Courthouse news

SUITS FILED IN CIRCUIT COURT
Honorable Jack Arnold, Judge
Sandra Jean Mitchell vs Terry Lee Mitchell.

NICHOLAS DISTRICT COURT
Monday, Nov. 10, 1986, 1 p.m.
Honorable Robert McGinnis, Judge
Margie Buckler, DOB 1-13-60. Criminal mischief in 1st degree. KRS 512.020. Bench warrant. $1,000 cash bond.

Terry Buckler, DOB 3-30-59. Criminal mischief in 1st degree. KRS 512.020. Bench warrant. $1,000 cash bond.

Charles N. Warren, DOB 1-14-60. Collect $4 bond fee. DUI. KRS 189A.010. Not guilty plea. Pre-trial 11-10-86, 1 p.m.

Edwin E. Hamilton, DOB 3-29-51. DUI. KRS 189A.010. Not guilty plea. Pub. Def. appt. Bench trial-11-24-86, 2 p.m. Collect $4 bond fee. Operating on Suspended/revoked operators license. KPS 186.620 (2). Not guilty plea. Pub. Def. appt. Bench trial-11-24-86, 2 p.m.

Travis J. Ballard, DOB 10-1-64. Collect $4 bond fee. Alcohol Intoxication. KRS 222.202. No bond. Bench warrant.

Darryl C. Burke, DOB 8-5-62. Collect $4 bond fee. DUI. KRS 189A.010. Not guilty plea. Pretrial-11-24-86, 1 p.m.

Alex E. Sloss, DOB 1-2-61. Operating on suspended or revoked license. KRS 186.620 (2). Pre-trial 11-17-86, 1 p.m. Not guilty plea.

Gregory Allen Henry, DOB 10-19-63. Pretrial: DUI. KRS 189A.010. On motion of Comm. amended to KRS 189.290. Reckless driving. Guilty plea, $100 plus costs. 11-13-86 to pay.

Paul Allen Jolly, DOB 7-21-68. Wanton endangerment 2nd degree. KRS 508.070. Dismissed on motion of Comm. at request of affiant upon payment of costs. 12-15-86 to pay.

Jeffrey A. Cornett, failing without license, 150.170. Valid license presented. Dismissed.

Ernest Ross, DOB 3-18-40. Disorderly conduct. KRS 525.060. Dismissed without prej. on motion of Comm. at request of affiant.

Ernest Ross, DOB 3-18-40. DPP. KRS 333.203 (1). Invalid charge. Dismissed.

Timothy L. Crump Sr., DOB 3-20-60. Non support. Cont. to 11-17-86, 1 p.m.

Clarification

Sterling David Buckler, employee of Jockey International is not the David Buckler mentioned in last week's court news.

Virginia Campbell vs Mr. and Mrs. William Clifford. Eviction hearing. Dismissed at request of plaintiff.

KY Finance Company vs Cecil Dean Mitchell. Execution. Writ of execution issued.

Ramona P. Hill, DOB 3-30-62. Bench trial: Passing school bus with stop sign out while loading children. KRS 189.270. Trial held. Def. found guilty. $100 plus costs. 12-22-86 to pay.

Ricky Willoughby, DOB 6-19-53. Bench trial: criminal trespass in 1st degree. KRS 511.060. Cont. to 3-11-87, 1 p.m. Def. to execute $250 peace bond not to bother or go about affiant or her residence.

Dallas Vaughn, Jr., DOB 1-11-66. Bench trial: criminal trespass 2nd degree. KRS 511.070. Cont. to 3-11-87, 1 p.m. Def. to execute $250 peace bond not to go about person or property of Malone. Criminal mischief in 3rd degree KRS 512.040. Restitution in amt. of $50 to be paid by 11-21-86. Peace bond above.

Roger Fulton, DOB 12-27-47. Def. not present. Bench trial: harboring vicious dogs. KRS 258.235. Show cause. 11-17-86, 1 p.m.

In re the estate of Kathryn G. Conley, Petitioner. Will admitted to probate. Order entered.

NICHOLAS DISTRICT COURT
Wednesday, Nov. 5, 1986, 1 p.m.
Honorable Wayne Fitzgerald, Judge
Charles B. Mitchell, DOB 3-20-43. Deer spotting with weapon in possession. KRS 150.390. Rescheduled for 12-3-86. Clerk to notify.

Taylena A. Cason, DOB 3-4-64. Deer spotting with weapon in possession. KRS 150.390. Rescheduled for 12-3-86. Clerk to notify.

Frankie Davis dba Frankie's Grocery vs Judy George. Supplemental hearing. Hearing held. No assets.

Frankie Davis dba Frankie's Grocery vs Henry Pollard. Supplemental hearing. Hearing held. No assets.

