSTER 6 cyl., auto. trans.
CHILLER
Mr. Oliver 724-9700

HAVE YOU BEEN TO FOOTDUNK THIS WEEK?
Better hurry—
It's our 20th Anniversary and we're celebrating BIG—
with savings and prizes galore in every store!

HOUSE OF THE WEEK
210 Young Street, Carlisle, Ky.
Three bedroom brick, fireplace, central air, forced air furnace, wall-to-wall carpet, well insulated, cable television, large porch. The ideal home for the ideal family. Located on nice size lot, beautifully landscaped. Lanny and Deborah Huthison want to move to Frankfurt. Price is right! Ready to move in!

Fightmaster Real Estate
Larry Willy, Broker - Billy R. Hunter, Agt. Auctioneer
Cherry Fightmaster, Broker & Auctioneer
Phone 289-2478 Carlisle, Ky.

Driver's License Renewal!
Nicholas County Circuit Clerk's office is open each Saturday morning 9 a.m. to 12 noon
Hours: Mon.-Fri. 8:30-3:30 including noon hour

PUBLIC AUCTION
Saturday, October 25 10:30 a.m.
Located at 345 West Main Street in Carlisle

REAL ESTATE: House and lot at 345 West Main Street. Improvements include a two-story frame house that could easily be made into two apartments. Second floor needs some repair. First floor has a kitchen with oak cabinets, carpeted, denning area-bedroom and front entry hall. First floor apartment in good condition. Well located for the investor or the homeowner.

For more information contact the auctioneers. TERMS: 10% down day of sale, balance on or before 30 days.

OWNER: Calvin Denton

Earl Hamm Auctioneer
Mark Motow, Auctioneer and Real Estate Broker
Phone 289-5720
Sandy Eubank & Ramona George, Sales Associates

Estate Auction
Sat., Oct. 18, 10:30 A.M.
Located on North Broadway in Carlisle, for the estate of the late Pearl Summers.

Real Estate: Good one and one-half story frame home with a concrete block foundation. Storm doors and windows, awnings, and a new roof on back side of house. Rooms consist of three bedrooms, living room, dining room, kitchen, and two guest baths. This is a good solid home on a nice lot. Personal Property: Dinner table, trunks, beds, wardrobes, dresser set, Stewart Warner floor clock, tables, armchairs, 3 piece living room set, color T.V., Singler stove, figurines, china cabinet, corner shelf, floor lamp, silverware, and more.

Terms: Real Estate: 10%, down day of sale. Balance due on or before 30 days.

Personal Property: Cash.
Emerson Baker & Margie Bush, Co-Executors
Pearl Summers Estate Colley & Conley, Attorneys

Earl Hamm Auctioneer
Mark Motow, Auctioneer and Real Estate Broker
107 Locust Street Carlisle, KY 40311
NOT RESPONSIBLE FOR ACCIDENTS
Sandy Eubank & Ramona George, Sales Associates

COUNTRY!
New built and ready to move in. 3 bedrooms, 2 1/2 baths, full kitchen, central heat and air conditioning, carpet. Call 289-4611.

YARD SALE
Saturday, Oct. 18 from 9 a.m. to 12 noon. Located at 107 Locust Street, Carlisle, Ky. 40311. Items include: furniture, appliances, tools, and more. Free admission.

FOR RENT
FOR RENT: Apartment for rent. Baker Apartments, Call Estate, 289-5285.
FOR RENT: 4 room apartment. Private entrance. Phone 289-5285.
FOR RENT: 2 rooms and bath apartment. Downtown. Private entrance. East Main, Carlisle, Call 494-266.

BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES
Cash with order rates

MINIMUM CLASSIFIED AD
\$300 - 15 words or less
Additional words 75¢ per word

Two columns in advance
\$250 Cash in Advance
Additional words 15¢ per word
Bold faced words 25¢ a word
Classified Display \$2.73 col. inch
Minimum Display 2 lines

No refunds on classified ads cancelled by customer.

FOR SALE
FOR RENT: 3 room apartment, upstairs. Main Street, early walking distance to churches, restaurants, groceries, etc. Parking in rear. Separate storage area, stove, refrigerator, sink, and hot water. Call for more information. References required. Call 289-2531.

FOR RENT: One (1) bedroom apartment, street level. Main Street. Early walking distance to churches, restaurants, groceries, etc. and phone company. Central A/C and phone included. Parking in rear. Partial utilities furnished. Single or double occupancy. References required. Call 289-2531.

WANTED
WANTED: To do fire training, reasonable rates. Call 289-5720.

WANTED: To buy old type main tank with double bottom and double drain boards. Also do not use waste tank. Call 289-5720.

WANTED: Someone to mow yard in Carlisle. Call 987-409.