Frankie Davis dba Frankie's Grocery vs Roberta Morris. Supplemental hearing. Hearing held. No assets.

Frankie's Grocery vs Katherine Bussell. Supplemental hearing. Def. not present. S/C returnable. 12-3-86.

Frankie Davis dba Frankie's Grocery vs Phillis Watkins. $903.44 claimed due plus $19.25 court costs. Hearing held. Judgment to plaintiff $903.46 plus costs.

Donnie Wagoner vs Tommy and Lanita Tedder. $1,000 claimed due plus $36 court costs. Hearing held. Agreement reached. Judgment for plff. $336 to be pd. $25 month commencing 12-1-86. Counter claim $1,000. counterclaim D/M.

William Christopher Wills vs Daniel and Evelyn Martin. Supplemental hearing. Defts. not present. S/C returnable. 12-3-86 as to Evelyn Martin only.

J.W. Ecton vs Dale Caskey. $392.50 claimed due plus $20 court costs. Hearing held. Rescheduled 12-3-86.

Carlisle Automotive vs Janet Morris. $24.19 claimed due plus $19.25 court costs. Def. not present. Default judgment to plff. $43.19 plus costs.

Carlisle Automotive vs Greg Smoot. $137.44 claimed due plus $19.25 court costs. Def. not present. Default judgment to plff. $157.44 plus costs.

Michael Power vs David Masters. $85 claimed due plus $28 court costs. Hearing held. Judgment to plff. $85 plus costs.

Sherman Evans vs Robert Ritchie. Supplemental hearing. Hearing held. Agreement reached. Deft. to pay in full by 12-30-86.

Nicholas County Hospital vs Steven A. Jolly, Hearing. Deft. not present. S/C returnable 12-3-86.

First National Bank vs Frank Hatfield. Hearing. Rescheduled 12-3-86.

Nicholas County Hospital vs Steven and Janice Crawford. Hearing. Rescheduled 12-3-86.

NICHOLAS CIRCUIT COURT
Thursday, Nov. 6, 1986, 9:30 a.m.
Honorable Jack Arnold, Judge

Donald G. Feeback vs Kathy F. Feeback. Final hearing. Decree entered.

Commonwealth of Kentucky vs Danny Dixon. Sentencing. 2 ½ yrs. in prison. Request for probation denied.

Commonwealth of Kentucky vs William H. Butler. Pre-trial conference. Guilty plea entered to all charges. Sentencing 11-20-86 at 9:30 a.m. Comm. recommends a sentence of 3 years in prison.

Norma E. Jefferson vs Tony H. Jefferson. Motion. Order entered.

Kathy Less Hilander vs William H. Hilander, Jr. Motion. Rule issued.

Earnest J. Halen, et. al. vs Sandra Lee Stump. Motion. Agreed order entered.

Curtis Farris, et. al. vs Myrtie Bussell. Motion. Agreed order entered.

Thelma Clem vs Billy Treadway. Motion. Order entered.

Brenda White vs Steven Jolly. Motion. Order entered.

Jamie Crump vs Michael Crump. Motion. Order entered.

Tammy Greene vs Donald Greene. Motion. Order entered.

Maynie Hixon vs John B. Kerns. Motion. Order entered.

Deeds recorded

Homer Ned and Geraldine Tolson deed to 162 acres, 1 rod and 15 poles of land in Nicholas County to Bill and Barbara Ritchie and William Ritchie. $41,000.00. June 25, 1986, recorded July, 1986.

Bluegrass Artcraft Company deed to Let No. 37, Section C, Lake Carnico Estates to Bobby G. and Connie S. Snapp. $10,500.00. Recorded July 17, 1986.

Farmers Home Administration, quit claim deed to Lot No. 8, Leagrest Heights Subdivision to Timothy C. and Malinda S. Hunt. $39,000.00. Recorded July 7, 1986.

Jimmy Dale and Ruby Hunt deed to 9.43 acres on Highway 68 to Ricky D. and Betty Mae Hunt. Love & affection. July 19, 1986, recorded July 21, 1986.

Virgil and Adrian Sanders deed to 36.40 acres on Highway 68 at junction of Ky. 32 and 36 (agreement) to Billy G. Hopkins, trustee, April 2, 1986, recorded July 22, 1986.

Billy G. Hopkins, trustee, deed to 66.40 acres of land at junction of U.S. 68 and Ky. 32 and 36 to Tomer Land Company Inc. $165,000. July 22, 1986, recorded July 22, 1986.

AUCTION

Sat., Nov. 15, 10:30 A.M.

Located approximately 5 miles from Carlisle at 226 Hickory Ridge Road. We have been contracted by Rosie Hunt to sell the following real estate and personal property at auction.

REAL ESTATE: Seven room trailer, 24'X24' metal building with wood floor, carpeted, paneled, on a .70 acre, more or less, lot. City water.

PERSONAL PROPERTY: (2) oak china cabinets, (2) marble-top brass oak stand tables, microwave stand with cart, (2) wood & wire stand rollers, Jenny Lind show case, (4) telephone stands, (2) brass hall trees, (2) wal. bookcases, (2) round marble-top tables, (2) brass flower stands, whatnot shelves, (2) wal. step-end stands, (2) glass door curio cabinets, new living room suite, bread-onion-tater boxes, stoves, lots of bisque. For more information, contact the owner or auctioneers.

TERMS: REAL ESTATE: 10% down day of sale. Balance due on or before 30 days. **PERSONAL PROPERTY:** Cash.

Earl Hamm Auctioneer
REAL ESTATE BROKER
Mark Mattox, Auctioneer and Real Estate Broker
107 Locust Street
606-289-5720 or 289-2752
Sandye Eubanks & Ramona George, Sales Associates

Estate Auction

88-Acre Farm
Located on Bath and Nicholas County Line
6-Room House & Lot (In Sharpsburg)
1986 Basic Quota Tobacco Base 3.719 Lbs.

As agents for the Silas Martin Heirs, we have been authorized to sell the following-described property in order to settle this estate, on

Sat., Nov. 15, 10:30 a.m.

LOCATION: Land is located approximately 3 miles from Sharpsburg on the Sharp Rd. House and lot located on Main St., Sharpsburg.
NOTE: We will start at Tract No. 1 located on Sharp Rd.
TRACT NO. 1 contains approximately 86 acres which is mostly rolling grass land with approximately 20 acres of bottom land on Hinkston Creek located on Sharp Rd. (blacktop). Watered by ponds and Hinkston Creek. Improvements: 2 tobacco barns, one tenant house.

1986 Tobacco Base (B.Q.) 3.719 lbs.

TRACT NO. 2 will contain approximately 2 acres which is directly across the road from Tract No. 1 and would make a real nice building site.
TRACT NO. 3 — 6-room house located on main Street Sharpsburg. It is situated on a corner lot and has city water, natural gas and extra trailer hook-up.

FOR MORE INFORMATION CONTACT SELLING AGENTS.

Silas Martin Heirs, Owners

TERMS: 20% down day of sale. Balance with deed on or before 30 days. Possession of land with deed. Possession of house 30 days after sale. Any announcements day of sale take precedence over any printed matter.

MAZE AUCTION CO.
SELLING AGENTS - OWINGSVILLE, KY.
Phones: Day 674-6381, 674-6413; Night 674-2071, 674-2253
TWO TRUCK, TOMMY & ROGER MAZE, Auctioneers & Brokers
Tommy A. Maze, Auctioneer-Salesman-Champ Maze, Salesman

Special Commissioner's Sale — Special Commissioner's Sale

NICHOLAS CIRCUIT COURT
CASE NO. 86 CI 040
PRODUCTION CREDIT ASSOCIATION OF THE FOURTH DISTRICT
PLAINTIFF
VS: NOTICE OF SALE
WALTER HAMILTON, ET AL
DEFENDANTS

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on October 16, 1986, the undersigned Special Commissioner, will on the 22nd day of November, 1986, at or about the hour of 10:00 A.M. at the property site located in Nicholas County, Kentucky, offer for sale to the highest and best bidder (s) the following described property:

TRACT 1, PARCEL 1:
A certain tract or parcel of land, lying and being in Nicholas County, Kentucky, on the left or east side of the Upper Jacktown Pike, going toward Bourbon County, and the Old Flatback Bridge, on the waters of Somerset and Hinkston Creeks, and more fully described as follows:
BEGINNING at a gate post in the margin of the Burns Road, being the N. tarn lot belonging to Walter Farrow; thence in a northeasterly direction along the margin of the Burns Road approximately 1320 feet to an end post corner to Walter Farrow; thence in a southeasterly direction along the line of Walter Farrow 627 feet to an end post at the high water mark of Somerset Creek corner to Farrow and Hamilton (first party); thence in a southwesterly direction 429 feet following the meanderings of Somerset Creek at the high water mark to a post corner to Plumpine Hamilton's other land (first party); thence in a southwesterly direction along the line of Walter Farrow Hamilton 1782 feet to an end post in the margin of the Upper Jacktown Pike; thence in a northwesterly direction along the margin of the Upper Jacktown Pike 396 feet to a post on the north side of Walter Hamilton's entrance to a barn lot belonging to the first parties; thence in a northeasterly direction along the margin of the Burns Road 330 feet to an end post corner to Walter Farrow; thence in a southeasterly direction along the line of Walter Farrow 627 feet to an end post at the high water mark of Somerset Creek; thence in a southwesterly direction following the meanderings of Somerset Creek at the high water mark to a post corner to Plumpine Hamilton's other land (first party); thence in a southwesterly direction along the line of Walter Farrow Hamilton 1782 feet to an end post in the margin of the Upper Jacktown Pike; thence in a northwesterly direction along the margin of the Upper Jacktown Pike 396 feet to a post on the north side of Walter Hamilton's entrance to a barn lot; thence in a northeasterly direction along the line of the barn lot 99 feet to a gate post in the Burns Road, and being the place of beginning, containing approximately 30 Acres.