NOTICE
Notice: Fire training and maintenance. Call 289-5720.

Notice: Open Sundays. Capital Bank, 107 Locust Street, Carlisle, Ky. 40311.

Notice: Place your order for Rubbe Stamp today. Standard sizes and special orders. The Carlisle Mercury, phone 289-2531.

NOTICE
Notice: The Nicholas County Board of Education will examine the voting records of all voters in the November General Election to be held Tuesday, Nov. 4, 1986 on Monday, Oct. 20, 1986 at 9:00 a.m. to see if the requirements of KRS 117.010 have been met. Any voter who has not voted in the November General Election and who is not a member of any political party having candidates on the ballot for the election may be considered for the November election if the voter is not a member of any political party. The voter must be present when the election is held. Nicholas County Board of Education.

STATEWIDE Classifieds
FOR RENT: Apartment for rent. Baker Apartments, Call Estate, 289-5285.
FOR RENT: 4 room apartment. Private entrance. Phone 289-5285.
FOR RENT: 2 rooms and bath apartment. Downtown. Private entrance. East Main, Carlisle, Call 494-266.

Heating aid may be sought locally

Applications for the first of three phases of the 1986-87 Home Energy Assistance Program (HEAP) were taken statewide beginning Oct. 20. HEAP is a federally funded program administered by Kentucky by the Department for Social Services, which helps low-income families to pay the cost of electricity, gas, wood, oil, coal, bottled gas or other heating fuels.

"We estimate that during all three phases of this year's program, we will distribute approximately \$11.3 million in assistance payments," said Social Insurance Commissioner Mike Robinson. "Applications will be accepted during each segment as long as funds are available. The second phase of this year's HEAP program by allocating funds to insure a fair distribution of benefits. Robinson said.

"Each area development district is allocated a certain portion of the HEAP funding based on the percentage of people who live below the poverty level in that area. This will insure a fairer distribution of funds to meet the needs of the area," Robinson said. "Applications from low-income households with total income less than \$10,000 a year, or those who are 60 or older or are 100 percent disabled will be taken first. All other low-income households may apply for benefits during the second or third phase of the program. The first two application phases will be processed at county offices. The Department for Social Insurance will be processed at county offices. Questions about HEAP application should be directed to the nearest Social Insurance office. For benefits during the second phase, call the nearest Social Insurance office. For benefits during the third phase, call the nearest Social Insurance office. For more information, call 289-5720.

Buying Antiques, Collectibles, & Old Quilts

Will pay cash, will be in Carlisle Tuesday, October 21 and Wednesday, October 22 at 353 Broadway, Call 289-5136. For more information.

Business Opportunities OWN YOUR OWN

Jean Sportswear, Ladies apparel, children's/maternity, large sizes, petite, dancewear/accessories, store, Jurdache, Chic, Lee, Levi, Doo, Gitano, Guess, Calvin Klein, Sergio Valente, Evana, Piconne, Liz Claiborne, Members Only, Gasoline, Healthies over 1000 others. \$14,300 to \$25,500 inventory, training, fixtures, grand opening etc. Can open in 15 days. Mr. McComb (404) 365-8575.

ATTENTION FARMERS! Coker Pet Food

Removal of Fresh Dead or Down Large Cows & Horses
• Small Fee Charged
Phone 606-289-2535 Carlisle, Ky.

"Poor Valley Refrigeration"

Refrigeration, Air Conditioning & Heating
For complete qualified repair service on:
• Refrigerators • Air Conditioners • Ice Machines
• Freezers • Heat Pumps
Call Chester Bretz, 289-5709 anytime

Office Hours of Dr. Robert Pretzsch and Dr. Dorothy Thompson, Optometrists

249 E. Main St., Carlisle - Phone 289-7191
Monday: 10 to 5 p.m. Thursday: 1 to 5 p.m.
(Evening by appointment) Friday: 9 a.m. to 5 p.m.
Tuesday: Closed Saturday: 9 a.m. to 12 Noon
Wed.: 9 a.m. to 5 p.m.

Publication of Names of Candidates for November General Election to be Held Tuesday, November 4, 1986

Republican Party Democratic Party

UNITED STATES SENATOR
Jackson M. Andrews Wendell H. Ford

UNITED STATES REPRESENTATIVE
IN CONGRESS—6th Congress
Larry J. Hopkins Jerry W. Hammond

STATE SENATOR: 30th Sen. Dist.
Ed Ford

STATE REPRESENTATIVE
74th Rep. Dist.
Adrian K. Arnold

MEMBER BOARD OF EDUCATION
Educational District 2
James D. Anderson

MEMBER BOARD OF EDUCATION
Educational District 3
Edgar (Eddie) D. Day
Herbert Cecil Duncan
Rose Scott, Nicholas County Clerk