This being the same property conveyed to Walter Hamilton and Minnie Hamilton, husband and wife, by Alice Plummer Hamilton, single, by deed dated September 13, 1978, and of record in Deed Book 70, page 249 Nicholas County Clerks Office.

TRACT II, PARCEL 1:
A certain tract or parcel of land lying on the waters of Hinkston Creek in Nicholas County, Kentucky, on the line of the Upper Jacktown and Plum Lick Turnpike, bounded and described as follows:
BEGINNING at a point in the Upper Jacktown Pike, corner to Mrs. J.T. Clarke; thence with her line N 71 E 6.46 chains to a post, corner to Ray Hamilton; thence S 8.8 chains to a stone; thence S 71.06 W 4.35 chains to the poke; thence along the poke N 13.06 W 4.35 chains to the beginning, containing 3 acres.

This being the same property conveyed to Ray S. Hamilton by the Master Commissioner of the Nicholas Circuit Court, by deed dated March 19, 1942, and of record in Deed Book 47, page 251, of the Nicholas County Clerks Office.

PARCEL III:
A certain tract or parcel of land, lying in Nicholas County, Kentucky, on the waters of Somerset Creek, and bounded as follows:
BEGINNING in the middle of Somerset Creek, corner to Henry; thence S 89 W 9.75 poles to a stone; thence N 1 W 16 poles to a stone in the middle of the Blue Lick Road; thence with said road S 36 ½ W 12.20 poles to the old Young line; thence S 56 ¼ E 6.10 poles to their corner; thence with their line a 28 ½ W running parallel with a stone fence and 3 feet therefrom 31.30 poles to a stone; thence S 84-3/4 W 9.8 poles to a stone; thence S 4 ¼ W 4 poles to a stone; thence S 86 ¾ W 22.4 poles to a stone; thence S 4 ¼ W 109.4 poles to a stone corner to Wilson; thence with his line S 85 ¾ E 109.35 poles to a stone in the middle of Somerset Creek; thence up said Creek, thence down the creek meanders 52 poles; thence up the middle prong of creek and with Mrs. Bryant's line N 49 ¾ W 11 poles; N 71 ¼ W 16 poles; N 26 ¾ W 41 poles to a sugar tree; thence N 12 ¼ W 6 poles to Henry's corner in middle of the creek; thence with his line down the creek in the middle thereof N 58 W 9 poles; S 80 W 4 poles; S 25 ¼ W 18 poles; S 36 ¾ W 16 poles; S 56 ¾ W 16 poles; S 38 ¾ W 20.8 poles to the beginning, containing 36 A. 3 R. 22 P.

Being the same property conveyed to Ray S. Hamilton by Roger O. Womack, Special Commissioner of the Nicholas Circuit Court, by deed dated March 19, 1942, and of record in Deed Book 47, page 242, of the Nicholas County Clerk's Office.

PARCEL IV:
A certain tract or parcel of land, lying on the waters of Hinkston Creek in Nicholas County, Kentucky, on the line of the Carlisle and Plum Lick Turnpike Road (now known as the Upper Jacktown Pike), and bounded as follows:
BEGINNING at a stone, corner to Geo. D. Knox; thence S 67-¼ W 23.80 poles to a stone and the east margin of the Carlisle and Rogers Mill Turnpike; corner to Geo. D. Knox's line; thence with said margin of said pike N 43 ¼ W 46.12 poles to the beginning, thence leaving the pike N 67-¼ E 43.18 poles to a stone in Geo. D. Knox's line corner to the above; thence S 43-¾ E 46.12 poles to the beginning, containing 12 acres.

BUT THERE IS EXCEPTED from the above the following tract of land, to-wit:
BEGINNING at a point in the Upper Jacktown Pike, corner to Mrs. J.T. Clarke's property; thence with her line N 71 E 6.46 chains to a post, corner to Ray Hamilton; thence S 8.8 chains to a stone; thence S 71.06 W 4.35 chains to the poke; thence N 13.06 W 4.35 chains to the beginning, containing 3 acres. This being the same property conveyed to Ray S. Hamilton by Foster Sparks, single, and by deed dated February 18, 1941, and of record in Deed Book 47, page 431, of the Nicholas County Clerks Office.

PARCEL V:
Three certain tracts or parcels of land lying in Nicholas County, Kentucky, on the waters of Somerset Creek, and more fully described as follows:

FIRST TRACT—BEGINNING at a stone; thence N 89 E 9.75 poles to a stone; thence the center of the County Road; thence with the center of said Road N 36 ½ W 12.20 poles to the center of the road leading from Walter Hamilton's Mill Turnpike Road; thence with the center of said road S 56 ¾ E 33.22 poles to a stone on said road; thence S 4 ¼ W 109.4 poles to the poke S 82-¼ E 10.20 poles to the beginning, containing 36 Acres and 12 P.

SECOND TRACT—BEGINNING at a stone on the line of the Walter Hamilton and Rogers Mill Turnpike Road corner to Mrs. Bryant; thence with her line S 85 ¾ E 109.35 poles to a stone corner to Geo. D. Knox; thence with his line S 4 ¼ W 109.4 poles to a stone; thence N 86 E 10.06 poles to a stone; thence S 4 ¼ W 109.4 poles to a stone; thence N 86 E 22.08 poles to the center of Somerset Creek; thence up said Knox, thence with the center of said Creek the meanders N 49 ¾ W 11 poles; N 71 ¼ W 16 poles; N 26 ¾ W 41 poles to a sugar tree; thence N 12 ¼ W 6 poles to Henry's corner in middle of the creek; thence with his line down the creek in the middle thereof N 58 W 9 poles; S 80 W 4 poles; S 25 ¼ W 18 poles; S 36 ¾ W 16 poles; S 56 ¾ W 16 poles; S 38 ¾ W 20.8 poles to the beginning, containing 36 A. 3 R. 22 P.

THIRD TRACT—BEGINNING at a post in the Carlisle and Rogers Pike in line of Lee Sparks and Foster Sparks; thence N 89 ½ E 41 poles to a post corner to Foster Sparks; thence N 5-¾ E 64 poles to a stone on the east margin of the Carlisle and Rogers Mill Turnpike; thence S 21 E 15.68 poles to the beginning, containing 25 acres and 12 P.

BUT THERE IS EXCEPTED out of the above the following tract of land, to-wit:
certain tract of land containing 1 acre and 30 rods conveyed by Lee Sparks and Foster Sparks by the following boundary, to-wit:
Beginning at a stone in the road; thence N 89 ½ E 41 poles to a post corner to Foster Sparks; thence N 5-¾ E 64 poles to a stone on the east margin of the Carlisle and Rogers Mill Turnpike; thence S 21 E 15.68 poles to the beginning, containing 25 acres and 12 P.

The being the same property conveyed to Ray S. Hamilton by Clara D. Sparks, a widow, by deed dated April 30, 1949, and of record in Deed Book 49, page 152 of the Nicholas County Clerks Office.

There is EXCEPTED from the Third Tract above described, the following described tract of land conveyed to Roger Hamilton and Nellie Hamilton, husband and wife, by deed of record in Deed Book 72, page 40, of said office's record:
A certain tract or parcel of land, lying and being in Nicholas County, Kentucky, on the right or east side of the Upper Jacktown Pike, going toward Bourbon County, and the Old Flatback Bridge, on the waters of Somerset Creek, and more fully described as follows:
BEGINNING at a point in the Carlisle and Rogers Pike (the Upper Jacktown Pike) in line of Lee Sparks and Foster Sparks; thence N 89½ E 41 poles to a post corner to Foster Sparks; thence N 5¾ E 64 poles to a stone on the east margin of the Carlisle and Rogers Mill Turnpike; thence S 21 E 15.68 poles to the beginning, containing 25 acres and 12 P.

PARCEL VI:
A certain tract or parcel of land lying on the waters of Somerset Creek, in Nicholas County, Kentucky, bounded on the North by the lands of Ray Hamilton, on the East by Somerset Creek, on the South by the lands of Ezbon Robb, and on the West by the lands of Sparks Bros., and Fred Hufstetler Estate, containing 11.8 acres, more or less.

This being a portion of the same property conveyed to Ray S. Hamilton by Thurman Hinkle, widower, and Ruth T. Hinkle, a widow, by deed dated January 10, 1962, and of record in Deed Book 58, page 307, of the Nicholas County Clerk's Office.

PARCEL VII:
Certain tracts or parcels of land, lying in Nicholas County, Kentucky, and more fully described as follows:
TRACT NO. 1: BEGINNING at a stone corner to S. Wilson; thence N 84 E 51.72 poles to a stone corner to Jonas A. Sparks; thence N 36¾ W 36 poles to a stone corner to the same in Jonas A. Sparks line; thence S 85¾ W 44 poles to a stone corner to said Knox in a line of the dower; thence S 4 ¼ E 62.36 poles to the beginning, containing 17 acres.
TRACT NO. 2: BEGINNING at a stone corner to Geo. D. Knox's Heirs; thence N 86 E. Knox's heirs corner to George and Jesse Knox's line; thence N 4¼ W 109.4 poles to a stone corner to Mrs. Bryant's line; thence S 86 E 10.06 poles to the South margin of Somerset Creek; thence up the creek and with said Knox's line N 83¼ W 13.88 poles to the beginning, containing two acres.
TRACT NO. 3: BEGINNING in the center of the East Union and L.D. Young's Turpike Road corner to Mrs. Fannie Lambert's other land; thence leaving the turnpike down and running with the stone fence with said Lambert's line S 85 ¾ E 109.35 poles to a stone; S 4¼ W 109.4 poles; S 86 ¾ E 22.4 poles to a stone corner to Mrs. Lambert in the line of Jonas A. Sparks other land; thence with the line of Jonas A. Sparks and Jesse J. Wilson S 42 E 40 poles to the center of the East Union and L.D. Young's Turnpike Road corner to Mrs. Lambert's other land; thence with the center of said turnpike N 1½ E 28 poles; N 7½ E 34 poles; N 27 E 7.28 poles to the beginning, containing 4 Acres, 2 roods and 5 poles, legal measure.

EXCEPTING therefrom a portion thereof previously conveyed by John J. Sparks and wife to Ray S. Hamilton, by deed dated March 9, 1942, and of record in Deed Book 47, page 635 in the Nicholas County Clerks Office, which portion is bounded and described as follows: A certain tract or parcel of land, lying on the waters of Somerset Creek in Nicholas County, Kentucky, bounded on the North by the lands of Ray Hamilton, on the East by Somerset Creek, on the South by the lands of Ezbon Robb, and on the West by the lands of Sparks Bros., and Fred Hufstetler Estate, containing 11.8 acres, more or less.

This being a portion of the same property conveyed to Ray S. Hamilton by Thurman Hinkle, widower, and Ruth T. Hinkle, a widow, by deed dated January 10, 1962, and of record in Deed Book 58, page 307, of the Nicholas County Clerk's Office.

PARCEL VIII:
A certain tract or parcel of land, lying in Nicholas County, Kentucky, on the waters of Somerset Creek, and more fully described as follows:
BEGINNING at a point in the Carlisle and Rogers Pike (the Upper Jacktown Pike) in line of Lee Sparks and Foster Sparks; thence N 89½ E 41 poles to a post corner to Foster Sparks; thence N 5¾ E 64 poles to a stone on the east margin of the Carlisle and Rogers Mill Turnpike; thence S 21 E 15.68 poles to the beginning, containing 25 acres and 12 P.

The being the same property conveyed to Ray S. Hamilton by Clara D. Sparks, a widow, by deed dated April 30, 1949, and of record in Deed Book 49, page 152 of the Nicholas County Clerks Office.

There is EXCEPTED from the Third Tract above described, the following described tract of land conveyed to Roger Hamilton and Nellie Hamilton, husband and wife, by deed of record in Deed Book 72, page 40, of said office's record:
A certain tract or parcel of land, lying and being in Nicholas County, Kentucky, on the right or east side of the Upper Jacktown Pike, going toward Bourbon County, and the Old Flatback Bridge, on the waters of Somerset and Hinkston Creeks, and more fully described as follows:
BEGINNING at a point in the Carlisle and Rogers Pike (the Upper Jacktown Pike) in line of Lee Sparks and Foster Sparks; thence N 89½ E 41 poles to a post corner to Foster Sparks; thence N 5¾ E 64 poles to a stone on the east margin of the Carlisle and Rogers Mill Turnpike; thence S 21 E 15.68 poles to the beginning, containing 25 acres and 12 P.

PARCEL VII:
A certain tract or parcel of land lying on the waters of Somerset Creek, in Nicholas County, Kentucky, bounded on the North by the lands of Ray Hamilton, on the East by Somerset Creek, on the South by the lands of Ezbon Robb, and on the West by the lands of Sparks Bros., and Fred Hufstetler Estate, containing 11.8 acres, more or less.

This being the same property conveyed to Ray Hamilton by Meredith Evans and Helen Evans, his wife, by deed dated October 16, 1961, and of record in Deed Book 62, page 18 of the Nicholas County Clerks Office.

Said Ray S. Hamilton died testate on December 26, 1972, a resident of Nicholas County, Kentucky, and by last and will of record in Will Book 4, pages 341 and 348 of the Nicholas County Court Clerk's Office devised all of his real property including the above described property to his wife, Minnie Hamilton, for life, and at her death to Roger Hamilton, Jr., son of Nicholas County, Kentucky, and by deed of record in Deed Book 72, page 29, of the Nicholas County Clerk's Office, conveyed the above described real property to Walter Hamilton.

The property is sold subject to existing easements and rights of way of record in Nicholas County Clerks Office. Information concerning the sale of the above described real estate, and all of the assets, the federal income tax of Ray S. Hamilton, deceased, may be obtained from Roger Hamilton, Jr., 1981 2040 John Colter Trail and approximately 20 Cross bred cattle, approximately twenty three (23) of VI and VII, which is hereinbefore more particularly described, on the following terms: Payment of the full purchase price on date of sale, or upon credit of thirty (30) days, with 10 percent of the purchase price to be paid on the date of sale and a bond for the balance, payable to the Master Commissioner, with approved surety thereon, bearing interest at the rate of twelve (12) percent per annum to be computed from the date of sale, with approved surety thereon, bearing interest at the rate of twelve (12) percent per annum to be computed from the date of sale, with approved surety thereon, payable to the Master Commissioner, which bond shall have the force and effect of a Judgment of Nicholas Circuit Court, and a lien on the property sold, as additional security.

All taxes for the year 1986 and thereafter shall be assumed and paid by the purchaser (s).

All 1986 crops and harvested crops shall remain with the land and the purchaser (s) shall go to the purchasers.

The above described property is sold for the purpose of making the sum of $20,648.63, plus interest, fees and costs as determined by the court.

The sale of the above described property the Special Commissioner shall report same to the Court, and said report shall be held over for a period of (10) days for confirmation or exceptions. Should no objection be made or except to the sale shall do so by that time or be barred hereto.

/s/James P. Brannon
Special Commissioner
Nicholas Circuit Court

A copy of the foregoing Notice of Sale has been furnished to The Carlisle Mercury for publication, in editions of November 6, November 13, and November 20, 1986.

/s/James P. Brannon
Special Commissioner

11-6 ITC(1)

Special Commissioner's Sale — Special Commissioner's Sale

BUY, SELL, TRADE OR RENT THROUGH THE

CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES
Cash with order rates
MINIMUM CLASSIFIED AD
$3.00 for 15 words or less
Additional words 15¢ per word
Two insertions 15 words or less
$5.50 Cash in Advance
Additional words 15¢ per word
Bold Faced words 20¢ a word
Classified Display $2.73 col. inch
Minimum Display 2 inches
No refunds on classified ads cancelled by customer

Classified Ad Page Deadline
Tuesday Noon

NOTICE: We are not responsible for errors in Classifieds. We will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report it by 9 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser

The Carlisle Mercury

FOR SALE

FOR SALE: Good used refrigerators, freezers, air conditioners. 30-day warranty on all appliances. Phone Chester Beetz, 289-6759. 10-23-tfc

FOR SALE: By owner or rent with intent to buy—modern brick home in Shepherd Hills. Large living room, dining room and kitchen, three large bedrooms, two baths and full basement. Has Central heat and air conditioning, carport. Call 289-5401. 11-13-2tp

FOR SALE: Like new Whirlpool washer. Has all the extras. Call 289-7047 before 12 noon or after 9:30 p.m. 11-13-3tc

FOR SALE: Ladies stationary bicycle. Call 289-5253. 11-13-tfc

FOR SALE: Westinghouse stove & refrig. Excellent cond. Panasonic cassette player recorder, antique walnut drop leaf table and 4 matching bar stools. Call 289-2361 or 289-5453. 11-13-3tc

FOR SALE: Firewood. Locust, ash, hickory. $30 a pickup load or three loads for $100, delivered 289-7987. 11-20-3tp

FOR SALE: 16" Echo chain saw, deluxe battery charger. Both like brand new. Call 289-2361 evenings. 11-13-3tc

FOR SALE: Firewood. Call 289-2703. Also, Electrolux vacuum cleaners and supplies. 11-6-tfc

YARD SALE

INSIDE YARD SALE: Second Street, Nov. 13, 9:00-? Refrigerator, gas cooking stove, washer, dryer, maple breakfast set, chairs, tools and chest, 2 chests of drawers, bed-mattress, 2 t.v. sets, t.v. tables, coffee-end tables, curtains, blankets, sheets, pots and dishes, pots pans. Other household items. Boy's bikes, men's clothing. Bredericks. 11-13-1tp

FOR RENT

FOR RENT: Apartment, unfurnished upstairs. 1 bedroom. Call 289-5365. Remodeled and rewired and redecorated. South Broadway. 289-5365. 11-13-tfc

FOR RENT: House, 6 rooms & bath, located at 1008 Main Street. Call Wholesale Pricing Excellent home for sale or rent. Call 606-864-7800 or 606-728-6292. 11-13-2tp

FOR SALE: POLE BUILDINGS. 30'x40'x9' snow load 10 psf, end sidewall and gable ends, 1 walk door, 1 overhead door, completely erected, has included $4,995. Also 24'x36'x9' snow load 10 psf, completely erected, has included $4,995. Call 1-800-628-4009 KY 1-800-292-3498 IN. 11-13-4tp

HELP WANTED: HOUSEPARENTS $150 wk. plus room, board & benefits. Must be 25 years old. Mature person required. School is a home for mentally retarded. Stewart Home School, Rt. 1, Frankfort, Ky. 502-227-4011. 11-13-2tc

AMERICA'S MOST successful weight control program. Call 1-800-338-8000 (in Kentucky 1-800-462-2040) for more information. No drugs. No exercise. 100% guaranteed. 11-13-4tc

Earn Extra Money. Excellent income opportunity on hottest new trend in ladies fashion jewelry. Call Paul today for more information 1-800-843-1218.

HELP WANTED HIRING NOW! Welders, Fitters, Laborers, Machinists, Machinists, Welders, Millers, up to 32 hr. Call 1-800-367-3700. We know who's hiring. Trained, commercial Job Search. 11-13-4tc

FOR SALE LOG HOMES. Over 40 standard models. Call 1-800-521-6420 (in Ohio 1-800-582-2121) for HOMES Guide. Box 843-S, Mason, Tennessee 38049. 11-13-4tc

FOR SALE: Lumber for Log Home Log or Wood Shakes. LOWEST-RATED DUTCHWEST MODELS FAST!!! $280.95 FA264CL $359.00 FA20PCL $720.00 FA28CL $445.00. FOR Manual Send $ Form Tompkinsville KY 42167 1-502-487-5111. Supplies Limited.

ABSOLUTE AUCTION - Quail Allen Estate. 240 acres. Saturday, November 22. 10 a.m. 5 tracts. For complete information: Evans Auctioneers (502)586-7171.

Songwriter Actor Humorist available for your next civic or religious meeting or activity. The Music Factory, Box 2154 Owensboro, KY 42302 (502)684-2226.

HEREFORD: Registered two year old bulls. Ready for heavy service. Top Bloodlines. Commercial performance pedigree. Jack Patterson Seminole KY 42776 502-369-9036.

NOTICE

NOTICE: Tree trimming and removal and bucket truck work. Call Harold Massey, 289-2002. 11-6-4tp

NOTICE: Nicholas County High School FHA & Home Economic Class will be taking orders for Stanley Home Products to earn funds. Call 289-7111 or 289-7112. 11-13-2tc

CARD OF THANKS: The family of Herbert L. McClanahan would like to express their most sincere appreciation for all the kind deeds, love and prayers shown to them at the time of loss. To Bro. Norwood Dr. Scott, ambulance service, Mathers-Gaunce staff and to our family & friends a special thanks for your expressions of concern. May God bless you. Wilma, Marty, Linda and family. 11-13-1tp

NOTICE: Stanley Home Products needs a representative in Nicholas Co. Earn extra money. No investment necessary. Call 606-297-4892. 11-13-4tp

NOTICE: Bake sale. Eastern Star will have a bake sale, cakes pies, bread etc. Nov. 22 9:00 to 12:00 at K. U. office. 11-13-2tc

EXECUTRIX NOTICE
All persons knowing themselves to be indebted to the estate of Mary B. Sauna, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Frances S. Hollar, (Executrix), of the estate of Mary B. Sauna, deceased. Holly G. Hopkins, attorney.

PUBLIC NOTICE

The Fiscal Court of Nicholas County, at a meeting commencing at 10:00 a.m. on November 25, 1986, to be held at Courthouse, Carlisle, Kentucky, will consider for passage the following ordinance:

An ordinance relating to license fees upon all persons who are engaged or employed in any trade, occupation or profession within the county of Nicholas for the health, education, safety, welfare and convenience of the inhabitants of Nicholas County, Kentucky.

A copy of the full text of the ordinance is available for inspection in the office of the County Judge/ Executive between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday.

It is certified by the Fiscal Court that the above summary is an accurate narrative of the main points of the ordinance.

Fiscal Court of Nicholas County
By Heene Smoot
Nicholas County Judge/Executive
11-13-1tc

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

All land owned or leased by Cameron Farms Inc. HH. DON CAMERON
11-6-4tc

All land owned by Bobby Auxier and Elizabeth Brewer. 11-6-4tc

All land owned by Dwayne Douglas Cutsinger, Jr. Nicholas County. 11-6-4tc

STATEWIDE Classifieds

New Listing

Enjoy winter by the fireplace in your living room in this 3 bedroom, 2 bath home. House also has den, dining room, kitchen with breakfast bar and utility room. Call Karen at 502-863-9411 or Blue Grass Realty Co., Inc. at 502-863-4977 for more information.

Sell it with a Mercury classified

WANTED

WANTED: Full time help, experienced. Call 289-6131. Berry's Service Station. 12-30-tfc

NOTICE

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